# EXECUTIVE ORDER 11246 AFFIRMATIVE ACTION PLAN (AAP) 

 forMARICOPA COUNTY COMMUNITY COLLEGE DISTRICT 2411 W. 14th St.<br>Tempe, AZ 85281

2022-2023 AFFIRMATIVE ACTION PLAN

October 1, 2022 - September 30, 2023

## PART I: AAP FOR MINORITIES AND WOMEN

## PART II: AAP FOR PROTECTED VETERANS AND INDIVIDUALS WITH DISABILITIES

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This AAP contains confidential information which is subject to the provisions of 18 U.S.C. 1905. Chrysler Corp. v. Brown, 441 U.S. 281, 19 FEP 475 (1979).
Copies of this AAP and all related appendices, documents, and support data are made available on loan to the U.S. Government upon the request of said Government on the condition that the Government hold them totally confidential and not release copies to any persons. This AAP and all its supporting documents contain much confidential information which may reveal, directly or indirectly, Maricopa County Community College District's plans for business or geographical expansion or contraction. Maricopa County Community College District considers this AAP to be exempt from disclosure, reproduction, and distribution under the Freedom of Information Act upon the grounds, among others, that such material constitutes (1) personnel files, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, which are exempt from disclosure under 5 U.S.C. 552(b)(6); (2) confidential, commercial, or financial information, which is exempt from disclosure under 5 U.S.C. 552(b)(4); (3) investigatory records compiled for law enforcement purposes, the production of which would constitute an unwarranted invasion of personal privacy, which are exempt from disclosure under 5 U.S.C. 552(b)(7)(C); and (4) matters specifically exempted from disclosure by statute, which are exempt from disclosure under 5 U.S.C. $552(\mathrm{~b})(3)$. Notice is hereby given of a request pursuant to Title 41 Code of Federal Regulations, Part 60-40.3 that portions of this AAP be kept confidential.

Maricopa County Community College District wishes to make it clear that it does not consent to the release of any information contained in this AAP under the Freedom of Information Act or otherwise. If the U.S. Government, or any agency or subdivision thereof, is considering breaching the conditions under which this AAP was loaned to such Government, or is considering a request for release of this AAP under the Freedom of Information Act, a request is hereby made that the Government immediately notify the ExecutiveTitle of Maricopa County Community College District of any and all Freedom of Information Act requests received by the Government or any other contemplated release of this AAP by the Government which relates to information obtained by the Government from the Company. We further request that everyone who has any contact with this AAP, or its supporting data treat such information as totally confidential and that such information not be released to any person. Retention or disclosure of information relating to identifiable individuals may also violate the Privacy Act of 1974.

## MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT AAP FOR 2022-2023 AFFIRMATIVE ACTION PLAN

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# MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT 

## 2022-2023 AFFIRMATIVE ACTION PLAN

PART I: AFFIRMATIVE ACTION PLAN FOR MINORITIES AND WOMEN

## FOR

October 1, 2022 - September 30, 2023

## PART I

## AAP FOR MINORITIES AND WOMEN

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## PART I: AAP FOR MINORITIES AND WOMEN

## CHAPTER 1: DESIGNATION OF RESPONSIBILITY 41 C.F.R. § 60-2.17(a)

As part of its efforts to ensure equal employment opportunity to all individuals, Maricopa County Community College District has designated the following personnel for designing and ensuring the effective implementation of the company's Affirmative Action Programs.

## Director of EEO/AA

The Director of EEO/AA is responsible for overall supervision of the AAP. The Director of EEO/AA ensures, through the department managers and supervisors, that all relevant policies and procedures are adhered to. The Director of EEO/AA's responsibilities include, but are not limited to, the following:

1. Ensure that MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT adheres to the stated policy of equal employment opportunity, and monitor the application of equal employment opportunity policies.
2. Ensure that the AAP is reviewed and updated annually in accordance with MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT's stated policy.
3. Participate in periodic discussions with management, supervision, and all other employed personnel to ensure AAP and equal employment opportunity policies are being followed.
4. Review the qualifications of all employees to ensure equitable opportunity, based on job-related employment practices, is given to all for transfers and promotions.
5. Conduct periodic audits of: 1) training programs and hiring and promotion patterns to remove impediments to the attainment of AAP goals and objectives, 2) facilities to ensure they are maintained for the use and benefit of all employees and integrated both in policy and practice, and 3) sponsored educational, training, recreational, and social activities to ensure that all employees are encouraged to participate in accordance with policies on non-discrimination.
6. Ensure that all new employees receive a special orientation to MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT's equal employment opportunity policy and are thoroughly informed with regard to the AAP and its objectives.
7. Periodically analyze applicant flow to determine the mix of persons applying for employment by race/ethnic origin and gender.
8. Ensure that recruitment advertising is placed in minority and female-oriented publications, as applicable.
9. Review all job descriptions and specifications to ensure they are free of discriminatory
provisions and artificial barriers. Ensure that all requirements are job-related, that they are realistic, and that they reflect the actual work requirements of the essential job duties.
10. Review, report on, and update MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT's AAP at least on an annual basis in accordance with stated policy.
11. Develop, implement, and maintain audit and reporting systems to measure effectiveness of equal employment opportunity programs, including those that will indicate the need for remedial action and determine the degree to which goals and objectives have been obtained.
12. Conduct periodic audits to ensure all required posters and those advertising MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT's equal employment opportunity policies and AAP are displayed and that MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT's equal employment opportunity and AAP policies are being thoroughly communicated.

## Managers and Supervisors

In their direct day-to-day contact with MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT's employees, managers and supervisors have assumed certain responsibilities to help the Company ensure compliance with equal employment opportunity programs and effective implementation of the AAP. These include, but are not limited to, the following:

1. Aggressively adhere to MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT's equal employment opportunity and affirmative action policy.
a. Support and assist the Director of EEO/AA in developing, maintaining, and successfully implementing the AAP.
b. Complete progress reports regarding the status of goal achievement.
c. Take action to prevent harassment of employees placed through affirmative action efforts.
2. Assign employees to significant jobs that might lead to greater personal growth and value, and counsel them with respect to what is needed for upward mobility within the employment structure.
3. Ensure that all interviews, offers of employment and/or wage commitments are consistent with MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT's policy.
4. Implement the internal promotion and transfer of all employees under their supervision consistent with AAP goals and objectives.
5. Assist in identifying problem areas and provide needed information for establishing and meeting department affirmative action goals and objectives.

## CHAPTER 2: IDENTIFICATION OF PROBLEM AREAS <br> 41 C.F.R. § 60-2.17(b)

Maricopa County Community College District performs in-depth analyses of its total employment process to determine whether and where impediments to equal employment opportunity might exist. At a minimum, Maricopa County Community College District evaluates:

1. The workforce by organizational unit and AAP job group to determine whether there are problems of minority or female utilization (i.e., employment in the unit or AAP group), or of minority or female distribution (i.e., placement in the different jobs within the unit or AAP job group);
2. Personnel activity (applicant flow, hires, terminations, promotions, and other personnel actions) to determine whether there are selection disparities;
3. Compensation systems to determine whether there is gender-, race-, or ethnicity-based disparities;
4. Selection, recruitment, referral, and other personnel procedures to determine whether they result in disparities in the employment or advancement of minorities or women; and
5. Any other areas that might impact the success of the affirmative action program.

In each case where potential problem areas have been identified, affirmative actions, as appropriate, will be taken consistent with any of the action-oriented programs described in Chapter 3 of this AAP.

## CHAPTER 3: ACTION-ORIENTED PROGRAMS 41 C.F.R. § 60-2.17(c)

Maricopa County Community College District tailors our action-oriented programs each year to ensure they are specific to the problem identified.

## Action-Oriented Program (AOPs):

The action-oriented programs designed to address the underutilization of women and minorities, the utilization goal set for individuals with disabilities, and the hiring benchmark for the protected veterans are listed below. These action-oriented programs will be carried-out throughout the AAP year. Evaluation of these AOPS will be conducted at least annually. The Director of EEO/AA, with the help of the managers, will be responsible in ensuring that the following are implemented.

## Recruitment:

1. Maricopa County Community College District will continue to place advertisements on job opportunities through local job service offices. The local job service office will be notified concurrent with the placement of any job announcements through other media (e.g., newspapers, using other on-line job posting services such as Indeed.com, Monster.com, LinkedIn, etc.)
2. Due to the extensive technical education and experience required for some positions, Maricopa County Community College District will also continue to place job opportunity announcements in the company website, and in national newspaper when appropriate.
3. Job advertisements will always carry an appropriate EEO tagline.
4. Minority and female applicants will be considered for all positions for which they are qualified.
5. Maricopa County Community College District will participate in job fairs if there are enough opening to warrant participation.
6. Maricopa County Community College District will consider targeting universities based in part on the high-level of diversity of its student body.

## Job Specifications/Selection Process:

1. Develop position descriptions that accurately reflect position functions and are consistent for the same position from one location to another.
2. Develop job or worker specifications that contain academic, experience, and skill requirements that do not constitute inadvertent discrimination. Develop specifications that are free from bias with regard to age, race, color, gender, religion, national origin, sexual orientation, gender identity, disability, or veteran status.
3. Make available approved position specifications and worker specifications to all members of management involved in the recruiting, screening, selection, and promotion process. Copies may also be made available to recruiting sources.
4. Maricopa County Community College District will continue to use only worker specifications that include job-related criteria.
5. Maricopa County Community College District will continue to carefully select and counsel all personnel involved in the recruiting, screening, selection, promotion, disciplinary, and related processes to eliminate bias in all personnel actions.

Job Advancement:

1. Minority and female employees can be made available for participation in Career Days and related activities in the community, as desired.
2. Maricopa County Community College District will continue to post or announce job opportunities.
3. Maricopa County Community College District will continue to make use of the inventory of our current employee skills, when completed, to determine academic, skill, and experience level of individual employees.
4. Establish, whenever feasible, formal career counseling programs to include attitude development, education, aid, job rotation, buddy system, and similar program.
5. Require supervisory personnel to submit justification when qualified minority or female employees are passed over for upgrading.
6. Review seniority practices to ensure such practices are non-discriminatory and do not have discriminatory effect.
7. Encourage all employees to participate in facilities and company-sponsored social and recreational activities.
8. Maricopa County Community College District will continue to use our formal employee evaluation program. The performance Appraisal is used for annual reviews for all employees.

## CHAPTER 4: INTERNAL AUDIT AND REPORTING 41 C.F.R. § 60-2.17(d)

The Maricopa County Community College District's auditing and reporting system periodically measures the effectiveness of its total affirmative action program. The Director of EEO/AA:

1. Monitors records of all personnel activity, including referrals, placements, transfers, promotions, terminations, and compensation, at all levels to ensure the nondiscriminatory policy is carried out;
2. Requires internal reporting on a scheduled basis as to the degree to which equal employment opportunity and organizational objectives are attained;
3. Reviews report results with appropriate levels of management; and
4. Advises top management of program effectiveness and submit recommendations for improvement.

# MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT 

2022-2023 AFFIRMATIVE ACTION PLAN

PART II: AFFIRMATIVE ACTION PLAN FOR PROTECTED VETERANS AND INDIVIDUALS WITH DISABILITIES

## FOR

October 1, 2022 -September 30, 2023

## PART II

## AAP FOR PROTECTED VETERANS AND INDIVIDUALS WITH DISABILITIES

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## CHAPTER A: POLICY STATEMENT 41 C.F.R. §§ 60-300.44(a); 60-741.44(a)

It is the policy of Maricopa County Community College District and my personal commitment that equal employment opportunity be provided in the employment and advancement for all persons regardless of race, religion, color, national origin, sex, age, sexual orientation/gender identity and status as a protected veteran or individual with a disability at all levels of employment, including the executive level. Maricopa County Community College District does not and will not discriminate against any applicant or employee regardless of race, religion, color, national origin, sex, age, sexual orientation/gender identity and status as a protected veteran and/or individual with a disability to any position for which the applicant or employee is qualified. In addition, Maricopa County Community College District is committed to a policy of taking affirmative action to employ and advance in employment qualified protected veteran employees and qualified employees with disabilities at all levels, including the executive level. Such affirmative action shall apply to all employment practices, including, but not limited to hiring, upgrading, demotion or transfer, recruitment, recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship and on-the-job training. Decisions related to personnel policies and practices shall be made based on an individual's capacity to perform a particular job and the feasibility of any necessary job accommodation. Maricopa County Community College District will make every effort to provide reasonable accommodations to any physical and mental limitations of individuals with disabilities and to disabled veterans.

1. Employees and applicants shall not be subjected to harassment, intimidation, threats, coercion, or discrimination because they have engaged in or may engage in any activity protected by state, federal or local anti-discrimination laws including the following activities:
2. Filing a complaint;
3. Assisting or participating in an investigation, compliance evaluation, hearing, or any other activity related to the administration of the affirmative action provisions of the Vietnam Era Veterans' Readjustment Assistance Act of 1974, as amended (VEVRAA) or any other Federal, state or local law requiring equal opportunity for disabled veterans, recently separated veterans, active wartime or campaign badge veterans, or Armed Forces service medal veterans or Section 503 of the Rehabilitation Act of 1973, as amended (Section 503) or any other federal, state or local law requiring equal opportunity for disabled persons;
4. Opposing any act or practice made unlawful by VEVRAA or its implementing regulations or any other federal, state, or local law requiring equal opportunity for disabled veterans, recently separated veterans, active wartime or campaign badge veterans, or Armed Forces service medal veterans or section 503 or its implementing regulations or any other federal, state, or local law requiring equal opportunity for disabled persons; or
5. Exercising any other right protected by VEVRAA or Section 503 or their implementing
regulations.
Our obligations in this area stem from not only adherence to various state and federal regulations, but also from our commitment as an employer in this community to provide job opportunities to all persons regardless of race, religion, color, national origin, sex, age, sexual orientation, gender identity and status as a protected veteran or an individual with disability. Maricopa County Community College District's EEO policy and affirmative action obligations include the full support from ExecutiveTitle, CEOName.

Director of EEO/AA has been delegated as the person in charge of overseeing the annual preparation and implementation of the Affirmative Action Program. Maricopa County Community College District will also continually design and implement audit and reporting systems that will measure the effectiveness and the compliance of the AAP, identify the need for remedial actions, determine if objectives were attained, and determine if opportunities to participate in company-sponsored activities were extended to all employees and applicants.

The Maricopa County Community College District is also committed to abiding with the Pay Transparency Nondiscrimination Provisions and therefore, will not discharge or in any other manner discriminate against employees or applicants because they have inquired about, discussed, or disclosed their own pay or the pay of another employee or applicant. The Maricopa County Community College District 's employees who have access to the compensation information of other employees or applicants as part of their essential job functions are informed and trained to not disclose the pay of other employees or applicants to individuals who do not otherwise have access to compensation information, unless the disclosure is (a) a response to a formal complaint or charge; (b) in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or (c) consistent with the Maricopa County Community College District 's legal duty to furnish the information.

It is also Maricopa County Community College District's policy not to discriminate because of a person's relationship or association with a protected veteran. This includes spouses and other family members. Also, Maricopa County Community College District will safeguard the fair and equitable treatment of protected veteran spouses and family members regarding all employment actions and prohibit harassment of applicants and employees because of their relationship or association with a protected veteran.

If you have any questions regarding our equal employment opportunity, harassment policies or the complaint procedure, you may contact your local Human Resources representative. Parts of the Affirmative Action Plan may be reviewed, as appropriate, by making an appointment with a local Human Resources representative.
(Signature)
Dr. Steven R. Gonzales
Interim Chancellor
10/01/2022

## CHAPTER B: REVIEW OF PERSONNEL PROCESSES <br> 41 C.F.R. §§ 60-300.44(b); 60-741.44(b)

To ensure that all personnel activities are conducted in a job-related manner which provides and promotes equal employment opportunity for all known protected veterans and employees and applicants with disabilities, reviews are periodically made of the Company's examination and selection methods to identify barriers to employment, training, and promotion.

1. Maricopa County Community College District periodically conduct a review of its employment processes to ensure thorough and systematic consideration of the job qualifications of 1) known protected veteran applicants and employees; and 2) applicants and employees with disabilities for job vacancies filled either by external hiring or internal promotions/transfers, as well as for all training opportunities available. To determine whether an individual is qualified for a particular job, a close examination of the content of the job is made, as well as a review of the job qualifications of known protected veterans and individuals with disabilities, both applicants and employees. In determining the qualifications of a protected veteran, consideration is given only to that portion of the military record, including discharge papers, relevant to the job qualifications for which the veteran is being considered.
2. The company ensures that its personnel processes do not stereotype individuals with disabilities or protected veterans in a manner which limits their access to jobs for which they are qualified.
3. The company ensures that applicants and employees with disabilities have equal access to its personnel processes, including those implemented through information and communication technologies.
4. The company provides reasonable accommodations, unless such accommodations will cause undue hardship to the company, to applicants and employees with disabilities to ensure that equal employment opportunity are extended in the operation of its personnel processes.
5. The company ensures that information and communications systems are accessible to all employees and applicants with disabilities even in the absence of a specific request for accommodation.

## CHAPTER C: PHYSICAL AND MENTAL QUALIFICATIONS 41 C.F.R. §§ 60-300.44(c); 60-741.44(c)

To ensure that all physical and mental qualifications and requirements are job-related and promote equal employment opportunity for all known protected veterans and employees and applicants with qualified disabilities, reviews are periodically made of the Company's physical and mental qualifications and requirements as they relate to employment, training, and promotion.

The Company's physical and mental job requirements are reviewed to determine whether they are job-related and consistent with business necessity and safe performance on the job.

Schedule for Review: Any previously reviewed classification will be reviewed again if there is a change in working conditions which affects the job's physical or mental requirements (e.g., new requirements, new equipment, etc.)

## CHAPTER D: REASONABLE ACCOMMODATION TO PHYSICAL AND MENTAL LIMITATIONS

## 41 C.F.R §§ 60-300.44(d); 60-741.44(d)

Maricopa County Community College District will make every effort to provide reasonable accommodations to physical and mental limitations of applicants and employees with disabilities or who are disabled veterans unless it can demonstrate that the accommodations would impose an undue hardship on the operation of business. Such reasonable accommodations are implemented in the company's electronic and/or online application systems. The company ensures that qualified applicants and employees with disabilities, who are unable to fully utilize the system, are provided equal opportunities to apply and be considered for all jobs. Maricopa County Community College District will confidentially review performance issues of employees with known disabilities to determine whether a reasonable accommodation is needed when: (a) the employee is having significant difficulty with job performance, and (b) it is reasonable to conclude that the problem is related to the known disability.

Employees may notify their direct supervisor or contact the HR department at any time to formally request an accommodation.

## CHAPTER E: HARASSMENT <br> 41 C.F.R. §§ 60-300.44(e); 60-741.44(e)

Maricopa County Community College District has developed and implemented a set of procedures to ensure that its employees with disabilities and protected veterans are not harassed due to protected characteristics. A copy of the sexual harassment policy, which includes a section prohibiting harassment of individuals with disabilities and/or protected veterans are available for distribution to new as well as to existing employees.

# CHAPTER F: EXTERNAL DISSEMINATION OF POLICY, OUTREACH AND POSITIVE RECRUITMENT <br> 41 C.F.R. §§ 60-300.44(f); 60-741.44(f) 

Based upon Maricopa County Community College District 's review of its personnel policies as described in Chapter B, the following activities will be implemented or continued to further enhance our affirmative action efforts. All activities are the responsibility of the Director of EEO/AA.

1. Undertake appropriate outreach and positive recruitment activities that are reasonably designed to effectively recruit protected veterans and individuals with disabilities.
2. List with the State Employment Development Department all suitable job openings.

The exemptions for posting jobs are when positions are,
a. executive and top management positions,
b. positions that will be filled from within the contractor's organization,
c. and positions lasting three days or less.
3. Send written notification of the Company's affirmative action policy to all subcontractors, vendors, and suppliers requesting appropriate action on their part.
4. Annually review the outreach and recruitment efforts taken over the previous twelve months to evaluate their effectiveness in identifying and recruiting qualified protected veterans and individuals with disabilities. Identify and implement alternative efforts, if previous efforts are not effective.
5. Ensure that activities undertaken to comply with the obligations of this section are documented and such documents are retained for a period of three (3) years.

## CHAPTER G: INTERNAL DISSEMINATION OF POLICY <br> 41 C.F.R. §§ 60-300.44(g); 60-741.44(g)

To gain positive support and understanding for the affirmative action program for protected veterans and individuals with disabilities Maricopa County Community College District will implement or continue to implement the following internal dissemination procedures, all of which are the responsibility of the Director of EEO/AA. The following policies and procedures are designed to foster support and understanding from Maricopa County Community College District 's executive staff, management, supervisors, and other employees to encourage all employees to take the necessary actions to aid Maricopa County Community College District in meeting its obligations.

1. Include the policy in the Maricopa County Community College District 's policy manual and other in-house publications.
2. Schedule training sessions for all employees involved in recruiting, selection, promotion, and other related employment issues for protected veterans and individuals with disabilities.
3. Discuss the policy thoroughly in both employee orientation and management training programs.
4. If applicable, inform union officials of the contractor's policy, and request their cooperation.
5. Post the policy on Company bulletin boards, along with the Company's harassment policy which includes protection from harassment on the basis of disability.

## CHAPTER H: AUDIT AND REPORTING SYSTEM 41 C.F.R. §§ 60-300.44(h); 60-741.44(h)

Maricopa County Community College District has developed and currently implements an audit and reporting system that addresses the following:

1. Measures the effectiveness of Maricopa County Community College District 's overall affirmative action program and whether the company is in compliance with specific obligations.
2. Indicates the need for remedial action. Any corrective actions will be the responsibility of the Director of EEO/AA.
3. Measures the degree to which Maricopa County Community College District 's objectives are being met.
4. Whether there are any undue hurdles for individuals with disabilities and protected veterans regarding company sponsored educational, training, recreational, and social activities. This will also include, but not limited, to the review of the on-line and electronic application system to determine their accessibility and ensuring that procedures to request for accommodations are prominently displayed and that individuals with disabilities can readily obtain the needed accommodation.
5. Ensures that outreach activities are documented and that such documents are kept for at least a period of three (3) years.

## CHAPTER I: RESPONSIBILITY FOR IMPLEMENTATION 41 C.F.R. §§ 60-300.44(i); 60-741.44(i)

As part of its efforts to ensure equal employment opportunity to protected veterans and individuals with disabilities, Maricopa County Community College District has designated Director of EEO/AA with overall responsibility of preparing and implementing the organization's annual affirmative action programs in accordance with the OFCCP's regulations.

## Director of EEO/AA

The Director of EEO/AA is responsible for overall supervision of the AAP. The Director of EEO/AA's responsibilities include, but are not limited to, the following:

1. Presenting all needed recommendations and procedural changes to Senior Management concerning EEO and affirmative action and ensuring that Senior Management is kept informed of the Company's compliance status.
2. Maintaining Company-wide management support and cooperation for the Company's AAP.
3. Collaborating with Senior Management on EEO and AAP issues.
4. Assisting line management in arriving at solutions to EEO/AA problems.
5. Reviewing results of audit and reporting systems to assess the effectiveness of the Company's AA programs and to direct corrective actions where necessary.
6. Ensuring that the AAP is updated annually for all establishments.
7. Providing guidance to the managers and supervisors in taking proper action to prevent employees from being harassed in any way, through one-on-one contact, training, and disciplinary action.
8. Ensuring that relevant staff, (i.e., managers, and supervisors) are aware that their work performance is being evaluated in part on the basis of their equal employment opportunity efforts and results.
9. Reviewing the qualifications of all employees to ensure equitable opportunity, based on job-related employment practices, is given to all for transfers and promotions.
10. Conducting periodic audits of: 1) training programs and hiring and promotion patterns to remove impediments to the attainment of AAP goals and objectives, and 2) the Company's sponsored educational, training, recreational, and social activities to ensure that all employees are encouraged to participate in accordance with policies on non-discrimination. Determine whether known protected veterans and employees with disabilities have had the opportunity to participate in all Company-sponsored educational,
training, recreation and social activities.
11. Reviewing all job descriptions and specifications to ensure they are free of discriminatory provisions and artificial barriers. Ensuring that all requirements are job-related, that they are realistic, and that they reflect the actual work requirements of the essential job duties.
12. Ensuring the Company's VETS 4212 form is filed annually with the Veterans' Employment and Training Service (VETS).
13. Developing, implementing, and maintaining audit and reporting systems to measure effectiveness of equal employment opportunity programs, including those that will
a. Indicate need for remedial action,
b. Determine degree to which goals and objectives have been obtained.
14. MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT conducts periodic audits to ensure that all required posters and the equal employment opportunity policies and AAP are displayed properly. MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT also conducts audits to ensure that the Invitation to Self-Identify (pre and post offer) for protected veterans and individuals with disabilities, the Company's equal employment opportunity, and AAP policies are being utilized appropriately and thoroughly communicated.
15. Ensure that employees are re-surveyed regarding their disability status every five (5) years and send out reminders to employees, at least once during the five (5) year intervals, that they may voluntarily update their disability status at any time.

## Managers and Supervisors

In their direct day-to-day contact with the Company's employees, managers and supervisors have assumed certain responsibilities to help MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT ensure compliance with equal employment opportunity programs and effective implementation of the AAP. These include, but are not limited to the following:

1. Aggressively adhering to the Company's equal employment opportunity policy.
2. Supporting and assisting the HRManagerTitle and Director of EEO/AA in developing, maintaining, and successfully implementing the AAP.
3. Completing progress reports regarding the status of affirmative action programs.
4. Taking action to prevent harassment of employees placed through affirmative action efforts.
5. Assigning employees to significant jobs that might lead to greater personal growth and value, and counsel them with respect to what is needed for upward mobility within the employment structure.
6. Ensuring that all interviews, offers of employment and/or wage commitments are consistent with the Company's policy.
7. Implementing the internal promotion and transfer of all employees under their supervision consistent with AAP goals and objectives.
8. Assisting in identifying problem areas and providing needed information for establishing and meeting department affirmative action goals and objectives.
9. Seeking and sharing information on feasible accommodations which have been or could be made for known disabilities.

## CHAPTER J: TRAINING 41 C.F.R. §§ 60-300.44(j); 60-741.44(j)

Maricopa County Community College District trains all employees involved with the recruitment, selection, promotion, disciplinary actions, training, and related processes of individuals with disabilities or protected veterans to ensure commitment to the company's stated affirmative action goals.

## CHAPTER K: DATA COLLECTION ANALYSIS <br> 41 C.F.R. §§ 60-300.44(k); 60-741.44(k)

MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT has adopted the current national percentage of veterans in the civilian labor force of $5.5 \%$ as its hiring benchmark for protected veterans. MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT will update its hiring benchmark as new data is published and updated via the OFCCP's website. The $5.5 \%$ hiring benchmark is applied to each job group within MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT.

MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT also adopted the current national utilization goal of $7.0 \%$ for qualified individuals with disabilities. MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT will update its utilization goal as new data becomes available, updated and published. The 7.0\% utilization goal is applied to each job group within MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT.

MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT has collected the required data and conducted studies to identify areas of opportunities in the employment of protected veterans and individuals with disabilities. MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT will continue to monitor and update these studies periodically during each AAP year. In each case where the hiring benchmark for protected veterans and/or the utilization goal for individuals with disabilities are not met, affirmative actions, as appropriate, will be taken consistent with the activities mentioned in Chapter F (External Dissemination of Policy and Outreach and Positive Recruitment) and measures described in Chapter H (Internal Audit and Reporting) of this AAP.

## Maricopa County Community College District

## Maricopa Community College District

## Workforce Analysis


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## Maricopa County Community College District

Maricopa Community College District

## Workforce Analysis

| Organizational Unit: | COMMU@QCRK |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Job Title |  | Total |  | Total |  |  |  |  |  |  |  |  |
| Job Code |  |  | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 12530 | Student Services Specialist |  | 1 | 0 | Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  | Female | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | Grand Total \# | 1 | 0 | Male \# | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | Grand Total \% |  | 0.0 | Male \% | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
|  |  |  |  |  | Female \# | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  | Female\% | 100.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

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Maricopa County Community College District
Maricopa Community College District
Workforce Analysis

| Organizational Unit: | DO MAIN |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN | EMP | W | AA | H | A | NA | PI | 2+ |
| 4401 | Temp Level 1 | 23 | 15 | Male 10 <br> Female 13 | $\begin{aligned} & 3 \\ & 5 \end{aligned}$ | 0 1 | 3 3 | 1 0 | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 2 4 |
| 4402 | Temp Level 2 | 3 | 1 | Male 2 <br> Female 1 | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 |
| 12530 | Student Services Specialist | 29 | 18 | Male 10 <br> Female 19 | $\begin{aligned} & 3 \\ & 8 \end{aligned}$ | 2 1 | 2 1 | 0 | 0 4 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 3 5 |
| 11285 | Tech Support Technician | 5 | 3 | Male 5 <br> Female 0 | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | 0 | 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 0 |
| 10080 | Learning Technician Senior | 1 | 1 | Male 0 <br> Female 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 |
| 10115 | Office Assistant | 2 | 1 | Male 0 <br> Female 2 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $0$ | 0 |
| 11915 | Property Materials Spec | 1 | 1 | Male 1 <br> Female 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 1 0 | 0 | 0 0 | 0 | 0 |
| 10885 | Fiscal Technician | 2 | 1 | Male 0 <br> Female 2 | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 11625 | Procurement Specialist | 1 | 1 | Male 0 <br> Female 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 1 | 0 | 0 | 0 0 | 0 | 0 |
| 10880 | Fiscal Technician Senior | 9 | 1 | Male 1 <br> Female 8 | $\begin{aligned} & 1 \\ & 7 \end{aligned}$ | 0 0 | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 10105 | Administrative Specialist Sr | 11 | 6 | Male 2 <br> Female 9 | 1 4 | 0 | 1 | 0 | 0 0 | 0 | 0 1 |
| 10875 | Fiscal Specialist | 6 | 4 | Male 3 <br> Female 3 | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | 0 1 | 1 1 | 1 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 12525 | Student Services Specialist Sr | 10 | 4 | Male 4 <br> Female 6 | 2 4 | 1 1 | 1 1 | 0 0 | 0 0 | 0 0 | 0 |

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Maricopa County Community College District
Maricopa Community College District
Workforce Analysis

| Organizational Unit: | DO MAIN |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN | EMP | W | AA | H | A | NA | PI | 2+ |
| 11405 | Associate General Counsel | 1 | 1 | Male 1 <br> Female 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 |
| 10665 | Executive Special Assistant | 2 | 1 | Male 0 <br> Female 2 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 11210 | Info Security Officer Senior | 2 | 2 | Male 2 <br> Female 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 | 1 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 0 |
| 12705 | MCOR Sales Director | 1 | 1 | Male 1 <br> Female 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 10845 | Fiscal Director | 2 | 0 | Male 0 <br> Female 2 | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 0 | 0 | 0 |
| 10655 | District Director | 22 | 8 | Male 8 <br> Female 14 | $\begin{aligned} & 6 \\ & 8 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 2 3 | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 12020 | PR Marketing Assistant Dir | 2 | 1 | Male 0 <br> Female 2 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | 0 | 0 1 | 0 0 | 0 | 0 |
| 10900 | Gov Relations Director | 1 | 0 | Male 0 <br> Female 1 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 10670 | Associate Dean | 1 | 0 | Male 0 <br> Female 1 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | 0 | 0 | 0 0 | 0 | 0 |
| 10720 | Facilities Assistant Director | 1 | 0 | Male 1 <br> Female 0 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 12300 | Risk Management Director | 1 | 0 | Male 0 <br> Female 1 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | 0 | 0 | 0 0 | 0 | 0 |
| 11245 | Information Technology Supv | 1 | 0 | Male 0 <br> Female 1 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | 0 | 0 | 0 0 | 0 | 0 |
| 11235 | Information Technology Dir | 5 | 0 | Male 2 <br> Female 3 | 2 3 | 0 0 | 0 | 0 0 | 0 0 | 0 0 | 0 |

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## Maricopa County Community College District <br> Maricopa Community College District <br> Workforce Analysis

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 12015 | PR Marketing Director | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 11425 | Public Stewardship Ombuds Dir | 1 | 1 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 13005 | Assoc VP Senior | 2 | 1 | Male <br> Female | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10645 | SBDC State Director | 1 | 1 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10815 | Audit Director | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 12120 | Police Chief | 2 | 0 | Male <br> Female | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10630 | Associate Vice Chancellor | 12 | 3 | Male Female | $\begin{aligned} & 4 \\ & 8 \end{aligned}$ | $\begin{aligned} & 2 \\ & 7 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ |
| 11600 | Procurement Director | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 11400 | Associate General Counsel Sr | 3 | 1 | Male <br> Female | $\begin{aligned} & 2 \\ & 1 \end{aligned}$ | 2 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |  |
| 10625 | Vice President | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 | 0 | 0 | 0 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 13000 | Executive Vice President | 4 | 0 | Male <br> Female | $\begin{aligned} & 3 \\ & 1 \end{aligned}$ | 3 1 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 10610 | Vice Chancellor | 5 | 2 | Male <br> Female | $\begin{aligned} & 1 \\ & 4 \end{aligned}$ | 1 | 0 1 | 0 1 | 0 0 | 0 | 0 | 0 |
| 10615 | General Counsel | 1 | 0 | Male <br> Female | 0 1 | 0 1 | 0 | 0 | 0 | 0 | 0 | 0 |

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| Organizational Unit: |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | To |  |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 7090 | Biology | 13 | 3 | Male <br> Female | 7 6 | $\begin{aligned} & 6 \\ & 4 \end{aligned}$ | 0 | $\begin{aligned} & \hline 0 \\ & 0 \end{aligned}$ | 0 1 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 1 0 | 0 |
| 4404 | Temp Level 4 | 2 | 1 | Male <br> Female | 1 1 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | 1 0 | 0 | 0 | 0 | 0 |
| 7180 | Communication | 4 | 1 | Male <br> Female | $\begin{aligned} & 1 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 10755 | Maintenance Ops Spec Supv | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 7380 | Geology | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 7200 | Counselor | 5 | 3 | Male <br> Female | $\begin{aligned} & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | 0 | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 11835 | Training Devel Consultant | 1 | 1 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 |
| 11785 | Program Analyst Senior | 1 | 1 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 12145 | Police Officer | 3 | 1 | Male <br> Female | $\begin{aligned} & 3 \\ & 0 \end{aligned}$ | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | 1 | 0 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 11620 | Procurement Analyst | 1 | 1 | Male <br> Female | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 8150 | Reading | 3 | 2 | Male Female | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 11305 | Planning Research Analyst Sr | 2 | 0 | Male <br> Female | 1 1 | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 12510 | Student Services Supervisor | 2 | 1 | Male <br> Female | 0 2 | 0 1 | 0 | 0 1 | 0 | 0 | 0 | 0 |

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| Organizational Unit: | EMC MAIN |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN | EMP | W | AA | H | A | NA | PI | 2+ |
| 7560 | Nursing | 2 | 0 | Male 0 <br> Female 2 | 0 2 | 0 0 | 0 0 | 0 0 | 0 | 0 0 | 0 |
| 11225 | Network and Systems Admr | 2 | 0 | Male 2 <br> Female 0 | 2 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 7205 | Computer Information Systems | 8 | 0 | Male 7 <br> Female 1 | 7 1 | $0$ | 0 0 | 0 0 | 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 13010 | Executive Assistant | 1 | 1 | Male 0 <br> Female 1 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 1 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 |
| 10860 | Fiscal Analyst Senior | 1 | 0 | Male 1 <br> Female 0 | 1 0 | 0 0 | 0 0 | 0 0 | 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10035 | Instructional Svc Supervisor | 2 | 1 | Male 0 <br> Female 2 | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 1 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 |
| 7500 | Mathematics | 15 | 4 | Male 3 <br> Female 12 | 3 8 | 0 1 | 0 | 0 0 | 0 | 0 | 0 1 |
| 10855 | Fiscal Supervisor | 1 | 1 | Male 1 <br> Female 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 7480 | Librarian | 4 | 2 | Male 1 <br> Female 3 | 1 1 | 0 | 0 0 | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 1 |
| 10030 | Instructional Svc Manager | 1 | 1 | Male 0 <br> Female 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 1 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 11775 | Program Manager | 3 | 0 | Male 2 <br> Female 1 | 2 1 | 0 0 | 0 0 | 0 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 7000 | Admin of Justice | 2 | 1 | Male 1 <br> Female 1 | 1 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 8396 | Dance | 1 | 0 | Male 0 <br> Female 1 | 0 1 | 0 0 | 0 0 | 0 0 | 0 | 0 0 | 0 0 |

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## Maricopa County Community College District

Maricopa Community College District
Workforce Analysis

| Organizational Unit: |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 10750 | Maintenance Ops Manager | 1 | 0 | Male Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & \hline 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 7040 | Art | 1 | 0 | Male Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 7400 | History | 1 | 1 | Male Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 12505 | Student Services Manager | 2 | 1 | Male <br> Female | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | 0 1 | 1 0 | 0 | 0 0 | 0 | 0 | 0 |
| 12140 | Police Sergeant | 1 | 0 | Male Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 | 0 | 0 0 | 0 | 0 | 0 | 0 |
| 11840 | Wellness Fitness Supervisor | 1 | 0 | Male Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 | 0 | 0 0 | 0 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 7215 | Culinary Arts | 2 | 0 | Male Female | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | 2 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 8052 | Computer Science CIS | 1 | 1 | Male Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | 0 | 0 0 | 0 1 | 0 | 0 | 0 |
| 7280 | Economics | 2 | 0 | Male Female | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | 2 0 | 0 | 0 | 0 0 | 0 | 0 | 0 |
| 8200 | Spanish | 1 | 1 | Male Female | 0 1 | 0 | 0 | 0 1 | 0 0 | 0 | 0 | 0 |
| 7522 | Speech Language Pathology | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 1 | 0 | 0 0 | 0 | 0 | 0 | 0 |
| 7315 | Engineering | 1 | 0 | Male Female | 1 0 | 1 | 0 | 0 0 | 0 0 | 0 | 0 | 0 |
| 8110 | Physics | 3 |  | Male Female | $\begin{aligned} & 2 \\ & 1 \end{aligned}$ | 2 0 | 0 | 0 1 | 0 | 0 | 0 |  |

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Maricopa Community College District
Workforce Analysis

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Maricopa County Community College District
Maricopa Community College District
Workforce Analysis

| Organizational Unit: EMC MAIN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Total |  | Total |  |  |  |  |  |  |  |  |
| Job Code | Job Title |  | EMP | MIN |  | EMP | W |  | H | A | NA | PI | 2+ |
| 12130 | Police Commander |  | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 0 | 0 0 | 0 | 0 0 | 0 0 | 0 | 0 |
| 12065 | PR Marketing Director College |  | 1 | 1 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 0 | 0 1 | 0 | 0 0 | 0 | 0 | 0 |
| 10715 | Facilities Director |  | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 0 | 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| 10500 | Development Director |  | 1 | 1 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 1 0 | 0 0 | 0 0 | 0 | 0 |
| 10650 | Dean |  | 4 | 1 | Male <br> Female | $\begin{aligned} & 0 \\ & 4 \end{aligned}$ | $\begin{aligned} & 0 \\ & 3 \end{aligned}$ | 0 1 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 10845 | Fiscal Director |  | 2 | 1 | Male <br> Female | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | 0 1 | 0 0 | 0 0 | 0 | 0 |
| 10660 | Associate Vice President |  | 2 | 1 | Male <br> Female | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | 1 0 | 0 0 | 0 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 10625 | Vice President |  | 3 | 1 | Male <br> Female | $\begin{aligned} & 0 \\ & 3 \end{aligned}$ | 0 2 | 0 | 0 1 | 0 0 | 0 | 0 | 0 |
| 10605 | College President |  | 1 | 1 | Male Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 | 0 |
|  |  | Grand Total \# Grand Total \% | 852 | $\begin{array}{r} 331 \\ 38.8 \end{array}$ | Male \# <br> Male \% <br> Female \# <br> Female\% | $\begin{array}{r} 316 \\ 37.1 \\ 536 \\ 62.9 \end{array}$ | $\begin{array}{r} 204 \\ 23.9 \\ 317 \\ 37.2 \end{array}$ | $\begin{array}{r} 17 \\ 2.0 \\ 40 \\ 4.7 \end{array}$ | $\begin{array}{r} 49 \\ 5.8 \\ 96 \\ 11.3 \end{array}$ | $\begin{array}{r} 15 \\ 1.8 \\ 24 \\ 2.8 \end{array}$ | $\begin{array}{r} 6 \\ 0.7 \\ 5 \\ 0.6 \end{array}$ | 2 0.2 2 0.2 | 23 2.7 52 6.1 |

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Maricopa County Community College District
Maricopa Community College District
Workforce Analysis

| Organizational Unit: | GCC MAIN |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 4200 | Ath Dir Trnr Coach | 7 | 6 | Male <br> Female | 5 2 | 1 <br> 0 | 1 0 | 1 <br> 0 | 0 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 2 2 |
| 4276 | Pom Cheer Advisor | 1 | 1 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 4347 | Admin in Charge | 1 | 0 | Male Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | 0 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 4383 | Temp Head Coach | 1 | 1 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 |
| 4386 | Temp Trainer | 5 | 2 | Male <br> Female | $\begin{aligned} & 3 \\ & 2 \end{aligned}$ | 2 1 | 0 0 | 1 0 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 4011 | Game Personnel | 38 | 25 | Male <br> Female | $\begin{array}{r} 30 \\ 8 \end{array}$ | $\begin{aligned} & 9 \\ & 4 \end{aligned}$ | 3 2 | 9 1 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 8 1 |
| 4401 | Temp Level 1 | 208 | 104 | Male <br> Female | $\begin{aligned} & 102 \\ & 106 \end{aligned}$ | $\begin{aligned} & 56 \\ & 48 \end{aligned}$ | $\begin{array}{r} 8 \\ 11 \end{array}$ | $\begin{aligned} & 17 \\ & 21 \end{aligned}$ | 4 5 | 2 1 | $0$ | $\begin{aligned} & 15 \\ & 20 \end{aligned}$ |
| 4035 | Tutor (Student Worker) | 5 | 3 | Male <br> Female | $\begin{aligned} & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 2 |
| 4036 | Student Lrning Facilitator I | 36 | 16 | Male <br> Female | $\begin{aligned} & 17 \\ & 19 \end{aligned}$ | $\begin{array}{r} 9 \\ 11 \end{array}$ | 0 1 | 1 1 | 0 1 | 0 0 | 0 0 | 7 5 |
| 4402 | Temp Level 2 | 16 | 7 | Male <br> Female | $\begin{aligned} & 8 \\ & 8 \end{aligned}$ | $\begin{aligned} & 3 \\ & 6 \end{aligned}$ | 0 0 | 0 | 3 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 2 |
| 4107 | Fire Academy Lab Tutor | 19 | 5 | Male <br> Female | $\begin{array}{r} 12 \\ 7 \end{array}$ | $\begin{array}{r} 10 \\ 4 \end{array}$ | 0 | 1 1 | 0 | 0 0 | 0 | 1 2 |
| 4105 | EMT Lab Tutor EMT Cert | 14 | 5 | Male <br> Female | $\begin{aligned} & 6 \\ & 8 \end{aligned}$ | $\begin{aligned} & 4 \\ & 5 \end{aligned}$ | 0 0 | 1 0 | 0 0 | 0 0 | 0 0 | 1 3 |
| 4037 | Student Lrning Facilitator II | 9 | 0 | Male | 6 3 | 6 3 | 0 0 | 0 0 | 0 | 0 0 | 0 0 | 0 0 |

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## Maricopa County Community College District

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Workforce Analysis

| Organizational Unit: |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 4368 | Fire Equipment Operator | 7 | 1 | Male <br> Female | 7 0 | $\begin{aligned} & 6 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 0 | 0 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 10875 | Fiscal Specialist | 5 | 2 | Male <br> Female | $\begin{aligned} & 1 \\ & 4 \end{aligned}$ | 0 3 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 0 | 0 0 | 0 | 0 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ |
| 12040 | PR Marketing Coord | 1 | 1 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 4006 | Fitness Ctr Orientation | 9 | 4 | Male <br> Female | 7 2 | 5 0 | 1 1 | 0 1 | 0 0 | 0 | 0 | 1 |
| 12630 | Equipment Mechanic | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 10065 | Laboratory Specialist Supv | 5 | 2 | Male <br> Female | $\begin{aligned} & 4 \\ & 1 \end{aligned}$ | $\begin{aligned} & 3 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ |
| 11855 | Wellness Fitness Technician Sr | 2 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 10880 | Fiscal Technician Senior | 2 | 1 | Male <br> Female | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | 1 | 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 7205 | Computer Information Systems | 12 | 1 | Male <br> Female | $\begin{aligned} & 7 \\ & 5 \end{aligned}$ | 6 5 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |  | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 0 |
| 7776 | English ESL | 6 | 1 | Male <br> Female | $\begin{aligned} & 3 \\ & 3 \end{aligned}$ | 2 3 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |  | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 10735 | Facilities CAD Specialist | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 4403 | Temp Level 3 | 6 | 0 | Male <br> Female | $\begin{aligned} & 3 \\ & 3 \end{aligned}$ | 3 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 |
| 11230 | Network and Systems Spec | 2 | 0 | Male <br> Female | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | 2 | 0 | 0 | 0 | 0 | 0 | 0 |

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| Organizational Unit: |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 7320 | English | 26 | 5 | Male <br> Female | 6 20 | $\begin{array}{r} \hline 6 \\ 15 \end{array}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 3 | 0 1 | 0 | 0 | 0 |
| 12316 | Risk Management Safety Analyst | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 | 0 | 0 | 0 0 | 0 | 0 | 0 |
| 12605 | Carpenter | 2 | 1 | Male <br> Female | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 |
| 10100 | Administrative Coordinator | 2 | 2 | Male <br> Female | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | 0 | 0 | 0 1 | 0 1 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 7386 | Clinical Nursing | 11 | 2 | Male <br> Female | $\begin{array}{r} 0 \\ 11 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | 0 | 0 |
| 12640 | Painter | 1 | 1 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ |
| 4109 | Paramedic Class Lab Tutor | 75 | 21 | Male <br> Female | $\begin{aligned} & 60 \\ & 15 \end{aligned}$ | $\begin{aligned} & 42 \\ & 12 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 6 1 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 | 0 | 10 2 |
| 11270 | Tech Support Coordinator | 2 | 1 | Male <br> Female | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | 1 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 7480 | Librarian | 10 | 1 | Male <br> Female | $\begin{aligned} & 2 \\ & 8 \end{aligned}$ | 2 | 0 | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 12625 | HVAC Specialist | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |  | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 4108 | Fire Recruit Instructor | 25 | 9 | Male <br> Female | $\begin{array}{r} 24 \\ 1 \end{array}$ | $\begin{array}{r} 15 \\ 1 \end{array}$ | $\begin{aligned} & 3 \\ & 0 \end{aligned}$ | 5 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 0 |
| 8128 | Business Accounting | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 |
| 12645 | Plumber Senior | 1 | 1 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 | 0 | 0 0 | 0 | 0 | 0 | 1 0 |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 6410 | Business | 1 | 0 | Male <br> Female | $\begin{aligned} & \hline 0 \\ & 1 \end{aligned}$ | 0 1 | $\begin{aligned} & \hline 0 \\ & 0 \end{aligned}$ | 0 | 0 0 | 0 | 0 0 | 0 |
| 7305 | Electronics | 2 | 2 | Male <br> Female | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | 0 | 0 | 1 0 | 1 0 | 0 | 0 | 0 |
| 11245 | Information Technology Supv | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 |
| 12135 | Police Lieutenant | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 8407 | Graphic Arts | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 | 0 |
| 8468 | Fitness Wellness | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 8200 | Spanish | 3 | 2 | Male <br> Female | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 |
| 11240 | Information Technology Mgr | 3 | 0 | Male <br> Female | $\begin{aligned} & 2 \\ & 1 \end{aligned}$ | 2 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 | 0 | 0 | 0 0 |
| 4041 | Sign Language INTP No Degree | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 |
| 8387 | Business Admin | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 |
| 4018 | Music Instruction Hrly | 7 | 2 | Male <br> Female | $\begin{aligned} & 5 \\ & 2 \end{aligned}$ | 3 2 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 2 | 0 | 0 | 0 |
| 10000 | Teaching and Learning Director | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | 0 | 0 0 | 0 0 | 0 | 0 | 0 |
| 11100 | Human Resources Director | 1 |  | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 1 | 0 | 0 | 0 | 0 | 0 | 0 |

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Maricopa County Community College District
Maricopa Community College District
Workforce Analysis

| Organizational Unit: | GCC MAIN |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN | EMP | W | AA | H | A | NA | PI | 2+ |
| 8056 | Fire Science EMT | 1 | 0 | Male 1 <br> Female 0 | 1 0 | 0 0 | 0 0 | 0 0 | 0 | 0 0 | 0 |
| 8060 | Business CIS | 1 | 0 | Male 1 <br> Female 0 | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 | 0 | 0 |
| 8205 | Speech Communication | 1 | 0 | Male 0 <br> Female 1 | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 4212 | Service Fac Adjunct | 8 | 2 | Male 0 <br> Female 8 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 1 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 1 |
| 10500 | Development Director | 1 | 1 | Male 0 <br> Female 1 | 0 | 0 | 0 0 | 0 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ |
| 4042 | Sign Language INTP AAS Degree | 5 | 0 | Male 1 <br> Female 4 | 1 4 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10650 | Dean | 5 | 0 | Male 1 <br> Female 4 | 1 4 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 11210 | Info Security Officer Senior | 1 | 0 | Male 1 <br> Female 0 | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 |
| 4043 | Sign Language INTP BA Degree | 7 | 0 | Male 1 <br> Female 6 | 1 6 | 0 | 0 0 | 0 0 | 0 | 0 | 0 |
| 4044 | Sign Language INTP MA Degree | 2 | 0 | Male 0 <br> Female 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12130 | Police Commander | 1 | 0 | Male 0 <br> Female 1 | 0 1 | 0 | 0 | 0 0 | 0 | 0 | 0 |
| 11215 | Network and Systems Engineer | 1 | 0 | Male 1 <br> Female 0 | 1 0 | 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 11300 | Planning Research Director | 1 | 1 | Male 1 <br> Female 0 | 0 0 | 1 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |

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## Maricopa County Community College District

Maricopa Community College District
Workforce Analysis

| Organizational Unit: GCC MAIN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Total |  | Total |  |  |  |  |  |  |  |  |
| Job Code | Job Title |  | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 10845 | Fiscal Director |  | 1 | 0 | Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 |  |
|  |  |  | Female |  | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12065 | PR Marketing Director College |  |  | 1 | 0 | Male | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  | Female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4093 | Nursing Clinical (LD Based) |  | 98 | 23 | Male | 5 | 4 | 0 | 0 | 1 | 0 | 0 | 0 |
|  |  |  |  |  | Female | 93 | 71 | 5 | 5 | 7 | 0 | 0 | 5 |
| 10660 | Associate Vice President |  | 1 | 1 | Male | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  | Female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10715 | Facilities Director |  | 1 | 0 | Male | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  | Female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10625 | Vice President |  | 4 | 3 | Male | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  | Female | 3 | 0 | 1 | 2 | 0 | 0 | 0 | 0 |
| 13005 | Assoc VP Senior |  | 1 | 0 | Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  | Female | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10605 | College President |  | 1 | 1 | Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  | Female | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
|  |  | Grand Total \# | 1,681 | 534 | Male \# | 768 | 513 | 39 | 105 | 27 | 7 | 2 | 75 |
|  |  | Grand Total \% |  | 31.8 | Male \% | 45.7 | 30.5 | 2.3 | 6.2 | 1.6 | 0.4 | 0.1 | 4.5 |
|  |  |  |  |  | Female \# | 913 | 634 | 41 | 116 | 34 | 11 | 1 | 76 |
|  |  |  |  |  | Female\% | 54.3 | 37.7 | 2.4 | 6.9 | 2.0 | 0.7 | 0.1 | 4.5 |

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## Maricopa County Community College District

Maricopa Community College District
Workforce Analysis

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## Maricopa County Community College District

Maricopa Community College District

## Workforce Analysis


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Maricopa County Community College District
Maricopa Community College District
Workforce Analysis

| Organizational Unit: GW CC DV |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Total |  | Total |  |  |  |  |  |  |  |  |
| Job Code | Job Title |  | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 10115 | Office Assistant |  | 2 | 2 | Male Female | 1 1 | 0 0 | 0 0 | 1 0 | 0 0 | 0 0 | 0 | 0 1 |
| 10060 | Instructor |  | 6 | 3 | Male Female | 1 5 | 1 2 | 0 1 | 0 0 | 0 0 | 0 0 | 0 | 0 |
| 10055 | Instructor Senior |  | 2 | 0 | Male <br> Female | 1 1 | 1 1 | 0 | 0 | 0 0 | 0 0 | 0 | 0 |
| 10040 | Instructional Svc Coord Senior |  | 1 | 0 | Male Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | 0 | 0 0 | 0 0 | 0 | 0 |
| 10030 | Instructional Svc Manager |  | 1 | 1 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 | 0 0 | 0 | 0 1 |
| 11775 | Program Manager |  | 1 | 1 | Male Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 | 0 0 | 0 0 | 0 | 1 0 |
| 4212 | Service Fac Adjunct |  | 1 | 1 | Male <br> Female | 0 1 | 0 0 | 0 0 | 0 1 | 0 0 | 0 0 | 0 | 0 0 |
|  |  | Grand Total \# Grand Total \% | 14 | 8 57.1 | Male \# <br> Male \% <br> Female \# <br> Female\% | 28.6 <br> 10 <br> 71.4 | $\begin{array}{r} 2 \\ 14.3 \\ 4 \\ 28.6 \end{array}$ | $\begin{array}{r} 0 \\ 0.0 \\ 1 \\ 7.1 \end{array}$ | $\begin{array}{r} 1 \\ 7.1 \\ 1 \\ 7.1 \end{array}$ | $\begin{array}{r} 0 \\ 0.0 \\ 0 \\ 0.0 \end{array}$ | $\begin{array}{r} 0 \\ 0.0 \\ 0 \\ 0.0 \end{array}$ | $\begin{array}{r} 0 \\ 0.0 \\ 0 \\ 0.0 \end{array}$ | 1 7.1 4 28.6 |

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Maricopa County Community College District
Maricopa Community College District
Workforce Analysis

| Organizational Unit: GW CC SW |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Job Title | Total |  | Total |  |  |  |  |  |  |  |
| Job Code |  | EMP | MIN | EMP | W | AA | H | A | NA | PI | 2+ |
| 4401 | Temp Level 1 | 1 | 0 | Male 1 <br> Female 0 | 1 0 | 0 0 | 0 0 | 0 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 4023 | Non Credit Instr Hrly Other | 25 | 14 | Male 14 <br> Female 11 | $\begin{aligned} & 5 \\ & 6 \end{aligned}$ | 0 | $\begin{aligned} & 8 \\ & 1 \end{aligned}$ | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 4 \end{aligned}$ |
| 10105 | Administrative Specialist Sr | 1 | 0 | Male 1 <br> Female 0 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 12530 | Student Services Specialist | 1 | 1 | Male 0 <br> Female 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ |
| 10060 | Instructor | 2 | 1 | Male 0 <br> Female 2 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 0 | 0 0 | 0 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ |
| 11795 | Program Coordinator | 1 | 1 | Male 0 <br> Female 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10055 | Instructor Senior | 7 | 4 | Male 0 <br> Female 7 | $\begin{aligned} & 0 \\ & 3 \end{aligned}$ | 0 1 | 0 | 0 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ |
| 10875 | Fiscal Specialist | 1 | 0 | Male 0 <br> Female 1 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10040 | Instructional Svc Coord Senior | 2 | 1 | Male 1 <br> Female 1 | 1 0 | 0 | 0 | 0 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ |
| 4347 | Admin in Charge | 1 | 0 | Male 0 <br> Female 1 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 11775 | Program Manager | 1 | 0 | Male 0 <br> Female 1 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 |
| 10035 | Instructional Svc Supervisor | 1 | 0 | Male 0 <br> Female 1 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 | 0 0 |
| 10030 | Instructional Svc Manager | 1 | 0 | Male 0 <br> Female 1 | 0 1 | 0 | 0 0 | 0 0 | 0 | 0 0 | 0 0 |

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## Maricopa County Community College District

## Maricopa Community College District

## Workforce Analysis

| Organizational Unit: GW CC SW |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Job Code |  |  | Total |  | Total |  |  |  |  |  |  |  |  |
|  | Job Title |  | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
|  |  | Grand Total \# | 45 | 22 | Male \# | 17 | 8 | 0 | 8 | 0 | 0 | 0 | 1 |
|  |  | Grand Total \% |  | 48.9 | Male \% | 37.8 | 17.8 | 0.0 | 17.8 | 0.0 | 0.0 | 0.0 | 2.2 |
|  |  |  |  |  | Female \# | 28 | 15 | 1 | 4 | 0 | 0 | 0 | 8 |
|  |  |  |  |  | Female\% | 62.2 | 33.3 | 2.2 | 8.9 | 0.0 | 0.0 | 0.0 | 17.8 |

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Maricopa County Community College District
Maricopa Community College District
Workforce Analysis

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## Workforce Analysis


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# Maricopa County Community College District 

Maricopa Community College District
Workforce Analysis

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## Maricopa County Community College District

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## Maricopa County Community College District

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Maricopa County Community College District
Maricopa Community College District
Workforce Analysis

| Organizational Unit: | GWC MAIN |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN | EMP | W | AA | H | A | NA | PI | 2+ |
| 10875 | Fiscal Specialist | 1 | 0 | Male 0 <br> Female 1 | 0 1 | 0 0 | 0 0 | 0 | 0 | 0 0 | 0 0 |
| 11795 | Program Coordinator | 5 | 3 | Male 0 <br> Female 5 | 0 | 0 | 0 1 | 0 | 0 | 0 | 0 0 |
| 11820 | High School Teacher | 18 | 8 | Male 7 <br> Female 11 | 5 5 | 1 2 | 0 3 | 0 | 0 | 0 | 1 1 |
| 11790 | Program Analyst | 3 | 3 | Male 1 <br> Female 2 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 1 0 | 0 | 0 | 0 0 |
| 7386 | Clinical Nursing | 15 | 3 | Male 1 <br> Female 14 | $\begin{array}{r} 1 \\ 11 \end{array}$ | 0 1 | 0 | 0 0 | 0 | 0 | 0 |
| 12640 | Painter | 1 | 1 | Male 1 <br> Female 0 | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 | 0 | 1 |
| 10740 | Groundskeeper Senior | 1 | 1 | Male 1 <br> Female 0 | 0 0 | 1 0 | 0 | 0 0 | 0 | 0 | 0 |
| 13011 | Administrative Associate Coord | 2 | 1 | Male 0 <br> Female 2 | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 1 | 0 | 0 | 0 | 0 |
| 4403 | Temp Level 3 | 5 | 2 | Male 2 <br> Female 3 | 2 1 | 0 | 0 1 | 0 | 0 | 0 | 0 |
| 10060 | Instructor | 1 | 0 | Male 1 <br> Female 0 | 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 | 0 | 0 |
| 11120 | Human Resources Specialist Sr | 2 | 1 | Male 1 <br> Female 1 | 0 1 | 0 | 1 | 0 0 | 0 | 0 | 0 |
| 12520 | Student Services Analyst | 18 | 10 | Male 4 <br> Female 14 | 0 | 0 3 | 4 3 | 0 0 | 0 | 0 | 0 |
| 12040 | PR Marketing Coord | 1 | 1 | Male 1 <br> Female 0 | 0 | 0 0 | 0 0 | 0 0 | 1 0 | 0 0 | 0 0 |

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## Maricopa County Community College District

Maricopa Community College District
Workforce Analysis

| Organizational Unit: |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 11225 | Network and Systems Admr | 1 | 1 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & \hline 0 \\ & 0 \end{aligned}$ | 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 11775 | Program Manager | 5 | 1 | Male Female | $\begin{aligned} & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 3 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | 0 | 0 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ |
| 7135 | Chemistry Biology | 1 | 1 | Male Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 11205 | Business Systems Analyst | 2 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | 1 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 11700 | Occup/Secondary Counselor | 1 | 0 | Male Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 | 0 | 0 |
| 11780 | Program Supervisor | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10750 | Maintenance Ops Manager | 1 | 0 | Male Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 |
| 7080 | Automotive Tech | 2 | 1 | Male Female | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | 1 | 0 | 0 | 1 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 7541 | Medical Ultrasound | 2 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | 1 | 0 | 0 0 | 0 | 0 | 0 | 0 |
| 10300 | Athletic Director | 1 | 0 | Male <br> Female | 1 | 1 | 0 | 0 0 | 0 0 | 0 | 0 | 0 |
| 11805 | Project Manager Senior | 2 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | 1 1 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 |
| 8131 | Health Svcs Management | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 | 0 | 0 0 | 0 0 | 0 | 0 | 0 |
| 8164 | HVAC Facilities Tech | 1 | 0 | Male Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 | 0 | 0 | 0 | 0 |  |  |

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## Maricopa County Community College District

## Maricopa Community College District

## Workforce Analysis

| Organizational Unit: | GWC MAIN |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Job Title |  | Total |  | Total |  |  |  |  |  |  |  |  |
| Job Code |  |  | EMP MIN |  | EMP |  | W | AA | H | A | NA | PI | 2+ |
|  |  | Grand Total \# | 692 | 250 | Male \# | 248 | 150 | 14 | 46 | 10 | 10 | 2 | 16 |
|  |  | Grand Total \% |  | 36.1 | Male \% | 35.8 | 21.7 | 2.0 | 6.6 | 1.4 | 1.4 | 0.3 | 2.3 |
|  |  |  |  |  | Female \# | 444 | 292 | 27 | 74 | 25 | 8 | 0 | 18 |
|  |  |  |  |  | Female\% | 64.2 | 42.2 | 3.9 | 10.7 | 3.6 | 1.2 | 0.0 | 2.6 |

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## Maricopa County Community College District

Maricopa Community College District
Workforce Analysis

| Organizational Unit: |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 10105 | Administrative Specialist Sr | 33 | 12 | Male Female | 1 32 | $\begin{array}{r} 1 \\ 20 \end{array}$ | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | 0 6 | $\begin{aligned} & \hline 0 \\ & 0 \end{aligned}$ | 0 1 | 0 1 | $\begin{aligned} & \hline 0 \\ & 2 \end{aligned}$ |
| 11505 | Library Specialist Senior | 1 | 0 | Male Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 12525 | Student Services Specialist Sr | 21 | 12 | Male <br> Female | $\begin{array}{r} 5 \\ 16 \end{array}$ | $\begin{aligned} & 4 \\ & 5 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 1 7 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ |
| 11125 | Human Resources Specialist | 1 | 1 | Male Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ |
| 10875 | Fiscal Specialist | 3 | 0 | Male Female | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10705 | Custodian Senior | 2 | 1 | Male Female | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 4028 | Substitute Pay | 1 | 0 | Male Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 10045 | Instructional Svc Coord | 10 | 2 | Male Female | $\begin{aligned} & 5 \\ & 5 \end{aligned}$ | 4 4 | 0 | 0 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 1 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10740 | Groundskeeper Senior | 2 | 1 | Male <br> Female | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | 0 1 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 0 |
| 11280 | Tech Support Specialist | 8 | 2 | Male Female | $\begin{aligned} & 7 \\ & 1 \end{aligned}$ | 5 1 | 0 | 1 0 | 0 | 0 | 0 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ |
| 4368 | Fire Equipment Operator | 3 | 0 | Male <br> Female | $\begin{aligned} & 3 \\ & 0 \end{aligned}$ | 3 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 |
| 11510 | Library Specialist | 3 | 2 | Male <br> Female | 1 2 | 0 1 | 0 | 1 0 | 0 1 | 0 | 0 | 0 |
| 4105 | EMT Lab Tutor EMT Cert | 36 | 6 | Male Female | 27 9 | 22 8 | 0 | 1 0 | 0 | 1 0 | 0 | 3 1 |

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Maricopa County Community College District
Maricopa Community College District
Workforce Analysis

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Workforce Analysis

| Organizational Unit: | MCC |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN | EMP | W | AA | H | A | NA | PI | 2+ |
| 7030 | Anthropology | 3 | 0 | Male 1 <br> Female 2 | 1 <br> 2 | 0 0 | 0 0 | 0 0 | 0 | 0 | 0 |
| 7180 | Communication | 5 | 1 | Male 2 <br> Female 3 | $\begin{aligned} & 2 \\ & 2 \end{aligned}$ | 0 0 | 0 1 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 12615 | Electrician | 2 | 1 | Male 2 <br> Female 0 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 0 | 1 0 | 0 0 | 0 | 0 | 0 0 |
| 10100 | Administrative Coordinator | 2 | 0 | Male 0 <br> Female 2 | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 |
| 7552 | Music Audio Production Tech | 1 | 0 | Male 1 <br> Female 0 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 12605 | Carpenter | 1 | 0 | Male 1 <br> Female 0 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | 0 | 0 |
| 7500 | Mathematics | 34 | 4 | Male 12 <br> Female 22 | $\begin{array}{r} 9 \\ 21 \end{array}$ | 1 0 | 2 | 0 1 | 0 | 0 | 0 |
| 10475 | Video Producer/Editor | 2 | 1 | Male 2 <br> Female 0 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 |
| 8010 | Photography | 1 | 0 | Male 0 <br> Female 1 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | 0 0 | 0 0 | 0 | 0 0 | 0 0 |
| 11230 | Network and Systems Spec | 2 | 0 | Male 2 <br> Female 0 | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 4023 | Non Credit Instr Hrly Other | 6 | 1 | Male 6 <br> Female 0 | $\begin{aligned} & 5 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | 0 | 0 | 1 0 |
| 8140 | Psychology | 9 | 3 | Male 2 <br> Female 7 | $\begin{aligned} & 1 \\ & 5 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 1 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 | 0 0 |
| 11225 | Network and Systems Admr | 3 | 0 | Male 2 <br> Female 1 | 2 1 | 0 0 | 0 0 | 0 0 | 0 | 0 0 | 0 0 |

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| Organizational Unit: | MCC |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN | EMP | W | AA | H | A | NA | PI | 2+ |
| 12030 | PR Marketing Analyst Senior | 3 | 1 | Male 1 <br> Female 2 | 0 2 | 0 0 | 0 | 0 | 0 | 0 | 1 0 |
| 7320 | English | 21 | 6 | Male 11 <br> Female 10 | 6 9 | $\begin{aligned} & 2 \\ & 1 \end{aligned}$ | 2 | 0 | 1 0 | 0 | 0 0 |
| 4022 | Non Credit Instr Hrly | 6 | 5 | Male 1 <br> Female 5 | 0 1 | 0 | 1 1 | 0 | 0 | 0 | 0 1 |
| 10065 | Laboratory Specialist Supv | 3 | 0 | Male 1 <br> Female 2 | 1 | $0$ | 0 | 0 | 0 | 0 | 0 |
| 7550 | Music | 9 | 0 | Male 5 <br> Female 4 | 5 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4048 | Sign Language INTP Provision C | 1 | 1 | Male 0 <br> Female 1 | 0 0 | 0 0 | 0 | 0 | 0 0 | 0 0 | 0 1 |
| 12515 | Student Services Analyst Sr | 7 | 5 | Male 3 <br> Female 4 | 0 | 1 0 | 2 | 0 | 0 | 0 | 0 2 |
| 7480 | Librarian | 7 | 1 | Male 1 <br> Female 6 | 1 5 | 0 | 0 1 | 0 | 0 | 0 | 0 |
| 10865 | Fiscal Analyst | 3 | 0 | Male 0 <br> Female 3 | 0 3 | 0 | 0 | 0 | 0 | 0 | 0 0 |
| 4204 | Adjunct Faculty | 710 | 145 | Male 348 <br> Female 362 | $\begin{aligned} & 280 \\ & 285 \end{aligned}$ | $\begin{aligned} & 15 \\ & 12 \end{aligned}$ | $\begin{aligned} & 17 \\ & 16 \end{aligned}$ | $\begin{aligned} & 11 \\ & 17 \end{aligned}$ | 1 6 | 1 | $\begin{aligned} & 23 \\ & 25 \end{aligned}$ |
| 7070 | Automotives | 4 | 0 | Male 4 <br> Female 0 | 4 0 | 0 0 | 0 0 | 0 | 0 0 | 0 | 0 |
| 7090 | Biology | 21 | 0 | Male 10 <br> Female 11 | $\begin{aligned} & 10 \\ & 11 \end{aligned}$ | 0 | 0 | 0 | 0 | 0 | 0 |
| 8190 | Sociology | 4 | 3 | Male 1 <br> Female 3 | 1 0 | 0 1 | 0 1 | 0 0 | 0 1 | 0 0 | 0 0 |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 8316 | Veterinary Tech | 2 | 0 | Male <br> Female | 0 2 | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | 0 0 | 0 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 |
| 8150 | Reading | 7 | 3 | Male <br> Female | $1$ $6$ | $\begin{aligned} & 0 \\ & 4 \end{aligned}$ | 1 0 | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 8439 | Manufacturing Tech | 2 | 2 | Male Female | 1 <br> 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 1 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 1 |
| 12400 | Sign Language Supervisor | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 7400 | History | 3 | 0 | Male <br> Female | $\begin{aligned} & 2 \\ & 1 \end{aligned}$ | $\begin{aligned} & 2 \\ & 1 \end{aligned}$ | 0 0 | 0 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 |
| 10010 | Instructional Developer | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 8120 | Political Science | 2 | 1 | Male <br> Female | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 0 | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 8134 | Music Studio Recording | 2 | 0 | Male <br> Female | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 8337 | Journalism | 1 | 1 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 1 | 0 | 0 0 | 0 | 0 |
| 8405 | Fashion Merchandising | 2 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | 0 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 |
| 6545 | Theatre | 2 | 0 | Male Female | 1 1 | 1 1 | 0 0 | 0 | 0 | 0 0 | 0 | 0 0 |
| 7600 | Physical Education | 4 | 1 | Male <br> Female | $\begin{aligned} & 1 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | 0 0 | 0 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 |
| 8205 | Speech Communication | 3 | 1 | Male <br> Female | $\begin{aligned} & 0 \\ & 3 \end{aligned}$ | 0 | 0 0 | 0 0 | 0 1 | 0 0 | 0 0 | 0 0 |

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| Organizational Unit: | MCC |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 11210 | Info Security Officer Senior | 1 | 0 | Male Female | 1 0 | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 4212 | Service Fac Adjunct | 4 | 2 | Male <br> Female | 0 4 | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10670 | Associate Dean | 2 | 1 | Male <br> Female | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | 0 1 | 0 1 | 0 0 | 0 0 | 0 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 4042 | Sign Language INTP AAS Degree | 5 | 1 | Male <br> Female | $\begin{aligned} & 0 \\ & 5 \end{aligned}$ | $\begin{aligned} & 0 \\ & 4 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 12025 | PR Marketing Manager | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 0 | 0 | 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10715 | Facilities Director | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 4043 | Sign Language INTP BA Degree | 5 | 0 | Male Female | $\begin{aligned} & 1 \\ & 4 \end{aligned}$ | 1 4 | 0 0 | 0 | 0 0 | 0 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 4044 | Sign Language INTP MA Degree | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | $0$ | 0 0 | 0 0 |
| 11240 | Information Technology Mgr | 1 | 0 | Male Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 1 | 0 0 | 0 | 0 | 0 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10000 | Teaching and Learning Director | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 |
| 10650 | Dean | 6 | 1 | Male <br> Female | 2 <br> 4 | 2 3 | 0 0 | 0 | 0 0 | 0 0 | 0 | 0 1 |
| 11250 | Software Engineer | 1 | 0 | Male <br> Female | 1 0 | 1 0 | 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 10660 | Associate Vice President | 4 | 1 | Male <br> Female | $\begin{aligned} & 2 \\ & 2 \end{aligned}$ | 1 | 1 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 |

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## Maricopa County Community College District

## Maricopa Community College District

## Workforce Analysis

Organizational Unit: MSC

| Job Code | Job Title |  | Total |  | Total |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 4401 | Temp Level 1 |  | 1 | 0 | Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  | Female | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  | 1 | 0 | Male \# | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | Grand Total \% |  | 0.0 | Male \% | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
|  |  |  |  |  | Female \# | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  | Female\% | 100.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

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| Organizational Unit: |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 4274 | Athletic Dir Asst | 1 | 1 | Male <br> Female | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 0 | 0 | 0 | 0 | 0 | 0 |
| 4383 | Temp Head Coach | 1 | 1 | Male <br> Female | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 | 0 | 0 0 | 0 | 0 | 0 |
| 4384 | Temp Assistant Coach | 18 | 10 | Male <br> Female | $\begin{array}{r} 10 \\ 8 \end{array}$ | $\begin{aligned} & 6 \\ & 2 \end{aligned}$ | 2 1 | 1 4 | 1 0 | 0 | 0 | 0 1 |
| 4386 | Temp Trainer | 1 | 0 | Male <br> Female | 1 0 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 | 0 | 0 0 | 0 | 0 | 0 |
| 4036 | Student Lrning Facilitator I | 12 | 6 | Male <br> Female | 5 7 | $\begin{aligned} & 1 \\ & 5 \end{aligned}$ | 0 | 2 0 | 1 2 | 0 | 0 | 1 0 |
| 4401 | Temp Level 1 | 191 | 127 | Male <br> Female | $\begin{array}{r} 67 \\ 124 \end{array}$ | $\begin{aligned} & 25 \\ & 39 \end{aligned}$ | $\begin{aligned} & 10 \\ & 14 \end{aligned}$ | $\begin{aligned} & 10 \\ & 21 \end{aligned}$ | 4 7 | $\begin{aligned} & 2 \\ & 3 \end{aligned}$ |  | $\begin{aligned} & 16 \\ & 40 \end{aligned}$ |
| 4037 | Student Lrning Facilitator II | 7 | 0 | Male Female | 3 4 | $\begin{aligned} & 3 \\ & 4 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |  | 0 |
| 4402 | Temp Level 2 | 23 | 11 | Male <br> Female | $\begin{array}{r} 5 \\ 18 \end{array}$ | $\begin{aligned} & 3 \\ & 9 \end{aligned}$ | 1 | $\begin{aligned} & 0 \\ & 5 \end{aligned}$ | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |  | 1 3 |
| 4002 | Fitness Ctr Tech | 1 | 1 | Male <br> Female | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 0 | 1 | 0 | 0 |
| 12535 | Student Services Tech | 3 | 2 | Male <br> Female | 0 3 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | 0 | 0 0 | 0 | 0 | 0 1 |
| 12530 | Student Services Specialist | 21 | 17 | Male <br> Female | $\begin{array}{r} 6 \\ 15 \end{array}$ | 1 3 | 0 1 | 2 | 1 0 | 1 1 | 0 | 1 4 |
| 10710 | Custodian | 5 | 5 | Male <br> Female | 2 3 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 1 | 0 1 | 0 | 0 | 1 |
| 10745 | Groundskeeper | 6 | 6 | Male <br> Female | 6 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 | 3 | 0 |  | 0 | 2 0 |

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Maricopa County Community College District
Maricopa Community College District
Workforce Analysis

| Organizational Unit: <br> Job Code | PC MAIN |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Job Title | Total |  |  | Total |  |  |  |  |  |  |  |
|  |  | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 10075 | Laboratory Technician | 5 | 0 | Male <br> Female | $\begin{aligned} & 3 \\ & 2 \end{aligned}$ | 3 2 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 4038 | Student Lrning Facilitator III | 8 | 2 | Male <br> Female | $\begin{aligned} & 6 \\ & 2 \end{aligned}$ | 5 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ |
| 10765 | Maintenance Ops Tech | 2 | 2 | Male <br> Female | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 0 | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10110 | Administrative Specialist | 3 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 3 \end{aligned}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 |
| 11510 | Library Specialist | 5 | 4 | Male <br> Female | $\begin{aligned} & 1 \\ & 4 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 2 | 0 0 | 0 1 | 0 | 0 0 |
| 10105 | Administrative Specialist Sr | 24 | 12 | Male <br> Female | $\begin{array}{r} 4 \\ 20 \end{array}$ | $\begin{aligned} & 4 \\ & 8 \end{aligned}$ | $\begin{aligned} & 0 \\ & 4 \end{aligned}$ | 0 | 0 | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | 0 | 0 1 |
| 11285 | Tech Support Technician | 2 | 2 | Male Female | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 0 | 1 | 0 | 0 0 |
| 10705 | Custodian Senior | 1 | 1 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10070 | Laboratory Technician Senior | 5 | 3 | Male <br> Female | $\begin{aligned} & 0 \\ & 5 \end{aligned}$ | 0 | 0 0 | 0 | 0 0 | 0 1 | 0 | 0 0 |
| 11915 | Property Materials Spec | 1 | 1 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | 0 0 |
| 10050 | Instructional Svc Specialist | 2 | 2 | Male Female | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | 0 | 0 0 | 0 | 0 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10760 | Maintenance Ops Specialist | 3 | 1 | Male <br> Female | $\begin{aligned} & 3 \\ & 0 \end{aligned}$ | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | 0 0 | 1 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 10020 | Course Production Spec Sr | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 1 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |

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Workforce Analysis

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Workforce Analysis

| Organizational Unit: <br> Job Code | PC MAIN |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Job Title | Total |  | Total |  |  |  |  |  |  |  |
|  |  | EMP | MIN | EMP | W | AA | H | A | NA | PI | 2+ |
| 11120 | Human Resources Specialist Sr | 3 | 2 | Male 0 <br> Female 3 | 0 1 | 0 1 | 0 1 | 0 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10310 | Athletic Head Coach | 7 | 4 | Male 5 <br> Female 2 | 2 1 | 1 1 | 1 0 | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 4359 | Non Credit Instruction | 3 | 0 | Male 1 <br> Female 2 | 1 2 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10065 | Laboratory Specialist Supv | 2 | 2 | Male 2 <br> Female 0 | 0 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 1 0 |
| 7386 | Clinical Nursing | 11 | 3 | Male 0 <br> Female 11 | 0 8 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 1 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 2 |
| 4106 | EMT Lab Tutor Paramdc Cert | 1 | 1 | Male 1 <br> Female 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 12520 | Student Services Analyst | 21 | 10 | Male 3 <br> Female 18 | $\begin{array}{r} 0 \\ 11 \end{array}$ | 0 1 | 1 | 1 0 | 0 3 | 0 | 1 1 |
| 11820 | High School Teacher | 9 | 4 | Male 3 <br> Female 6 | $\begin{aligned} & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ |
| 10055 | Instructor Senior | 1 | 0 | Male 0 <br> Female 1 | 0 1 | 0 | 0 | 0 | 0 | 0 | 0 0 |
| 4006 | Fitness Ctr Orientation | 2 | 1 | Male 1 <br> Female 1 | 1 | 0 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | 0 | 0 | 0 0 |
| 11825 | High School Social Worker | 1 | 1 | Male 0 <br> Female 1 | 0 | 0 0 | 0 | 0 | 0 | 0 | 0 1 |
| 12640 | Painter | 1 | 0 | Male 1 <br> Female 0 | 1 | 0 0 | 0 | 0 0 | 0 | 0 | 0 0 |
| 8908 | American Sign Language | 2 | 0 | Male 0 <br> Female 2 | 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |

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Workforce Analysis

| Organizational Unit: | PC MAIN |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN | EMP | W | AA | H | A | NA | PI | 2+ |
| 12625 | HVAC Specialist | 2 | 0 | Male 2 <br> Female 0 | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | 0 0 | 0 | 0 0 | 0 | 0 0 | 0 0 |
| 12650 | Plumber | 1 | 0 | Male 1 <br> Female 0 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 | 0 | 0 0 | 0 | 0 | 0 0 |
| 7030 | Anthropology | 1 | 0 | Male 0 <br> Female 1 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 0 | 0 | 0 0 | 0 | 0 | 0 0 |
| 7180 | Communication | 5 | 2 | Male 2 <br> Female 3 | $\begin{aligned} & 0 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 | 0 0 | 1 | 0 | 0 0 |
| 7200 | Counselor | 6 | 5 | Male 3 <br> Female 3 | 0 1 | 0 | 2 1 | 1 1 | 0 | 0 | 0 0 |
| 8110 | Physics | 2 | 0 | Male 1 <br> Female 1 | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 | 0 | 0 | 0 |
| 12515 | Student Services Analyst Sr | 3 | 3 | Male 0 <br> Female 3 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 3 | 0 0 | 0 | 0 | 0 0 |
| 11270 | Tech Support Coordinator | 2 | 0 | Male 2 <br> Female 0 | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | 0 0 | 0 | 0 0 | 0 | 0 | 0 |
| 4204 | Adjunct Faculty | 561 | 151 | Male 224 <br> Female 337 | $\begin{aligned} & 161 \\ & 249 \end{aligned}$ | $\begin{aligned} & 13 \\ & 20 \end{aligned}$ | $\begin{aligned} & 27 \\ & 26 \end{aligned}$ | $\begin{array}{r} 7 \\ 11 \end{array}$ | 0 | 0 | $\begin{aligned} & 16 \\ & 27 \end{aligned}$ |
| 7500 | Mathematics | 17 | 2 | Male 7 <br> Female 10 | $\begin{aligned} & 6 \\ & 9 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 1 |
| 8150 | Reading | 4 | 0 | Male 0 <br> Female 4 | $\begin{aligned} & 0 \\ & 4 \end{aligned}$ | 0 0 | 0 | 0 0 | 0 | 0 | 0 0 |
| 11785 | Program Analyst Senior | 2 | 1 | Male 0 <br> Female 2 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 0 | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 0 |
| 8100 | Physical Science | 1 | 0 | Male 0 <br> Female 1 | 0 1 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |

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| Organizational Unit: |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 10300 | Athletic Director | 1 | 1 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | $\begin{aligned} & \hline 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 6410 | Business | 9 | 1 | Male Female | $\begin{aligned} & 6 \\ & 3 \end{aligned}$ | $\begin{aligned} & 6 \\ & 2 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 0 | 0 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 7090 | Biology | 12 | 4 | Male Female | $\begin{aligned} & 8 \\ & 4 \end{aligned}$ | $\begin{aligned} & 6 \\ & 2 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 11225 | Network and Systems Admr | 2 | 0 | Male <br> Female | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | 2 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 7315 | Engineering | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 | 0 | 0 |
| 12400 | Sign Language Supervisor | 1 | 1 | Male Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 1 | 0 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10005 | Instructional Designer/Tech | 2 | 0 | Male Female | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 |
| 11305 | Planning Research Analyst Sr | 1 | 0 | Male Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 | 0 | 0 | 0 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 8140 | Psychology | 3 | 2 | Male <br> Female | $\begin{aligned} & 0 \\ & 3 \end{aligned}$ | 0 | 0 1 | 0 1 | 0 | 0 | 0 | 0 |
| 8421 | Nutrition | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 1 | 0 | 0 0 | 0 0 | 0 | 0 | 0 |
| 8060 | Business CIS | 3 | 0 | Male <br> Female | $\begin{aligned} & 3 \\ & 0 \end{aligned}$ | 3 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10030 | Instructional Svc Manager | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 1 | 0 | 0 0 | 0 0 | 0 | 0 | 0 |
| 7380 | Geology | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 0 | 0 | 0 | 0 | 0 |  |  |

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| Organizational Unit: |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 10855 | Fiscal Supervisor | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 7430 | Interior Design | 1 | 1 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 8369 | English as a Second Language | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 11255 | Software Developer Senior | 1 | 1 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 4097 | Dental Clinical Lab Assoc | 3 | 1 | Male Female | $\begin{aligned} & 0 \\ & 3 \end{aligned}$ | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10035 | Instructional Svc Supervisor | 1 | 1 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 11105 | Human Resources Supervisor | 1 | 1 | Male Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |  |
| 11000 | Grants Manager | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 12025 | PR Marketing Manager | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |  |
| 11245 | Information Technology Supv | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 | 0 | 0 | 0 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |  |
| 8200 | Spanish | 1 | 1 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 | 0 | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 11300 | Planning Research Director | 1 | 1 | Male <br> Female | 1 0 | 0 | 0 | 0 0 | 1 0 | 0 | 0 | 0 |
| 11100 | Human Resources Director | 1 | 0 | Male <br> Female | 0 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

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Workforce Analysis

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 4212 | Service Fac Adjunct | 7 | 2 | Male Female | $\begin{aligned} & 2 \\ & 5 \end{aligned}$ | $\begin{aligned} & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ |
| 4042 | Sign Language INTP AAS Degree | 5 | 2 | Male Female | $\begin{aligned} & 1 \\ & 4 \end{aligned}$ | $\begin{aligned} & 0 \\ & 3 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10845 | Fiscal Director | 1 | 1 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10500 | Development Director | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 4043 | Sign Language INTP BA Degree | 10 | 2 | Male <br> Female | $\begin{aligned} & 3 \\ & 7 \end{aligned}$ | $\begin{aligned} & 3 \\ & 5 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 4044 | Sign Language INTP MA Degree | 1 | 0 | Male Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 11215 | Network and Systems Engineer | 1 | 0 | Male Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |  | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10670 | Associate Dean | 1 | 1 | Male Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 0 | 0 0 |  | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |  |
| 11235 | Information Technology Dir | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 0 | 0 | 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 10660 | Associate Vice President | 3 | 0 | Male Female | $\begin{aligned} & 2 \\ & 1 \end{aligned}$ | 2 1 | 0 | 0 0 | 0 0 | 0 | 0 | 0 |
| 10650 | Dean | 3 | 3 | Male <br> Female | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | 0 | 1 0 | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 1 |
| 10715 | Facilities Director | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10625 | Vice President | 3 | 0 | Male Female | $\begin{aligned} & 2 \\ & 1 \end{aligned}$ | 2 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |  |

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## Maricopa County Community College District

Maricopa Community College District

## Workforce Analysis

| Organizational Unit: | PC MAIN |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Job Title |  | Total |  |  | Total |  |  |  |  |  |  |  |
| Job Code |  |  | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 10605 | College President |  | 1 | 0 | Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  | Female | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | Grand Total \# | 1,313 | 510 | Male \# | 515 | 327 | 39 | 67 | 26 | 7 | 1 | 48 |
|  |  | Grand Total \% |  | 38.8 | Male \% | 39.2 | 24.9 | 3.0 | 5.1 | 2.0 | 0.5 | 0.1 | 3.7 |
|  |  |  |  |  | Female \# | 798 | 476 | 57 | 126 | 29 | 19 | 2 | 89 |
|  |  |  |  |  | Female\% | 60.8 | 36.3 | 4.3 | 9.6 | 2.2 | 1.4 | 0.2 | 6.8 |

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## Maricopa County Community College District

Maricopa Community College District

## Workforce Analysis


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Maricopa Community College District

## Workforce Analysis


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Maricopa County Community College District
Maricopa Community College District
Workforce Analysis

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Maricopa County Community College District
Maricopa Community College District
Workforce Analysis

| Organizational Unit: | PECOS |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN | EMP | W | AA | H | A | NA | PI | 2+ |
| 10745 | Groundskeeper | 3 | 1 | Male 3 <br> Female 0 | 2 0 | 0 0 | 1 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 12155 | Public Safety Assistant | 1 | 0 | Male 1 <br> Female 0 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10080 | Learning Technician Senior | 1 | 0 | Male 0 <br> Female 1 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $0$ |
| 11915 | Property Materials Spec | 1 | 1 | Male 0 <br> Female 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10085 | Learning Assistant | 1 | 1 | Male 0 <br> Female 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | 0 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ |
| 10115 | Office Assistant | 1 | 0 | Male 0 <br> Female 1 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10765 | Maintenance Ops Tech | 2 | 2 | Male 2 <br> Female 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 1 0 | 0 0 | 0 0 | 0 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ |
| 4402 | Temp Level 2 | 4 | 2 | Male 0 <br> Female 4 | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 |
| 10075 | Laboratory Technician | 6 | 1 | Male 3 <br> Female 3 | $\begin{aligned} & 2 \\ & 3 \end{aligned}$ | 1 0 | 0 | 0 0 | 0 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 11800 | Program Specialist | 3 | 1 | Male 1 <br> Female 2 | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 1 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 10875 | Fiscal Specialist | 3 | 3 | Male 0 <br> Female 3 | 0 | 0 1 | 0 | 0 0 | 0 0 | 0 | 0 |
| 10105 | Administrative Specialist Sr | 16 | 4 | Male 0 <br> Female 16 | $\begin{array}{r} 0 \\ 12 \end{array}$ | 0 0 | 0 | 0 3 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | 0 |
| 10110 | Administrative Specialist | 2 | 0 | Male 0 <br> Female 2 | 0 2 | 0 0 | 0 | 0 0 | 0 0 | 0 | 0 |

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Workforce Analysis

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Maricopa County Community College District
Maricopa Community College District
Workforce Analysis

| Organizational Unit: | PECOS |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN | EMP | W | AA | H | A | NA | PI | 2+ |
| 8190 | Sociology | 1 | 0 | Male 0 <br> Female 1 | 0 1 | $\begin{aligned} & \hline 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10310 | Athletic Head Coach | 5 | 0 | Male 4 <br> Female 1 | 4 1 | 0 0 | 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 8490 | Artificial Intelligence | 1 | 0 | Male 1 <br> Female 0 | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10740 | Groundskeeper Senior | 1 | 1 | Male 1 <br> Female 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 12520 | Student Services Analyst | 17 | 11 | Male 4 <br> Female 13 | 2 | 0 1 | 2 3 | 0 1 | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ |
| 4106 | EMT Lab Tutor Paramdc Cert | 14 | 1 | Male 11 <br> Female 3 | $\begin{array}{r} 11 \\ 2 \end{array}$ | 0 | 0 1 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 7180 | Communication | 6 | 4 | Male 3 <br> Female 3 | 1 1 | 1 0 | 1 1 | 0 1 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 8396 | Dance | 1 | 0 | Male 0 <br> Female 1 | 0 1 | 0 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 8128 | Business Accounting | 2 | 0 | Male 2 <br> Female 0 | 2 | 0 0 | 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 |
| 4403 | Temp Level 3 | 3 | 2 | Male 1 <br> Female 2 | 0 1 | 0 0 | 0 1 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 1 0 |
| 8501 | Computer Science | 1 | 1 | Male 0 <br> Female 1 | 0 | 0 0 | 0 | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 |
| 10870 | Fiscal Specialist Senior | 1 | 1 | Male 0 <br> Female 1 | 0 | 0 0 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | 0 | 0 | 0 |
| 7500 | Mathematics | 19 | 6 | Male 6 <br> Female 13 | 4 9 | 0 0 | 2 3 | 0 0 | 0 | 0 | 0 1 |

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## Maricopa County Community College District

Maricopa Community College District
Workforce Analysis

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Maricopa County Community College District
Maricopa Community College District
Workforce Analysis

| Organizational Unit: | PECOS |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN | EMP | W | AA | H | A | NA | PI | 2+ |
| 7315 | Engineering | 3 | 1 | Male 1 <br> Female 2 | 1 1 | 0 1 | 0 0 | 0 | 0 | 0 | 0 0 |
| 10865 | Fiscal Analyst | 4 | 0 | Male 0 <br> Female 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 |
| 11275 | Tech Support Specialist Senior | 1 | 0 | Male 1 <br> Female 0 | 1 | 0 0 | 0 | 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 4050 | Accompanist | 7 | 2 | Male 4 <br> Female 3 | $\begin{aligned} & 2 \\ & 3 \end{aligned}$ | 0 0 | 1 0 | 1 | 0 | 0 | 0 0 |
| 4204 | Adjunct Faculty | 451 | 93 | Male 200 <br> Female 251 | $\begin{aligned} & 158 \\ & 200 \end{aligned}$ | $\begin{array}{r} 10 \\ 3 \end{array}$ | $\begin{aligned} & 12 \\ & 18 \end{aligned}$ | 8 14 | 1 1 | 0 | $\begin{aligned} & 11 \\ & 13 \end{aligned}$ |
| 7090 | Biology | 13 | 1 | Male 2 <br> Female 11 | $\begin{array}{r} 2 \\ 10 \end{array}$ | 0 0 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | 0 | 0 | 0 |
| 7130 | Chemistry | 6 | 1 | Male 4 <br> Female 2 | 4 1 | 0 0 | 0 | 0 1 | 0 | 0 | 0 0 |
| 7320 | English | 12 | 5 | Male 8 <br> Female 4 | 4 3 | 2 1 | 2 0 | 0 | 0 | 0 | 0 |
| 11785 | Program Analyst Senior | 1 | 0 | Male 1 <br> Female 0 | 1 0 | 0 0 | 0 0 | 0 | 0 | 0 | 0 |
| 4111 | Police Recruit Instructor | 57 | 7 | Male 43 <br> Female 14 | $\begin{aligned} & 38 \\ & 12 \end{aligned}$ | 0 | 3 2 | 0 | 0 | 0 | 2 0 |
| 10040 | Instructional Svc Coord Senior | 1 | 0 | Male 1 <br> Female 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 0 |
| 12515 | Student Services Analyst Sr | 2 | 0 | Male 1 <br> Female 1 | 1 1 | 0 0 | 0 | 0 | 0 | 0 | 0 0 |
| 7280 | Economics | 3 | 3 | Male 0 <br> Female 3 | 0 | 0 1 | 0 1 | 0 | 0 | 0 | 0 1 |

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Workforce Analysis

| Organizational Unit: | PECOS |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN | EMP | W | AA | H | A | NA | PI | 2+ |
| 7386 | Clinical Nursing | 7 | 0 | Male 1 <br> Female 6 | 1 6 | 0 0 | 0 0 | 0 0 | 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 11900 | Property Materials Manager | 1 | 1 | Male 1 <br> Female 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 11225 | Network and Systems Admr | 3 | 0 | Male 3 <br> Female 0 | 3 0 | $0$ | 0 0 | 0 0 | 0 | 0 0 | 0 |
| 7030 | Anthropology | 1 | 0 | Male 0 <br> Female 1 | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 |
| 7400 | History | 2 | 0 | Male 1 <br> Female 1 | 1 1 | 0 0 | 0 0 | 0 0 | 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10005 | Instructional Designer/Tech | 2 | 1 | Male 0 <br> Female 2 | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 1 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 12505 | Student Services Manager | 3 | 3 | Male 0 <br> Female 3 | 0 | $\begin{aligned} & 0 \\ & 3 \end{aligned}$ | 0 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 7310 | Emergency Medical Tech | 1 | 0 | Male 1 <br> Female 0 | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 7550 | Music | 2 | 0 | Male 2 <br> Female 0 | 2 | 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 8908 | American Sign Language | 1 | 1 | Male 1 <br> Female 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 8000 | Philosophy | 1 | 0 | Male 1 <br> Female 0 | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 8483 | Art History | 1 | 0 | Male 0 <br> Female 1 | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 8608 | Aviation | 7 | 0 | Male 7 <br> Female 0 | 7 0 | 0 0 | 0 0 | 0 0 | 0 | 0 0 | 0 0 |

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## Maricopa County Community College District

Maricopa Community College District
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Maricopa County Community College District
Maricopa Community College District
Workforce Analysis

| Organizational Unit: PECOS |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Job Title | Total |  | Total |  |  |  |  |  |  |  |
| Job Code |  | EMP MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 7000 | Admin of Justice | 2 | 0 | Male 1 <br> Female 1 | 1 1 | $\begin{aligned} & \hline 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | 0 | 0 0 | $\begin{aligned} & \hline 0 \\ & 0 \end{aligned}$ |
| 8126 | Astronomy | 1 | 0 | Male 1 <br> Female 0 | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 8890 | Health Education | 2 | 0 | Male 1 <br> Female 1 | 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 7290 | Education | 3 | 0 | Male 1 <br> Female 2 | 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 8150 | Reading | 3 | 0 | Male 0 <br> Female 3 | 0 3 | 0 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10030 | Instructional Svc Manager | 1 | 1 | Male 0 <br> Female 1 | 0 0 | 0 0 | 0 | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 7002 | Accounting | 1 | 0 | Male 0 <br> Female 1 | 0 1 | 0 0 | 0 | 0 0 | 0 | 0 | 0 0 |
| 10850 | Fiscal Manager | 1 | 0 | Male 0 <br> Female 1 | 0 1 | 0 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 11810 | Project Manager | 1 | 0 | Male 0 <br> Female 1 | 0 1 | 0 0 | 0 | 0 0 | 0 | 0 | 0 0 |
| 10750 | Maintenance Ops Manager | 1 | 1 | Male 1 <br> Female 0 | 0 | 0 0 | 1 | 0 | 0 | 0 | 0 |
| 7560 | Nursing | 1 | 0 | Male 0 <br> Female 1 | 0 1 | 0 0 | 0 | 0 | 0 | 0 | 0 |
| 8307 | Business Personal Computers | 1 | 0 | Male 0 <br> Female 1 | 0 1 | 0 0 | 0 | 0 | 0 | 0 | 0 |
| 12025 | PR Marketing Manager | 1 | 0 | Male 0 <br> Female 1 | 0 1 | 0 0 | 0 | 0 0 | 0 | 0 0 | 0 |

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## Maricopa County Community College District

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Maricopa County Community College District
Maricopa Community College District
Workforce Analysis

| Organizational Unit: | PVC MAIN |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN | EMP | W | AA | H | A | NA | PI | 2+ |
| 4105 | EMT Lab Tutor EMT Cert | 18 | 5 | Male 12 <br> Female 6 | $\begin{aligned} & 8 \\ & 5 \end{aligned}$ | 0 0 | 2 0 | 1 0 | 0 0 | 0 0 | 1 1 |
| 10745 | Groundskeeper | 1 | 0 | Male 1 <br> Female 0 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 11510 | Library Specialist | 2 | 0 | Male 0 <br> Female 2 | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | $0$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 12535 | Student Services Tech | 2 | 1 | Male 0 <br> Female 2 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 |
| 10335 | Athletic Trainer | 1 | 0 | Male 0 <br> Female 1 | 0 1 | 0 0 | 0 0 | 0 | 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 12155 | Public Safety Assistant | 2 | 1 | Male 1 <br> Female 1 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 1 |
| 10105 | Administrative Specialist Sr | 15 | 4 | Male 0 <br> Female 15 | $\begin{array}{r} 0 \\ 11 \end{array}$ | 0 | 0 4 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 10880 | Fiscal Technician Senior | 1 | 0 | Male 0 <br> Female 1 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 |
| 4028 | Substitute Pay | 1 | 1 | Male 0 <br> Female 1 | 0 0 | 0 1 | 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 |
| 10765 | Maintenance Ops Tech | 1 | 1 | Male 1 <br> Female 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 4106 | EMT Lab Tutor Paramdc Cert | 22 | 6 | Male 20 <br> Female 2 | $\begin{array}{r} 14 \\ 2 \end{array}$ | 0 0 | 3 0 | 1 0 | 0 0 | 0 | 2 0 |
| 10760 | Maintenance Ops Specialist | 2 | 0 | Male 2 <br> Female 0 | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 |
| 10740 | Groundskeeper Senior | 1 | 1 | Male 1 <br> Female 0 | 0 0 | 0 0 | 1 0 | 0 0 | 0 0 | 0 0 | 0 0 |

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## Maricopa County Community College District

Maricopa Community College District
Workforce Analysis

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$(-)$ Indicates this job contains employees included in this plan's Workforce Analysis but who are excluded from the rest of this facility's Affirmative Action plan.

## Maricopa County Community College District

Maricopa Community College District
Workforce Analysis

| Organizational Unit: | PVC MAIN |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN | EMP | W | AA | H | A | NA | PI | 2+ |
| 10870 | Fiscal Specialist Senior | 1 | 1 | Male 0 <br> Female 1 | 0 0 | 0 0 | 0 0 | 0 1 | 0 0 | 0 0 | 0 |
| 10755 | Maintenance Ops Spec Supv | 1 | 0 | Male 0 <br> Female 1 | 0 1 | 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 7320 | English | 12 | 1 | Male 5 <br> Female 7 | $\begin{aligned} & 4 \\ & 7 \end{aligned}$ | $0$ | 1 0 | 0 | 0 | 0 0 | 0 0 |
| 12625 | HVAC Specialist | 1 | 0 | Male 1 <br> Female 0 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 |
| 4403 | Temp Level 3 | 4 | 1 | Male 0 <br> Female 4 | $\begin{aligned} & 0 \\ & 3 \end{aligned}$ | 0 0 | 0 | 0 | 0 | 0 0 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ |
| 10100 | Administrative Coordinator | 3 | 0 | Male 0 <br> Female 3 | $\begin{aligned} & 0 \\ & 3 \end{aligned}$ | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 12615 | Electrician | 1 | 1 | Male 1 <br> Female 0 | 0 0 | 0 | 1 0 | 0 0 | 0 | 0 | 0 |
| 11500 | Library Specialist Supervisor | 1 | 1 | Male 0 <br> Female 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 |
| 4109 | Paramedic Class Lab Tutor | 19 | 3 | Male 15 <br> Female 4 | $\begin{array}{r} 13 \\ 3 \end{array}$ | 1 0 | 1 1 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 |
| 10330 | Athletic Trainer Head | 1 | 0 | Male 1 <br> Female 0 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 |
| 4108 | Fire Recruit Instructor | 10 | 1 | Male 10 <br> Female 0 | $\begin{aligned} & 9 \\ & 0 \end{aligned}$ | 0 0 | 1 0 | 0 0 | 0 0 | 0 | 0 0 |
| 11230 | Network and Systems Spec | 1 | 0 | Male 1 <br> Female 0 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 |
| 11840 | Wellness Fitness Supervisor | 1 | 0 | Male 1 <br> Female 0 | 1 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |

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Workforce Analysis

| Organizational Unit: |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 10860 | Fiscal Analyst Senior | 1 | 0 | Male Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 7200 | Counselor | 4 | 2 | Male Female | $\begin{aligned} & 1 \\ & 3 \end{aligned}$ | 1 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ |
| 4204 | Adjunct Faculty | 356 | 61 | Male <br> Female | $\begin{aligned} & 150 \\ & 206 \end{aligned}$ | $\begin{aligned} & 122 \\ & 173 \end{aligned}$ | $\begin{aligned} & 5 \\ & 7 \end{aligned}$ | $\begin{aligned} & 6 \\ & 8 \end{aligned}$ | $\begin{array}{r} 9 \\ 12 \end{array}$ | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 8 \\ & 5 \end{aligned}$ |
| 4050 | Accompanist | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 4404 | Temp Level 4 | 3 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 |
| 7090 | Biology | 9 | 1 | Male Female | $\begin{aligned} & 5 \\ & 4 \end{aligned}$ | 4 4 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 1 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 4023 | Non Credit Instr Hrly Other | 10 | 0 | Male <br> Female | $\begin{aligned} & 3 \\ & 7 \end{aligned}$ | 3 7 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 7386 | Clinical Nursing | 10 | 1 | Male Female | $\begin{aligned} & 1 \\ & 9 \end{aligned}$ | 1 8 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 0 | 0 |  | 0 |  |
| 13010 | Executive Assistant | 1 | 1 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 11305 | Planning Research Analyst Sr | 2 | 0 | Male Female | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | 1 1 | 0 | 0 0 | 0 | 0 | 0 | 0 |
| 11265 | Tech Support Specialist Supv | 1 | 1 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 | 0 | 1 0 | 0 | 0 | 0 | 0 |
| 12145 | Police Officer | 3 | 1 | Male <br> Female | $\begin{aligned} & 2 \\ & 1 \end{aligned}$ | 1 | 0 | 1 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 8140 | Psychology | 6 | 0 | Male <br> Female | 2 4 | 2 4 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |  |

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Maricopa Community College District
Workforce Analysis

| Organizational Unit: | PVC MAIN |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN | EMP | W | AA | H | A | NA | PI | 2+ |
| 11005 | Grants Officer Senior | 1 | 1 | Male 1 <br> Female 0 | 0 0 | 1 0 | 0 0 | 0 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 7205 | Computer Information Systems | 5 | 1 | Male 3 <br> Female 2 | 3 1 | 0 | 0 | 0 1 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 7310 | Emergency Medical Tech | 2 | 1 | Male 2 <br> Female 0 | 1 0 | $0$ | 1 0 | 0 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 8483 | Art History | 1 | 0 | Male 0 <br> Female 1 | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 7040 | Art | 3 | 1 | Male 1 <br> Female 2 | 1 1 | 0 0 | 0 0 | 0 0 | 0 | 0 | 0 1 |
| 7180 | Communication | 4 | 2 | Male 1 <br> Female 3 | 1 | 0 0 | 0 1 | 0 1 | 0 | 0 | 0 |
| 12510 | Student Services Supervisor | 2 | 0 | Male 2 <br> Female 0 | 2 0 | 0 0 | 0 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 |
| 8150 | Reading | 3 | 1 | Male 0 <br> Female 3 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 1 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 |
| 8421 | Nutrition | 1 | 1 | Male 0 <br> Female 1 | 0 | 0 | 0 1 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 |
| 10510 | Development Officer Senior | 1 | 1 | Male 1 <br> Female 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 7110 | General Business | 2 | 0 | Male 1 <br> Female 1 | 1 1 | 0 | 0 | 0 0 | 0 | 0 | 0 |
| 7280 | Economics | 2 | 1 | Male 2 <br> Female 0 | 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 8868 | Health P E Recreation | 1 | 1 | Male 0 <br> Female 1 | 0 | 0 0 | 0 1 | 0 0 | 0 0 | 0 0 | 0 0 |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 12505 | Student Services Manager | 5 | 3 | Male <br> Female | $\begin{aligned} & 1 \\ & 4 \end{aligned}$ | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | $\begin{aligned} & \hline 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 8126 | Astronomy | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 7002 | Accounting | 2 | 0 | Male Female | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 11775 | Program Manager | 1 | 0 | Male Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 1 | 0 | 0 0 | 0 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10030 | Instructional Svc Manager | 1 | 1 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 1 | 0 | 0 | 0 | 0 |
| 12140 | Police Sergeant | 1 | 0 | Male Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 7290 | Education | 1 | 0 | Male Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 7480 | Librarian | 4 | 2 | Male <br> Female | $\begin{aligned} & 1 \\ & 3 \end{aligned}$ | 0 | 0 | 1 0 | 0 1 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 8372 | Social Work | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | 0 | 0 0 | 0 | 0 | 0 | 0 |
| 10035 | Instructional Svc Supervisor | 1 | 0 | Male <br> Female | 1 | 1 | 0 | 0 0 | 0 0 | 0 | 0 | 0 |
| 7030 | Anthropology | 2 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | 1 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7130 | Chemistry | 4 | 1 | Male <br> Female | $\begin{aligned} & 2 \\ & 2 \end{aligned}$ | 1 | 0 | 0 0 | 1 0 | 0 | 0 | 0 |
| 7315 | Engineering | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 0 | 0 | 0 | 0 | 0 |  |  |

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| Organizational Unit: |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 7000 | Admin of Justice | 1 | 1 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 | 0 | 0 |
| 7550 | Music | 2 | 0 | Male <br> Female | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 8190 | Sociology | 1 | 0 | Male Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10025 | Instructional Svc Director | 1 | 1 | Male Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | 0 | 0 0 | 0 1 | 0 | 0 | 0 |
| 7600 | Physical Education | 1 | 0 | Male Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 | 0 | 0 | 0 0 | 0 | 0 | 0 |
| 8332 | Humanities | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 | 0 | 0 0 | 0 0 | 0 | 0 | 0 |
| 7400 | History | 1 | 1 | Male Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | 0 | 0 |
| 8000 | Philosophy | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 1 | 0 | 0 | 0 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 8056 | Fire Science EMT | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4091 | Nursing Clinical and Lab Instr | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | 0 | 0 0 | 0 0 | 0 | 0 | 0 |
| 7380 | Geology | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8110 | Physics | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 1 | 0 | 0 0 | 0 0 | 0 | 0 | 0 |
| 11100 | Human Resources Director | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 1 | 0 | 0 | 0 | 0 |  |  |

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Workforce Analysis

| Organizational Unit: | RIO TEMPE |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 11920 | Property Materials Technician | 3 | 1 | Male <br> Female | $\begin{aligned} & 2 \\ & 1 \end{aligned}$ | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | $\begin{array}{l\|} \hline 0 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 0 | $\begin{aligned} & \hline 0 \\ & 0 \end{aligned}$ | 0 0 | 0 |
| 11285 | Tech Support Technician | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 4023 | Non Credit Instr Hrly Other | 29 | 14 | Male Female | $\begin{array}{r} 6 \\ 23 \end{array}$ | $\begin{array}{r} 3 \\ 12 \end{array}$ | $\begin{aligned} & 0 \\ & 3 \end{aligned}$ | $\begin{aligned} & 2 \\ & 1 \end{aligned}$ | 0 | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | 0 | 0 |
| 12155 | Public Safety Assistant | 2 | 1 | Male <br> Female | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 | 0 |
| 10880 | Fiscal Technician Senior | 3 | 3 | Male Female | $\begin{aligned} & 0 \\ & 3 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 0 | 0 |
| 10760 | Maintenance Ops Specialist | 6 | 3 | Male <br> Female | $\begin{aligned} & 6 \\ & 0 \end{aligned}$ | $\begin{aligned} & 3 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 1 |
| 4038 | Student Lrning Facilitator III | 9 | 3 | Male <br> Female | $\begin{aligned} & 6 \\ & 3 \end{aligned}$ | $\begin{aligned} & 4 \\ & 2 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 10105 | Administrative Specialist Sr | 14 | 8 | Male <br> Female | $\begin{array}{r} 0 \\ 14 \end{array}$ | $\begin{aligned} & 0 \\ & 6 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 4 \end{aligned}$ | 0 1 | 0 1 | 0 1 | 0 1 |
| 12525 | Student Services Specialist Sr | 22 | 12 | Male Female | $\begin{array}{r} 5 \\ 17 \end{array}$ | $\begin{aligned} & 2 \\ & 8 \end{aligned}$ | 1 2 | 1 6 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 1 1 |
| 10740 | Groundskeeper Senior | 1 | 1 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 10425 | Broadcast Fld Correspondent | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 11280 | Tech Support Specialist | 13 | 6 | Male <br> Female | $\begin{array}{r} 11 \\ 2 \end{array}$ | $\begin{aligned} & 5 \\ & 2 \end{aligned}$ | 2 | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 1 0 |
| 12005 | Media Prod Design Spec Senior | 1 | 1 | Male Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 | 0 | 0 0 | 0 0 | 0 1 |

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Workforce Analysis

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Job Title | Total |  | Total |  |  |  |  |  |  |  |
|  |  | EMP | MIN | EMP | W |  | H | A | NA | PI | 2+ |
| 11800 | Program Specialist | 1 | 1 | Male 0 <br> Female 1 | 0 0 | 0 0 | 0 1 | 0 0 | 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 11510 | Library Specialist | 2 | 0 | Male 1 <br> Female 1 | 1 1 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10875 | Fiscal Specialist | 2 | 0 | Male 1 <br> Female 1 | 1 1 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10060 | Instructor | 3 | 0 | Male 1 <br> Female 2 | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 | 0 |
| 10020 | Course Production Spec Sr | 6 | 1 | Male 2 <br> Female 4 | 1 | 0 | 1 0 | 0 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 12040 | PR Marketing Coord | 1 | 0 | Male 1 <br> Female 0 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 11315 | Planning Research Coordinator | 2 | 1 | Male 0 <br> Female 2 | 0 1 | 0 1 | 0 | 0 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 13011 | Administrative Associate Coord | 4 | 2 | Male 0 <br> Female 4 | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10055 | Instructor Senior | 23 | 5 | Male 10 <br> Female 13 | $\begin{array}{r} 7 \\ 11 \end{array}$ | 0 | 1 0 | 1 0 | 0 | 0 | 1 2 |
| 11120 | Human Resources Specialist Sr | 1 | 1 | Male 0 <br> Female 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 1 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 10870 | Fiscal Specialist Senior | 2 | 2 | Male 0 <br> Female 2 | 0 | 0 | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | 0 0 | 0 | 0 | 0 |
| 10040 | Instructional Svc Coord Senior | 18 | 5 | Male 1 <br> Female 17 | $\begin{array}{r} 1 \\ 12 \end{array}$ | 0 | 0 | 0 1 | 0 | 0 | 0 1 |
| 4403 | Temp Level 3 | 8 | 3 | Male 2 <br> Female 6 | 1 4 | 0 0 | 0 0 | 1 1 | 0 | 0 0 | 0 1 |

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## Maricopa County Community College District <br> Maricopa Community College District <br> Workforce Analysis


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Maricopa County Community College District
Maricopa Community College District
Workforce Analysis

| Organizational Unit: <br> Job Code | RIO TEMPE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Job Title | Total |  | Total |  |  |  |  |  |  |  |
|  |  | EMP MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 12003 | Media Prod Design Analyst | 1 | 0 | Male 1 <br> Female 0 | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 13010 | Executive Assistant | 1 | 1 | Male 0 <br> Female 1 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 11270 | Tech Support Coordinator | 2 | 0 | Male 2 <br> Female 0 | 2 | 0 0 | 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 11275 | Tech Support Specialist Senior | 1 | 0 | Male 1 <br> Female 0 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 |
| 10015 | Course Production Coord | 6 | 1 | Male 4 <br> Female 2 | 4 1 | 0 0 | 0 | 0 1 | 0 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 11230 | Network and Systems Spec | 2 | 0 | Male 2 <br> Female 0 | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10865 | Fiscal Analyst | 2 | 0 | Male 1 <br> Female 1 | 1 1 | 0 0 | 0 | 0 0 | 0 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 4204 | Adjunct Faculty | 596 | 70 | Male 190 <br> Female 406 | $\begin{aligned} & 168 \\ & 358 \end{aligned}$ | $\begin{array}{r} 2 \\ 11 \end{array}$ | $\begin{aligned} & 13 \\ & 23 \end{aligned}$ | 6 6 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 7 \end{aligned}$ |
| 11500 | Library Specialist Supervisor | 1 | 1 | Male 0 <br> Female 1 | 0 0 | 0 1 | 0 | 0 0 | 0 0 | 0 | 0 0 |
| 12030 | PR Marketing Analyst Senior | 3 | 3 | Male 1 <br> Female 2 | 0 | 0 0 | 1 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 |
| 11005 | Grants Officer Senior | 1 | 0 | Male 0 <br> Female 1 | 0 1 | 0 0 | 0 | 0 0 | 0 0 | 0 | 0 0 |
| 10430 | Broadcast Prod Editor Senior | 6 | 1 | Male 3 <br> Female 3 | $\begin{aligned} & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 |
| 10515 | Development Officer | 3 | 2 | Male 1 <br> Female 2 | 0 1 | 0 1 | 0 | 0 0 | 0 0 | 0 0 | 1 0 |

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## Maricopa County Community College District <br> Maricopa Community College District <br> Workforce Analysis


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Maricopa County Community College District
Maricopa Community College District
Workforce Analysis

| Organizational Unit: <br> Job Code | RIO TEMPE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Job Title | Total |  | Total |  |  |  |  |  |  |  |
|  |  | EMP | MIN | EMP | W | AA | H | A | NA | PI | 2+ |
| 11810 | Project Manager | 2 | 2 | Male 1 <br> Female 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 1 1 | 0 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 |
| 10755 | Maintenance Ops Spec Supv | 1 | 0 | Male 1 <br> Female 0 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 7480 | Librarian | 2 | 0 | Male 0 <br> Female 2 | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 |
| 11775 | Program Manager | 16 | 9 | Male 4 <br> Female 12 | $\begin{aligned} & 1 \\ & 6 \end{aligned}$ | 0 1 | $\begin{aligned} & 1 \\ & 4 \end{aligned}$ | 1 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 1 |
| 7400 | History | 1 | 0 | Male 1 <br> Female 0 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 12505 | Student Services Manager | 9 | 4 | Male 3 <br> Female 6 | $\begin{aligned} & 2 \\ & 3 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 3 \end{aligned}$ | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 0 |
| 10415 | Broadcast Supervisor | 1 | 0 | Male 0 <br> Female 1 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 |
| 11305 | Planning Research Analyst Sr | 2 | 2 | Male 2 <br> Female 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 0 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 12730 | Workforce Dev Supervisor | 1 | 0 | Male 0 <br> Female 1 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | 0 | 0 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 |
| 10030 | Instructional Svc Manager | 7 | 3 | Male 2 <br> Female 5 | $\begin{aligned} & 1 \\ & 3 \end{aligned}$ | 1 0 | 0 1 | 0 1 | 0 | 0 | 0 |
| 11255 | Software Developer Senior | 10 | 6 | Male 8 <br> Female 2 | $\begin{aligned} & 3 \\ & 1 \end{aligned}$ | 0 | 2 0 | 3 0 | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 |
| 7130 | Chemistry | 1 | 0 | Male 0 <br> Female 1 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | 0 | 0 | 0 | 0 | 0 |
| 6410 | Business | 2 | 0 | Male 0 <br> Female 2 | 0 | 0 | 0 0 | 0 0 | 0 | 0 0 | 0 0 |

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Maricopa County Community College District
Maricopa Community College District
Workforce Analysis

| Organizational Unit: <br> Job Code | RIO TEMPE |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Job Title | Total |  |  | Total |  |  |  |  |  |  |  |
|  |  | EMP | MIN |  |  | W | AA | H | A | NA | PI | 2+ |
| 10750 | Maintenance Ops Manager | 1 | 0 | Male <br> Female | $\begin{aligned} & \hline 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & \hline 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 11220 | Network and Systems Admr Sr | 2 | 0 | Male <br> Female | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | 0 | 0 | 0 |
| 10410 | Broadcast Manager | 3 | 0 | Male <br> Female | $\begin{aligned} & 2 \\ & 1 \end{aligned}$ | $\begin{aligned} & 2 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 11770 | Program Director | 8 | 1 | Male <br> Female | $\begin{aligned} & 2 \\ & 6 \end{aligned}$ | $\begin{aligned} & 2 \\ & 5 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 1 |
| 8190 | Sociology | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 8140 | Psychology | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 10510 | Development Officer Senior | 1 | 0 | Male Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 4097 | Dental Clinical Lab Assoc | 19 | 0 | Male Female | $\begin{array}{r} 0 \\ 19 \end{array}$ | $\begin{array}{r} 0 \\ 19 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | 0 | 0 | 0 |
| 7200 | Counselor | 2 | 1 | Male Female | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 8332 | Humanities | 1 | 1 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 | 1 0 | 0 0 | 0 0 | 0 | 0 | 0 |
| 8462 | Law Enforcement | 1 | 1 | Male Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 10440 | Broadcast Engineer Chief | 1 | 0 | Male <br> Female | 1 0 | 1 0 | 0 | 0 0 | 0 0 | 0 | 0 | 0 |
| 7002 | Accounting | 1 | 0 | Male Female | 0 <br> 1 | 0 1 | 0 | 0 | 0 | 0 | 0 | 0 |

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Maricopa County Community College District
Maricopa Community College District
Workforce Analysis

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Workforce Analysis

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# Maricopa County Community College District 

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Workforce Analysis

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## Maricopa County Community College District

## Maricopa Community College District

## Workforce Analysis

| Organizational Unit: | RIO THOMAS |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Job Title |  | Total |  | Total |  |  |  |  |  |  |  |  |
| Job Code |  |  | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 4401 | Temp Level 1 |  | 3 | 2 | Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  | Female | 3 | 1 | 0 | 2 | 0 | 0 | 0 | 0 |
| 4023 | Non Credit Instr Hrly Other |  | 16 | 11 | Male | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
|  |  |  |  |  | Female | 14 | 4 | 2 | 6 | 0 | 0 | 0 | 2 |
|  |  | Grand Total \# | 19 | 13 | Male \# | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
|  |  | Grand Total \% |  | 68.4 | Male \% | 10.5 | 5.3 | 0.0 | 5.3 | 0.0 | 0.0 | 0.0 | 0.0 |
|  |  |  |  |  | Female \# | 17 | 5 | 2 | 8 | 0 | 0 | 0 | 2 |
|  |  |  |  |  | Female\% | 89.5 | 26.3 | 10.5 | 42.1 | 0.0 | 0.0 | 0.0 | 10.5 |

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## Maricopa County Community College District

## Maricopa Community College District

## Workforce Analysis

| Organizational Unit: | RIODWNTOWN |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Job Title |  | Total |  | Total |  |  |  |  |  |  |  |  |
| Job Code |  |  | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 4401 | Temp Level 1 |  | 5 | 4 | Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  | Female |  | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 4 |
| 4023 | Non Credit Instr Hrly Other |  |  | 16 | 8 | Male | 6 | 2 | 2 | 2 | 0 | 0 | 0 | 0 |
|  |  |  | Female |  |  | 10 | 6 | 2 | 0 | 1 | 0 | 0 | 1 |
|  |  | Grand Total \# Grand Total \% | 21 | $\begin{array}{r} 12 \\ 57.1 \end{array}$ | Male \# | 6 | 2 | 2 | 2 | 0 | 0 | 0 | 0 |
|  |  |  |  |  | Male \% | 28.6 | 9.5 | 9.5 | 9.5 | 0.0 | 0.0 | 0.0 | 0.0 |
|  |  |  |  |  | Female \# | 15 | 7 | 2 | 0 | 1 | 0 | 0 | 5 |
|  |  |  |  |  | Female\% | 71.4 | 33.3 | 9.5 | 0.0 | 4.8 | 0.0 | 0.0 | 23.8 |

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## Maricopa County Community College District

## Maricopa Community College District

## Workforce Analysis


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## Maricopa County Community College District

Maricopa Community College District
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Maricopa Community College District
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## Maricopa County Community College District <br> Maricopa Community College District <br> Workforce Analysis

| Organizational Unit: |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 4200 | Ath Dir Trnr Coach | 9 | 1 | Male <br> Female | $\begin{aligned} & 6 \\ & 3 \end{aligned}$ | 6 2 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 | 0 | 0 | 0 1 |
| 4357 | Instructional Consultant | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 1 | 0 | 0 0 | 0 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 4384 | Temp Assistant Coach | 3 | 0 | Male <br> Female | $\begin{aligned} & 3 \\ & 0 \end{aligned}$ | $\begin{aligned} & 3 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 4401 | Temp Level 1 | 60 | 18 | Male <br> Female | $\begin{aligned} & 31 \\ & 29 \end{aligned}$ | $\begin{aligned} & 23 \\ & 19 \end{aligned}$ | $\begin{aligned} & 2 \\ & 1 \end{aligned}$ | 2 2 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 4 \\ & 3 \end{aligned}$ |
| 4036 | Student Lrning Facilitator I | 2 | 0 | Male <br> Female | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 4037 | Student Lrning Facilitator II | 10 | 2 | Male <br> Female | $\begin{aligned} & 8 \\ & 2 \end{aligned}$ | $\begin{aligned} & 6 \\ & 2 \end{aligned}$ | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 4002 | Fitness Ctr Tech | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 10115 | Office Assistant | 4 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 3 \end{aligned}$ | 1 3 | 0 | 0 0 | 0 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 12535 | Student Services Tech | 2 | 1 | Male <br> Female | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | 1 | 0 | 0 | 0 0 |  | 0 | 0 1 |
| 4038 | Student Lrning Facilitator III | 8 | 3 | Male <br> Female | $\begin{aligned} & 3 \\ & 5 \end{aligned}$ | 2 3 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |  | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 |
| 4402 | Temp Level 2 | 7 | 2 | Male <br> Female | $\begin{aligned} & 4 \\ & 3 \end{aligned}$ | 3 2 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 1 |
| 11510 | Library Specialist | 2 | 1 | Male <br> Female | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 |
| 10335 | Athletic Trainer | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 1 1 | 0 | 0 0 | 0 0 | 0 | 0 | 0 0 |

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## Maricopa County Community College District

Maricopa Community College District
Workforce Analysis

| Organizational Unit: | SCC MAIN |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN | EMP | W | AA | H | A | NA | PI | 2+ |
| 10740 | Groundskeeper Senior | 2 | 1 | Male 2 <br> Female 0 | 1 <br> 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 | 1 0 |
| 10710 | Custodian | 1 | 1 | Male 0 <br> Female 1 | 0 0 | 0 0 | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 11515 | Library Technician | 1 | 0 | Male 1 <br> Female 0 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $0$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 0 |
| 10765 | Maintenance Ops Tech | 1 | 1 | Male 1 <br> Female 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 |
| 12155 | Public Safety Assistant | 2 | 0 | Male 2 <br> Female 0 | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 11285 | Tech Support Technician | 2 | 1 | Male 1 <br> Female 1 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 10105 | Administrative Specialist Sr | 15 | 2 | Male 1 <br> Female 14 | $\begin{array}{r} 1 \\ 12 \end{array}$ | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 12530 | Student Services Specialist | 3 | 2 | Male 1 <br> Female 2 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 | 0 1 |
| 11800 | Program Specialist | 1 | 0 | Male 0 <br> Female 1 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | 0 0 | 0 | 0 | 0 | 0 |
| 10110 | Administrative Specialist | 2 | 0 | Male 1 <br> Female 1 | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 |
| 10080 | Learning Technician Senior | 3 | 0 | Male 2 <br> Female 1 | $\begin{aligned} & 2 \\ & 1 \end{aligned}$ | 0 0 | 0 0 | 0 0 | 0 0 | 0 | 0 0 |
| 10075 | Laboratory Technician | 4 | 0 | Male 1 <br> Female 3 | $\begin{aligned} & 1 \\ & 3 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 |
| 11920 | Property Materials Technician | 1 | 1 | Male 1 <br> Female 0 | 0 0 | 0 0 | 1 0 | 0 0 | 0 0 | 0 0 | 0 0 |

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Maricopa County Community College District
Maricopa Community College District
Workforce Analysis

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## Maricopa County Community College District

Maricopa Community College District
Workforce Analysis

| Organizational Unit: |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 11500 | Library Specialist Supervisor | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & \hline 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 4403 | Temp Level 3 | 3 | 1 | Male <br> Female | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | 0 | 0 0 | 0 1 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 12600 | Carpenter Senior | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 |
| 12610 | Electrician Senior | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 | 0 | 0 | 0 | 0 | 0 |
| 11230 | Network and Systems Spec | 1 | 1 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 |
| 4050 | Accompanist | 2 | 0 | Male <br> Female | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10040 | Instructional Svc Coord Senior | 2 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 4204 | Adjunct Faculty | 283 | 44 | Male <br> Female | $\begin{aligned} & 118 \\ & 165 \end{aligned}$ | $\begin{array}{r} 99 \\ 140 \end{array}$ | 5 5 | 6 7 | 1 6 | 1 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 5 \\ & 7 \end{aligned}$ |
| 4023 | Non Credit Instr Hrly Other | 14 | 2 | Male <br> Female | $\begin{aligned} & 6 \\ & 8 \end{aligned}$ | $\begin{aligned} & 5 \\ & 7 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 1 | 0 |  | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 10100 | Administrative Coordinator | 1 | 1 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ |  | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 11005 | Grants Officer Senior | 1 | 1 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 1 |
| 11900 | Property Materials Manager | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 |
| 11835 | Training Devel Consultant | 2 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | 0 | 0 | 0 | 0 | 0 | 0 |

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Maricopa Community College District
Workforce Analysis

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## Maricopa County Community College District

Maricopa Community College District
Workforce Analysis

| Organizational Unit: |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 13010 | Executive Assistant | 1 | 0 | Male <br> Female | $\begin{aligned} & \hline 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | 0 |
| 7062 | Motion Pictures | 4 | 1 | Male <br> Female | $\begin{aligned} & 3 \\ & 1 \end{aligned}$ | 2 1 | 0 | 1 0 | 0 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10860 | Fiscal Analyst Senior | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 |
| 11810 | Project Manager | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 12510 | Student Services Supervisor | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 |
| 7130 | Chemistry | 3 | 1 | Male <br> Female | $\begin{aligned} & 2 \\ & 1 \end{aligned}$ | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 8150 | Reading | 2 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 11220 | Network and Systems Admr Sr | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | 0 | 0 | 0 |
| 7280 | Economics | 2 | 2 | Male <br> Female | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| 7180 | Communication | 4 | 1 | Male <br> Female | $\begin{aligned} & 2 \\ & 2 \end{aligned}$ | 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 |
| 8060 | Business CIS | 3 | 1 | Male <br> Female | $\begin{aligned} & 2 \\ & 1 \end{aligned}$ | 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 |
| 8387 | Business Admin | 1 | 1 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 | 0 | 0 0 | 0 0 | 0 | 0 | 1 0 |
| 8619 | Computer Graphics | 2 |  | Male <br> Female | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | 0 | 0 0 | 0 0 | 0 | 0 0 | 0 0 | 0 0 |

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Maricopa County Community College District
Maricopa Community College District
Workforce Analysis

| Organizational Unit: | SCC MAIN |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 7205 | Computer Information Systems | 4 | 0 | Male Female | $\begin{aligned} & 3 \\ & 1 \end{aligned}$ | 3 1 | 0 0 | 0 0 | 0 0 | 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 11840 | Wellness Fitness Supervisor | 1 | 0 | Male <br> Female |  | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 7090 | Biology | 8 | 1 | Male Female | 4 4 | 4 3 | $0$ | 0 1 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 7290 | Education | 2 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 |
| 11265 | Tech Support Specialist Supv | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 0 | 0 | 0 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 |
| 7215 | Culinary Arts | 3 | 1 | Male <br> Female | $\begin{aligned} & 2 \\ & 1 \end{aligned}$ | 1 1 | 1 0 | 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 |
| 4404 | Temp Level 4 | 2 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | 1 1 | 0 | 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 10005 | Instructional Designer/Tech | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 10855 | Fiscal Supervisor | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 |
| 11775 | Program Manager | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 7000 | Admin of Justice | 2 | 0 | Male Female | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | 1 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 6381 | English Composition | 3 | 1 | Male <br> Female | $\begin{aligned} & 3 \\ & 0 \end{aligned}$ | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 12140 | Police Sergeant | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 0 | 0 0 | 0 0 | 0 0 | 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |

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Workforce Analysis

| Organizational Unit: | SCC MAIN |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 10300 | Athletic Director | 1 | 0 | Male Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 1 0 | 0 0 | 0 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 7764 | Motion Picture TV Production | 1 | 0 | Male <br> Female | 0 1 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 7390 | Hospitality | 1 | 0 | Male Female | 0 1 | 0 1 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $0$ |
| 8190 | Sociology | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 4003 | Fitness Ctr Trainer | 2 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | 0 2 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 8374 | Theatre Arts | 1 | 0 | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 10750 | Maintenance Ops Manager | 2 | 0 | Male Female | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | 2 | 0 0 | 0 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 7380 | Geology | 2 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 0 |
| 8332 | Humanities | 1 | 0 | Male Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 1 | 0 0 | 0 | 0 0 | 0 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 6410 | Business | 5 | 1 | Male <br> Female | $\begin{aligned} & 2 \\ & 3 \end{aligned}$ | 2 | 0 1 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 7030 | Anthropology | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 1 | 0 0 | 0 | 0 0 | 0 0 | 0 | 0 |
| 10850 | Fiscal Manager | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 1 | 0 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 8200 | Spanish | 2 | 0 | Male Female | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | 2 0 | 0 0 | 0 | 0 0 | 0 0 | 0 | 0 |

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Workforce Analysis

| Organizational Unit: | SMC MAIN |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN | EMP | W | AA | H | A | NA | PI | 2+ |
| 12625 | HVAC Specialist | 1 | 0 | Male 1 <br> Female 0 | 1 0 | 0 0 | 0 0 | 0 0 | 0 | 0 0 | 0 |
| 7600 | Physical Education | 1 | 0 | Male 1 <br> Female 0 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 11790 | Program Analyst | 3 | 1 | Male 3 <br> Female 0 | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | 0 0 | 1 0 | 0 0 | 0 | 0 0 | 0 |
| 4023 | Non Credit Instr Hrly Other | 1 | 1 | Male 0 <br> Female 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 1 |
| 4204 | Adjunct Faculty | 161 | 62 | Male 60 <br> Female 101 | $\begin{aligned} & 41 \\ & 58 \end{aligned}$ | $\begin{array}{r} 5 \\ 18 \end{array}$ | 8 9 | 2 4 | 1 | 0 0 | $\begin{array}{r} 3 \\ 10 \end{array}$ |
| 12510 | Student Services Supervisor | 1 | 1 | Male 0 <br> Female 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 0 | 0 |
| 12620 | HVAC Specialist Senior | 1 | 0 | Male 1 <br> Female 0 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 11110 | Human Resources Analyst Senior | 2 | 1 | Male 1 <br> Female 1 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 1 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 4404 | Temp Level 4 | 4 | 2 | Male 4 <br> Female 0 | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | 1 0 | 1 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 4050 | Accompanist | 2 | 2 | Male 1 <br> Female 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 1 | 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 8150 | Reading | 3 | 2 | Male 1 <br> Female 2 | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 0 | 1 0 | 0 1 | 0 | 0 | 0 |
| 7550 | Music | 2 | 0 | Male 2 <br> Female 0 | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 6545 | Theatre | 1 | 1 | Male 1 <br> Female 0 | 0 0 | 0 0 | 1 0 | 0 0 | 0 | 0 0 | 0 0 |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tot |  |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 8439 | Manufacturing Tech | 2 | 0 | Male <br> Female | 2 0 | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | $\begin{aligned} & \hline 0 \\ & 0 \end{aligned}$ | 0 0 | 0 | 0 0 | 0 0 | 0 |
| 12145 | Police Officer | 3 |  | Male <br> Female | $\begin{aligned} & 3 \\ & 0 \end{aligned}$ | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 0 | 0 | 0 | 0 | 0 |
| 11225 | Network and Systems Admr | 2 | 0 | Male <br> Female | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 11785 | Program Analyst Senior | 1 |  | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 | 0 |
| 10040 | Instructional Svc Coord Senior | 1 |  | Male <br> Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 | 0 |
| 7500 | Mathematics | 7 | 3 | Male Female | $\begin{aligned} & 3 \\ & 4 \end{aligned}$ | $\begin{aligned} & 2 \\ & 2 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | 0 1 | 0 | 0 | 0 |
| 11305 | Planning Research Analyst Sr | 1 |  | Male Female | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |  | 1 |
| 11810 | Project Manager | 1 |  | Male Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |  | 0 |
| 8069 | Storytelling | 1 | 1 | Male Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 12505 | Student Services Manager | 5 | 3 | Male Female | $\begin{aligned} & 1 \\ & 4 \end{aligned}$ | $\begin{aligned} & 0 \\ & 2 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1 2 | 0 | 0 | 0 | 0 |
| 7180 | Communication | 2 |  | Male Female | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 1 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 11835 | Training Devel Consultant | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| 10010 | Instructional Developer | 1 |  | Male Female | 1 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 | 1 | 0 |

${ }^{(+)}$Indicates this job contains employees who are included from another facility.
$(-)$ Indicates this job contains employees included in this plan's Workforce Analysis but who are excluded from the rest of this facility's Affirmative Action plan.

Maricopa County Community College District
Maricopa Community College District
Workforce Analysis

${ }^{(+)}$Indicates this job contains employees who are included from another facility.
$(-)$ Indicates this job contains employees included in this plan's Workforce Analysis but who are excluded from the rest of this facility's Affirmative Action plan.

Maricopa County Community College District
Maricopa Community College District
Workforce Analysis

${ }^{(+)}$Indicates this job contains employees who are included from another facility.
(-) Indicates this job contains employees included in this plan's Workforce Analysis but who are excluded from the rest of this facility's Affirmative Action plan.

Maricopa County Community College District
Maricopa Community College District
Workforce Analysis

${ }^{(+)}$Indicates this job contains employees who are included from another facility.
$(-)$ Indicates this job contains employees included in this plan's Workforce Analysis but who are excluded from the rest of this facility's Affirmative Action plan.

## Maricopa County Community College District

## Maricopa Community College District

## Workforce Analysis

| Organizational Unit: SMC MAIN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Job Title |  | Total |  | Total |  |  |  |  |  |  |  |  |
| Job Code |  |  | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 10625 | Vice President |  | 3 | 1 | Male <br> Female | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
|  |  |  | 1 |  |  | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10605 | College President |  |  | 1 | 1 | Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  | Female | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
|  |  | Grand Total \# | 421 | 195 | Male \# | 194 | 111 | 18 | 40 | 6 | 6 | 1 | 12 |
|  |  | Grand Total \% |  | 46.3 | Male \% | 46.1 | 26.4 | 4.3 | 9.5 | 1.4 | 1.4 | 0.2 | 2.9 |
|  |  |  |  |  | Female \# | 227 | 115 | 31 | 42 | 10 | 8 | 1 | 20 |
|  |  |  |  |  | Female\% | 53.9 | 27.3 | 7.4 | 10.0 | 2.4 | 1.9 | 0.2 | 4.8 |

${ }^{(+)}$Indicates this job contains employees who are included from another facility.
(-) Indicates this job contains employees included in this plan's Workforce Analysis but who are excluded from the rest of this facility's Affirmative Action plan.

## Maricopa County Community College District

Maricopa Community College District
Snapshot Date: 09/30/2022

## Workforce Analysis


(+) Indicates this job contains employees who are included from another facility.
(-) Indicates this job contains employees included in this plan's Workforce Analysis but who are excluded from the rest of this facility's Affirmative Action plan.

## Maricopa County Community College District

Maricopa Community College District

## Workforce Analysis

| Organizational Unit: | WESTMECC |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Tot |  |  |  |  |  |  |  |  |  |  |
| Job Code | Job Title |  | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 8439 | Manufacturing Tech |  | 1 | 0 | Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  | Female | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | Grand Total \# Grand Total \% | 1 | $\begin{array}{r} 0 \\ 0.0 \end{array}$ | Male \# | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | Male \% |  |  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
|  |  | Female \# |  |  | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | Female\% |  |  | 100.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

${ }^{(+)}$Indicates this job contains employees who are included from another facility.
(-) Indicates this job contains employees included in this plan's Workforce Analysis but who are excluded from the rest of this facility's Affirmative Action plan.

## Maricopa County Community College District

Maricopa Community College District
Workforce Analysis

| Organizational Unit: WILLIAMS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Total |  | Total |  |  |  |  |  |  |  |  |
| Job Code | Job Title |  | EMP | MIN |  | EMP | W | AA | H | A | NA | PI | 2+ |
| 4401 | Temp Level 1 |  | 9 | 3 | Male <br> Female | $\begin{aligned} & 7 \\ & 2 \end{aligned}$ | 5 1 | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 0 0 | 0 0 | 0 | 0 0 | 1 1 |
| 12150 | Public Safety Specialist Sr |  | 2 | 0 | Male Female | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | 2 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 | 0 | 0 |
| 8608 | Aviation |  | 1 | 0 | Male <br> Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 |
| 12515 | Student Services Analyst Sr |  | 1 | 1 | Male Female | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 0 | 0 1 | 0 | 0 | 0 | 0 | 0 |
|  |  | Grand Total \# Grand Total \% | 13 | $\begin{array}{r} 4 \\ 30.8 \end{array}$ | Male \# <br> Male \% <br> Female \# <br> Female\% | $\begin{array}{r} 9 \\ 69.2 \\ 4 \\ 30.8 \end{array}$ | $\begin{array}{r} 7 \\ 53.8 \\ 2 \\ 15.4 \end{array}$ | $\begin{array}{r} 1 \\ 7.7 \\ 1 \\ 7.7 \end{array}$ | 0 0.0 0 0.0 | $\begin{array}{r} 0 \\ 0.0 \\ 0 \\ 0.0 \end{array}$ | 0 0.0 0 0.0 | $\begin{array}{r} 0 \\ 0.0 \\ 0 \\ 0.0 \end{array}$ | 1 7.7 1 7.7 |

${ }^{(+)}$Indicates this job contains employees who are included from another facility.
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## Maricopa County Community College District

Maricopa Community College District
Workforce Analysis Summary

|  | Total |  |  |  | Male |  |  |  |  |  |  | Female |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organizational Unit | EMP | M | F | MIN | W | AA | H | A | NA | PI | 2+ | W | AA | H | A | NA | PI | 2+ |
| CENTENL DT | 2 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| COMMU@QCRK | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| DENTLCLNIC | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| DO EMRD PT | 4 | 2 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| DO MAIN | 565 | 214 | 351 | 224 | 134 | 16 | 28 | 11 | 5 | 0 | 20 | 207 | 27 | 55 | 20 | 13 | 1 | 28 |
| DOWOODST | 4 | 1 | 3 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 |
| EMC MAIN | 852 | 316 | 536 | 331 | 204 | 17 | 49 | 15 | 6 | 2 | 23 | 317 | 40 | 96 | 24 | 5 | 2 | 52 |
| GCC MAIN | 1,681 | 768 | 913 | 534 | 513 | 39 | 105 | 27 | 7 | 2 | 75 | 634 | 41 | 116 | 34 | 11 | 1 | 76 |
| GCC NORTH | 7 | 2 | 5 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 1 | 0 | 0 | 1 |
| GUAD CTR | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| GW CC DV | 14 | 4 | 10 | 8 | 2 | 0 | 1 | 0 | 0 | 0 | 1 | 4 | 1 | 1 | 0 | 0 | 0 | 4 |
| GW CC SW | 45 | 17 | 28 | 22 | 8 | 0 | 8 | 0 | 0 | 0 | 1 | 15 | 1 | 4 | 0 | 0 | 0 | 8 |
| GW CTR CIT | 27 | 19 | 8 | 12 | 10 | 1 | 5 | 0 | 1 | 0 | 2 | 5 | 1 | 2 | 0 | 0 | 0 | 0 |
| GW OFFSITE | 14 | 4 | 10 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 8 | 0 | 1 | 1 | 0 | 0 | 0 |
| GWC 18TH | 12 | 3 | 9 | 2 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 8 | 0 | 1 | 0 | 0 | 0 | 0 |
| GWC MAIN | 692 | 248 | 444 | 250 | 150 | 14 | 46 | 10 | 10 | 2 | 16 | 292 | 27 | 74 | 25 | 8 | 0 | 18 |
| MCC | 1,932 | 888 | 1,044 | 533 | 667 | 49 | 70 | 25 | 12 | 4 | 61 | 732 | 45 | 106 | 58 | 19 | 3 | 81 |
| MSC | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| NWSC | 2 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| PC HEALTH | 16 | 1 | 15 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 0 | 1 | 0 | 0 | 0 | 0 |
| PC MAIN | 1,313 | 515 | 798 | 510 | 327 | 39 | 67 | 26 | 7 | 1 | 48 | 476 | 57 | 126 | 29 | 19 | 2 | 89 |

## Maricopa County Community College District

Maricopa Community College District
Workforce Analysis Summary

| Organizational Unit |  | Total |  |  |  | Male |  |  |  |  |  |  | Female |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | EMP | M | F | MIN | W | AA | H | A | NA | PI | 2+ | W | AA | H | A | NA | PI | 2+ |
| PC NUR |  | 2 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCDT |  | 2 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PECOS |  | 1,150 | 524 | 626 | 313 | 395 | 23 | 48 | 18 | 3 | 0 | 37 | 442 | 25 | 70 | 38 | 6 | 2 | 43 |
| PVC MAIN |  | 953 | 469 | 484 | 250 | 349 | 19 | 54 | 17 | 2 | 1 | 27 | 354 | 16 | 57 | 22 | 7 | 2 | 26 |
| RED MTN |  | 30 | 10 | 20 | 8 | 7 | 2 | 0 | 0 | 0 | 0 | 1 | 15 | 1 | 3 | 0 | 0 | 0 | 1 |
| RIO NRTHRN |  | 28 | 9 | 19 | 9 | 6 | 1 | 0 | 0 | 0 | 0 | 2 | 13 | 1 | 2 | 3 | 0 | 0 | 0 |
| RIO TEMPE |  | 1,286 | 438 | 848 | 343 | 320 | 21 | 50 | 21 | 5 | 0 | 21 | 623 | 45 | 100 | 30 | 11 | 2 | 37 |
| RIO THOMAS |  | 19 | 2 | 17 | 13 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 5 | 2 | 8 | 0 | 0 | 0 | 2 |
| RIODWNTOWN |  | 21 | 6 | 15 | 12 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 7 | 2 | 0 | 1 | 0 | 0 | 5 |
| RIOSOUTHRN |  | 40 | 13 | 27 | 18 | 6 | 3 | 2 | 1 | 0 | 0 | 1 | 16 | 1 | 3 | 3 | 1 | 0 | 3 |
| RSC AVNDAL |  | 13 | 4 | 9 | 9 | 1 | 0 | 1 | 0 | 0 | 0 | 2 | 3 | 0 | 3 | 0 | 0 | 0 | 3 |
| RSC LLC |  | 15 | 3 | 12 | 5 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 9 | 3 | 0 | 0 | 0 | 0 | 0 |
| SCC MAIN |  | 755 | 342 | 413 | 144 | 279 | 15 | 22 | 6 | 3 | 1 | 16 | 332 | 14 | 28 | 13 | 6 | 1 | 19 |
| SMC MAIN |  | 421 | 194 | 227 | 195 | 111 | 18 | 40 | 6 | 6 | 1 | 12 | 115 | 31 | 42 | 10 | 8 | 1 | 20 |
| SUN LAKES |  | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| WESTMECC |  | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| WILLIAMS |  | 13 | 9 | 4 | 4 | 7 | 1 | 0 | 0 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 1 |
|  | Total (\#) <br> Total (\%) | 11,936 | $\begin{array}{r} 5,028 \\ 42.1 \end{array}$ | 6,908 <br> 57.9 | $\begin{array}{r} 3,762 \\ 31.5 \end{array}$ | $\begin{array}{r} 3,514 \\ 29.4 \end{array}$ | $\begin{array}{r} 280 \\ 2.3 \end{array}$ | $\begin{array}{r} 600 \\ 5.0 \end{array}$ | 184 1.5 | 67 0.6 | 15 0.1 | 368 3.1 | $\begin{array}{r} 4,660 \\ 39.0 \end{array}$ | 385 3.2 | 900 7.5 | 313 2.6 | 115 1.0 | 17 0.1 | 518 4.3 |

## Maricopa County Community College District

Maricopa Community College District Snapshot Date: 09/30/2022
Job Group Analysis

$(+)$ indicates this job title contains employees who are included from another facility.

## Maricopa County Community College District

Maricopa Community College District
Job Group Analysis

| EEO | Job Code | Job Title | Total |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cat |  |  | EMP | MALE | FEMALE | WHITE | MIN |
| 1 | 13005 | Assoc VP Senior | 5 | 2 | 3 | 2 | 3 |
| 4 | 11400 | Associate General Counsel Sr | 3 | 2 | 1 | 2 | 1 |
| 1 | 10630 | Associate Vice Chancellor | 12 | 4 | 8 | 9 | 3 |
| 1 | 10660 | Associate Vice President | 21 | 13 | 8 | 15 | 6 |
| 1 | 10815 | Audit Director | 1 | 0 | 1 | 1 | 0 |
| 1 | 10405 | Broadcast Assoc General Mgr | 1 | 1 | 0 | 1 | 0 |
| 1 | 12700 | CEI Director | 1 | 1 | 0 | 1 | 0 |
| 1 | 10655 | District Director | 22 | 8 | 14 | 14 | 8 |
| 1 | 10715 | Facilities Director | 9 | 9 | 0 | 6 | 3 |
| 1 | 10845 | Fiscal Director | 10 | 4 | 6 | 6 | 4 |
| 1 | 11100 | Human Resources Director | 17 | 3 | 14 | 10 | 7 |
| 1 | 11235 | Information Technology Dir | 12 | 9 | 3 | 10 | 2 |
| 1 | 12705 | MCOR Sales Director | 1 | 1 | 0 | 0 | 1 |
| 1 | 11300 | Planning Research Director | 8 | 3 | 5 | 4 | 4 |
| 1 | 12120 | Police Chief | 2 | 2 | 0 | 2 | 0 |
| 1 | 12130 | Police Commander | 7 | 6 | 1 | 7 | 0 |
| 1 | 12015 | PR Marketing Director | 2 | 1 | 1 | 1 | 1 |
| 1 | 12065 | PR Marketing Director College | 5 | 2 | 3 | 4 | 1 |
| 1 | 11600 | Procurement Director | 1 | 1 | 0 | 1 | 0 |
| 1 | 11770 | Program Director | 16 | 6 | 10 | 12 | 4 |
| 4 | 11425 | Public Stewardship Ombuds Dir | 1 | 0 | 1 | 0 | 1 |
| 1 | 12300 | Risk Management Director | 1 | 0 | 1 | 1 | 0 |
| 1 | 10645 | SBDC State Director | 1 | 1 | 0 | 0 | 1 |
| 1 | 12500 | Student Services Director | 58 | 14 | 44 | 33 | 25 |
| 1 | 10000 | Teaching and Learning Director | 4 | 1 | 3 | 3 | 1 |
|  |  |  |  |  |  |  |  |

$(+)$ indicates this job title contains employees who are included from another facility.

## Maricopa County Community College District

Maricopa Community College District Snapshot Date: 09/30/2022
Job Group Analysis

| Job Group: |  | A2 - Senior Management |  | Total |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cat | Job Code | Job Title |  | EMP | MALE | FEMALE | WHITE | MIN |
|  |  |  | Total (\#) | 221 | 94 | 127 | 145 | 76 |
|  |  |  | Total (\%) |  | 42.5 | 57.5 | 65.6 | 34.4 |

$(+)$ indicates this job title contains employees who are included from another facility.

## Maricopa County Community College District

## Maricopa Community College District

Snapshot Date: 09/30/2022
Job Group Analysis

(+) indicates this job title contains employees who are included from another facility.

## Maricopa County Community College District

Maricopa Community College District
Job Group Analysis

| EEO |  | Job Title | Total |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cat | Job Code |  | EMP | MALE | FEMALE | WHITE | MIN |
| 1 | 4274 | Athletic Dir Asst | 1 | 1 | 0 | 0 | 1 |
| 1 | 10300 | Athletic Director | 7 | 5 | 2 | 6 | 1 |
| 1 | 10720 | Facilities Assistant Director | 1 | 1 | 0 | 1 | 0 |
| 1 | 10850 | Fiscal Manager | 13 | 3 | 10 | 9 | 4 |
| 1 | 11000 | Grants Manager | 4 | 3 | 1 | 3 | 1 |
| 1 | 11815 | High School Principal | 1 | 1 | 0 | 0 | 1 |
| 1 | 11240 | Information Technology Mgr | 19 | 15 | 4 | 15 | 4 |
| 1 | 11245 | Information Technology Supv | 6 | 5 | 1 | 6 | 0 |
| 8 | 10005 | Instructional Designer/Tech | 21 | 4 | 17 | 15 | 6 |
| 1 | 11500 | Library Specialist Supervisor | 7 | 1 | 6 | 4 | 3 |
| 1 | 10750 | Maintenance Ops Manager | 13 | 11 | 2 | 9 | 4 |
| 10 | 12135 | Police Lieutenant | 1 | 1 | 0 | 1 | 0 |
| 1 | 12020 | PR Marketing Assistant Dir | 2 | 0 | 2 | 1 | 1 |
| 1 | 12025 | PR Marketing Manager | 6 | 3 | 3 | 5 | 1 |
| 1 | 11610 | Procurement Supervisor | 1 | 1 | 0 | 1 | 0 |
| 1 | 11775 | Program Manager | 41 | 12 | 29 | 23 | 18 |
| 1 | 11810 | Project Manager | 12 | 3 | 9 | 7 | 5 |
| 1 | 11805 | Project Manager Senior | 14 | 9 | 5 | 12 | 2 |
| 1 | 11900 | Property Materials Manager | 4 | 2 | 2 | 2 | 2 |
| 1 | 11905 | Property Materials Spec Supv | 3 | 2 | 1 | 1 | 2 |
| 1 | 12100 | Public Safety Comm Records Mgr | 1 | 1 | 0 | 1 | 0 |
| 1 | 12105 | Public Safety Comm Supervisor | 3 | 1 | 2 | 2 | 1 |
| 1 | 12305 | Risk Management Claims Mgr | 1 | 0 | 1 | 1 | 0 |
| 1 | 12310 | Risk Management OSHA Mgr | 1 | 0 | 1 | 1 | 0 |
| 1 | 10200 | SBDC Manager | 2 | 1 | 1 | 2 | 0 |
|  |  |  |  |  |  |  |  |

$(+)$ indicates this job title contains employees who are included from another facility.

## Maricopa County Community College District

Maricopa Community College District Snapshot Date: 09/30/2022
Job Group Analysis

$(+)$ indicates this job title contains employees who are included from another facility.

## Maricopa County Community College District

Maricopa Community College District
Job Group Analysis

| B1 - Faculty | Job Code | Job Title | Total |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cat |  |  | EMP | MALE | FEMALE | WHITE | MIN |
| 5 | 7002 | Accounting | 11 | 7 | 4 | 10 | 1 |
| 5 | 7000 | Admin of Justice | 20 | 11 | 9 | 14 | 6 |
| 5 | 7020 | Agriculture | 2 | 2 | 0 | 1 | 1 |
| 5 | 8908 | American Sign Language | 6 | 2 | 4 | 5 | 1 |
| 5 | 7030 | Anthropology | 11 | 3 | 8 | 10 | 1 |
| 5 | 8406 | Apparel Merchandising Design | 1 | 0 | 1 | 1 | 0 |
| 5 | 7040 | Art | 19 | 12 | 7 | 14 | 5 |
| 5 | 8483 | Art History | 7 | 1 | 6 | 6 | 1 |
| 5 | 8490 | Artificial Intelligence | 1 | 1 | 0 | 1 | 0 |
| 5 | 8126 | Astronomy | 10 | 6 | 4 | 10 | 0 |
| 5 | 8055 | Automated Mftg Sys | 2 | 2 | 0 | 2 | 0 |
| 5 | 7080 | Automotive Tech | 3 | 3 | 0 | 2 | 1 |
| 5 | 7070 | Automotives | 10 | 10 | 0 | 7 | 3 |
| 5 | 8608 | Aviation | 8 | 7 | 1 | 8 | 0 |
| 5 | 7090 | Biology | 103 | 48 | 55 | 87 | 16 |
| 5 | 7766 | BPC Business | 1 | 0 | 1 | 1 | 0 |
| 5 | 6410 | Business | 33 | 13 | 20 | 27 | 6 |
| 5 | 8128 | Business Accounting | 4 | 3 | 1 | 4 | 0 |
| 5 | 8387 | Business Admin | 2 | 2 | 0 | 1 | 1 |
| 5 | 8060 | Business CIS | 7 | 6 | 1 | 6 | 1 |
| 5 | 8307 | Business Personal Computers | 1 | 0 | 1 | 1 | 0 |
| 5 | 7131 | Chemical Dependency | 1 | 0 | 1 | 0 | 1 |
| 5 | 7130 | Chemistry | 48 | 24 | 24 | 33 | 15 |
| 5 | 7135 | Chemistry Biology | 1 | 0 | 1 | 0 | 1 |
| 5 | 8189 | Child Family Studies | 4 | 0 | 4 | 3 | 1 |
|  |  |  |  |  |  |  |  |

$(+)$ indicates this job title contains employees who are included from another facility.

## Maricopa County Community College District

Maricopa Community College District
Job Group Analysis

| EEO | B1 - Faculty | Job Title | Total |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cat | Job Code |  | EMP | MALE | FEMALE | WHITE | MIN |
| 5 | 7170 | Choral | 1 | 1 | 0 | 1 | 0 |
| 5 | 7271 | CIS BPC | 8 | 1 | 7 | 5 | 3 |
| 5 | 7386 | Clinical Nursing | 78 | 4 | 74 | 68 | 10 |
| 5 | 7180 | Communication | 45 | 18 | 27 | 28 | 17 |
| 5 | 6422 | Comp Aided Draft Interior Des | 1 | 1 | 0 | 1 | 0 |
| 5 | 6421 | Computer Aided Drafting Design | 1 | 0 | 1 | 1 | 0 |
| 5 | 8619 | Computer Graphics | 4 | 1 | 3 | 4 | 0 |
| 5 | 7205 | Computer Information Systems | 54 | 39 | 15 | 47 | 7 |
| 5 | 8501 | Computer Science | 6 | 3 | 3 | 3 | 3 |
| 5 | 8052 | Computer Science CIS | 2 | 1 | 1 | 1 | 1 |
| 5 | 8888 | Computer Science Mathematics | 2 | 0 | 2 | 2 | 0 |
| 5 | 8075 | Construction Management | 2 | 2 | 0 | 2 | 0 |
| 5 | 7210 | Court Reporting | 1 | 0 | 1 | 1 | 0 |
| 5 | 8067 | CSC CIS | 1 | 1 | 0 | 1 | 0 |
| 5 | 7215 | Culinary Arts | 5 | 4 | 1 | 4 | 1 |
| 5 | 8396 | Dance | 7 | 0 | 7 | 6 | 1 |
| 5 | 7230 | Dental Asst | 4 | 0 | 4 | 3 | 1 |
| 10 | 4097 | Dental Clinical Lab Assoc | 31 | 1 | 30 | 29 | 2 |
| 5 | 7245 | Dental Hygiene | 9 | 0 | 9 | 8 | 1 |
| 9 | 4100 | Dentist Rate Hygiene Exam | 11 | 8 | 3 | 5 | 6 |
| 5 | 8804 | Drafting | 3 | 2 | 1 | 3 | 0 |
| 5 | 8400 | Early Childhood Education | 3 | 0 | 3 | 2 | 1 |
| 5 | 7280 | Economics | 18 | 12 | 6 | 12 | 6 |
| 5 | 7290 | Education | 15 | 2 | 13 | 10 | 5 |
| 8 | 8041 | Educational Support | 4 | 0 | 4 | 3 | 1 |
|  |  |  |  |  |  |  |  |

[^0]
## Maricopa County Community College District

Maricopa Community College District
Job Group Analysis

| EEO | Job Code | Job Title | Total |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cat |  |  | EMP | MALE | FEMALE | WHITE | MIN |
| 5 | 7305 | Electronics | 3 | 3 | 0 | 1 | 2 |
| 5 | 8132 | Electronics Electromechanical | 1 | 1 | 0 | 1 | 0 |
| 5 | 7310 | Emergency Medical Tech | 8 | 8 | 0 | 5 | 3 |
| 5 | 4105 | EMT Lab Tutor EMT Cert | 97 | 62 | 35 | 74 | 23 |
| 5 | 4106 | EMT Lab Tutor Paramdc Cert | 37 | 32 | 5 | 29 | 8 |
| 5 | 7315 | Engineering | 10 | 6 | 4 | 9 | 1 |
| 5 | 8033 | Engineering Electronics | 2 | 2 | 0 | 2 | 0 |
| 5 | 7320 | English | 114 | 47 | 67 | 90 | 24 |
| 5 | 8369 | English as a Second Language | 4 | 2 | 2 | 3 | 1 |
| 5 | 6381 | English Composition | 18 | 7 | 11 | 15 | 3 |
| 5 | 7776 | English ESL | 16 | 7 | 9 | 13 | 3 |
| 5 | 8319 | English Humanities | 1 | 0 | 1 | 1 | 0 |
| 5 | 8317 | English Storytelling | 1 | 0 | 1 | 1 | 0 |
| 5 | 7340 | Equine Science | 1 | 0 | 1 | 1 | 0 |
| 5 | 8405 | Fashion Merchandising | 2 | 0 | 2 | 2 | 0 |
| 5 | 4107 | Fire Academy Lab Tutor | 100 | 88 | 12 | 73 | 27 |
| 10 | 4108 | Fire Recruit Instructor | 35 | 34 | 1 | 25 | 10 |
| 5 | 7312 | Fire Science | 5 | 4 | 1 | 4 | 1 |
| 5 | 8056 | Fire Science EMT | 3 | 3 | 0 | 2 | 1 |
| 5 | 8468 | Fitness Wellness | 1 | 0 | 1 | 1 | 0 |
| 5 | 6400 | Foreign Language | 1 | 1 | 0 | 0 | 1 |
| 5 | 7110 | General Business | 10 | 5 | 5 | 8 | 2 |
| 5 | 7370 | Geography | 8 | 5 | 3 | 7 | 1 |
| 5 | 7380 | Geology | 15 | 8 | 7 | 12 | 3 |
| 5 | 8407 | Graphic Arts | 2 | 1 | 1 | 2 | 0 |
|  |  |  |  |  |  |  |  |

$(+)$ indicates this job title contains employees who are included from another facility.

## Maricopa County Community College District

Maricopa Community College District
Job Group Analysis

| EEO | Job Code | Job Title | Total |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cat |  |  | EMP | MALE | FEMALE | WHITE | MIN |
| 5 | 8666 | Health Care Education | 5 | 0 | 5 | 4 | 1 |
| 5 | 8890 | Health Education | 2 | 1 | 1 | 2 | 0 |
| 5 | 8127 | Health Information | 2 | 0 | 2 | 2 | 0 |
| 5 | 8868 | Health P E Recreation | 4 | 2 | 2 | 3 | 1 |
| 5 | 8131 | Health Svcs Management | 1 | 1 | 0 | 1 | 0 |
| 5 | 7400 | History | 16 | 9 | 7 | 13 | 3 |
| 5 | 7410 | Home Economics | 1 | 0 | 1 | 1 | 0 |
| 5 | 7390 | Hospitality | 1 | 0 | 1 | 1 | 0 |
| 5 | 7005 | Hotel Restaurant Management | 1 | 1 | 0 | 1 | 0 |
| 5 | 8332 | Humanities | 5 | 4 | 1 | 3 | 2 |
| 5 | 7563 | Humanities Art Drawing | 1 | 0 | 1 | 1 | 0 |
| 5 | 8164 | HVAC Facilities Tech | 1 | 1 | 0 | 1 | 0 |
| 5 | 8177 | Instructional Tech Fac | 1 | 0 | 1 | 1 | 0 |
| 5 | 10060 | Instructor | 17 | 6 | 11 | 10 | 7 |
| 5 | 10055 | Instructor Senior | 47 | 20 | 27 | 34 | 13 |
| 5 | 7430 | Interior Design | 4 | 1 | 3 | 3 | 1 |
| 5 | 7272 | Interpreter Training Prog | 1 | 0 | 1 | 1 | 0 |
| 5 | 8338 | Japanese | 1 | 0 | 1 | 0 | 1 |
| 5 | 8337 | Journalism | 1 | 0 | 1 | 0 | 1 |
| 5 | 8462 | Law Enforcement | 1 | 0 | 1 | 0 | 1 |
| 5 | 8063 | Manufacturing | 2 | 2 | 0 | 2 | 0 |
| 5 | 8439 | Manufacturing Tech | 6 | 4 | 2 | 3 | 3 |
| 5 | 7500 | Mathematics | 156 | 66 | 90 | 125 | 31 |
| 5 | 7503 | Mathematics Computer Science | 1 | 0 | 1 | 0 | 1 |
| 5 | 6475 | Mathematics Physics | 1 | 1 | 0 | 1 | 0 |
|  |  |  |  |  |  |  |  |

[^1]
## Maricopa County Community College District

Maricopa Community College District
Job Group Analysis

| EEO | Job Code | Job Title | Total |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cat |  |  | EMP | MALE | FEMALE | WHITE | MIN |
| 5 | 8365 | Medical Radiography | 4 | 1 | 3 | 3 | 1 |
| 5 | 7541 | Medical Ultrasound | 2 | 1 | 1 | 2 | 0 |
| 5 | 7681 | Mortuary Science | 2 | 0 | 2 | 2 | 0 |
| 5 | 7764 | Motion Picture TV Production | 2 | 0 | 2 | 2 | 0 |
| 5 | 7062 | Motion Pictures | 4 | 3 | 1 | 3 | 1 |
| 5 | 7550 | Music | 31 | 21 | 10 | 30 | 1 |
| 5 | 7552 | Music Audio Production Tech | 3 | 3 | 0 | 3 | 0 |
| 5 | 8129 | Music Band | 1 | 1 | 0 | 1 | 0 |
| 5 | 7551 | Music Humanities | 1 | 1 | 0 | 1 | 0 |
| 5 | 4018 | Music Instruction Hrly | 39 | 22 | 17 | 33 | 6 |
| 5 | 8134 | Music Studio Recording | 2 | 2 | 0 | 2 | 0 |
| 4 | 4221 | Music Theatre | 17 | 10 | 7 | 17 | 0 |
| 5 | 8299 | Nuclear Medicine | 3 | 2 | 1 | 3 | 0 |
| 5 | 7560 | Nursing | 39 | 6 | 33 | 35 | 4 |
| 5 | 4093 | Nursing Clinical (LD Based) | 104 | 7 | 97 | 80 | 24 |
| 5 | 4091 | Nursing Clinical and Lab Instr | 2 | 0 | 2 | 2 | 0 |
| 5 | 8421 | Nutrition | 8 | 1 | 7 | 6 | 2 |
| 5 | 8288 | Occupational Safety Health | 1 | 1 | 0 | 1 | 0 |
| 5 | 7565 | Occupational Therapy Asst Inst | 2 | 0 | 2 | 1 | 1 |
| 5 | 4109 | Paramedic Class Lab Tutor | 125 | 99 | 26 | 88 | 37 |
| 5 | 8068 | Perioperative Nurs Surg Tech | 2 | 0 | 2 | 1 | 1 |
| 5 | 8000 | Philosophy | 10 | 9 | 1 | 8 | 2 |
| 5 | 6358 | Philosophy Political Science | 1 | 1 | 0 | 1 | 0 |
| 5 | 6359 | Philosophy Religious Studies | 4 | 3 | 1 | 3 | 1 |
| 5 | 8010 | Photography | 5 | 2 | 3 | 5 | 0 |
|  |  |  |  |  |  |  |  |

$(+)$ indicates this job title contains employees who are included from another facility.

## Maricopa County Community College District

Maricopa Community College District
Job Group Analysis

| EEO | Job Code | Job Title | Total |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cat |  |  | EMP | MALE | FEMALE | WHITE | MIN |
| 5 | 7600 | Physical Education | 11 | 5 | 6 | 10 | 1 |
| 5 | 7590 | Physical Education Mens | 1 | 1 | 0 | 1 | 0 |
| 5 | 8100 | Physical Science | 1 | 0 | 1 | 1 | 0 |
| 5 | 7498 | Physical Therapist | 2 | 0 | 2 | 2 | 0 |
| 5 | 7575 | Physical Therapist Asst Inst | 2 | 2 | 0 | 1 | 1 |
| 5 | 8110 | Physics | 20 | 13 | 7 | 17 | 3 |
| 5 | 7555 | Physics Astronomy | 1 | 1 | 0 | 1 | 0 |
| 5 | 7775 | Physics Mathematics | 1 | 0 | 1 | 1 | 0 |
| 10 | 4111 | Police Recruit Instructor | 57 | 43 | 14 | 50 | 7 |
| 5 | 8120 | Political Science | 4 | 2 | 2 | 3 | 1 |
| 5 | 8151 | Polysomnography Tech Fac | 1 | 0 | 1 | 0 | 1 |
| 5 | 8140 | Psychology | 51 | 16 | 35 | 37 | 14 |
| 5 | 8130 | Psychology Sociology | 1 | 1 | 0 | 0 | 1 |
| 5 | 8422 | Public Adm Adm of Justice | 1 | 1 | 0 | 1 | 0 |
| 5 | 8150 | Reading | 33 | 4 | 29 | 23 | 10 |
| 5 | 8363 | Religious Studies | 7 | 2 | 5 | 5 | 2 |
| 5 | 8651 | Respiratory Care Ins | 3 | 2 | 1 | 3 | 0 |
| 5 | 8170 | Respiratory Therapy | 1 | 0 | 1 | 1 | 0 |
| 5 | 8021 | Sculpture | 1 | 1 | 0 | 1 | 0 |
| 5 | 6540 | Social Science | 1 | 1 | 0 | 0 | 1 |
| 5 | 8372 | Social Work | 2 | 0 | 2 | 2 | 0 |
| 5 | 8190 | Sociology | 13 | 4 | 9 | 8 | 5 |
| 5 | 8870 | Sociology Social Work | 1 | 0 | 1 | 0 | 1 |
| 5 | 8200 | Spanish | 16 | 8 | 8 | 7 | 9 |
| 5 | 8205 | Speech Communication | 4 | 0 | 4 | 3 | 1 |
|  |  |  |  |  |  |  |  |

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## Maricopa County Community College District

Maricopa Community College District
Snapshot Date: 09/30/2022
Job Group Analysis

| EEO | Job Code | Job Title | Total |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cat |  |  | EMP | MALE | FEMALE | WHITE | MIN |
| 5 | 7522 | Speech Language Pathology | 1 | 0 | 1 | 1 | 0 |
| 5 | 8210 | Speech Theatre | 1 | 0 | 1 | 1 | 0 |
| 5 | 8069 | Storytelling | 1 | 0 | 1 | 0 | 1 |
| 5 | 6555 | Surgical Tech | 1 | 0 | 1 | 0 | 1 |
| 5 | 8240 | Tech General | 1 | 1 | 0 | 1 | 0 |
| 5 | 6545 | Theatre | 7 | 3 | 4 | 6 | 1 |
| 5 | 8374 | Theatre Arts | 2 | 1 | 1 | 1 | 1 |
| 5 | 8316 | Veterinary Tech | 2 | 0 | 2 | 2 | 0 |
| 5 | 7685 | Veterinary Tech Animal Science | 1 | 0 | 1 | 1 | 0 |
| 5 | 8263 | Water Tech | 1 | 1 | 0 | 0 | 1 |
| 5 | 8270 | Welding | 2 | 2 | 0 | 2 | 0 |
| 5 | 8491 | Womens' \& Ethnic Studies | 1 | 0 | 1 | 0 | 1 |
|  |  |  | 2,077 | $\begin{array}{r} 1,020 \\ 49.1 \end{array}$ | $\begin{array}{r} 1,057 \\ 50.9 \end{array}$ | $\begin{array}{r} 1,624 \\ 78.2 \end{array}$ | 453 21.8 |

$(+)$ indicates this job title contains employees who are included from another facility.

## Maricopa County Community College District

## Maricopa Community College District

Snapshot Date: 09/30/2022
Job Group Analysis

|  | up: B2 |  |  |  |  | Total |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cat | Job Code | Job Title |  | EMP | MALE | FEMALE | WHITE | MIN |
| 5 | 4204 | Adjunct Faculty |  | 4,216 | 1,716 | 2,500 | 3,336 | 880 |
| 5 | 4212 | Service Fac Adjunct |  | 71 | 5 | 66 | 54 | 17 |
|  |  |  | Total (\#) <br> Total (\%) | 4,287 | $\begin{array}{r} 1,721 \\ 40.1 \end{array}$ | $\begin{array}{r} 2,566 \\ 59.9 \end{array}$ | $\begin{array}{r} 3,390 \\ 79.1 \end{array}$ | $\begin{gathered} 897 \\ 20.9 \end{gathered}$ |

${ }^{(+)}$indicates this job title contains employees who are included from another facility.

## Maricopa County Community College District

Maricopa Community College District Snapshot Date: 09/30/2022
Job Group Analysis

(+) indicates this job title contains employees who are included from another facility.

## Maricopa County Community College District

Maricopa Community College District
Job Group Analysis

${ }^{(+)}$indicates this job title contains employees who are included from another facility.

## Maricopa County Community College District <br> Maricopa Community College District <br> Job Group Analysis


$(+)$ indicates this job title contains employees who are included from another facility.

## Maricopa County Community College District

Maricopa Community College District
Job Group Analysis

$(+)$ indicates this job title contains employees who are included from another facility.

# Maricopa County Community College District 

Maricopa Community College District Snapshot Date: 09/30/2022
Job Group Analysis

$(+)$ indicates this job title contains employees who are included from another facility.

## Maricopa County Community College District

Maricopa Community College District
Job Group Analysis

| EEO | Job Code | Job Title | Total |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cat |  |  | EMP | MALE | FEMALE | WHITE | MIN |
| 3 | 11205 | Business Systems Analyst | 5 | 2 | 3 | 5 | 0 |
| 3 | 11200 | Business Systems Analyst Sr | 27 | 5 | 22 | 18 | 9 |
| 3 | 10735 | Facilities CAD Specialist | 1 | 0 | 1 | 1 | 0 |
| 3 | 12997 | Info Security Admin Senior | 3 | 0 | 3 | 3 | 0 |
| 3 | 11210 | Info Security Officer Senior | 6 | 5 | 1 | 4 | 2 |
| 8 | 10045 | Instructional Svc Coord | 38 | 9 | 29 | 23 | 15 |
| 8 | 10040 | Instructional Svc Coord Senior | 36 | 10 | 26 | 26 | 10 |
| 1 | 10025 | Instructional Svc Director | 10 | 0 | 10 | 4 | 6 |
| 1 | 10030 | Instructional Svc Manager | 16 | 4 | 12 | 7 | 9 |
| 8 | 10050 | Instructional Svc Specialist | 16 | 3 | 13 | 4 | 12 |
| 1 | 10035 | Instructional Svc Supervisor | 23 | 3 | 20 | 17 | 6 |
| 3 | 11225 | Network and Systems Admr | 31 | 24 | 7 | 23 | 8 |
| 3 | 11220 | Network and Systems Admr Sr | 8 | 8 | 0 | 8 | 0 |
| 3 | 11215 | Network and Systems Engineer | 18 | 16 | 2 | 16 | 2 |
| 3 | 11230 | Network and Systems Spec | 15 | 13 | 2 | 11 | 4 |
| 3 | 11310 | Planning Research Analyst | 6 | 2 | 4 | 3 | 3 |
| 3 | 11305 | Planning Research Analyst Sr | 18 | 12 | 6 | 12 | 6 |
| 3 | 11315 | Planning Research Coordinator | 3 | 0 | 3 | 2 | 1 |
| 3 | 11260 | Software Developer | 10 | 4 | 6 | 6 | 4 |
| 3 | 11255 | Software Developer Senior | 24 | 19 | 5 | 16 | 8 |
| 3 | 13001 | Software Developer Specialist | 10 | 8 | 2 | 5 | 5 |
| 3 | 11250 | Software Engineer | 20 | 17 | 3 | 14 | 6 |
| 3 | 11270 | Tech Support Coordinator | 11 | 10 | 1 | 7 | 4 |
| 3 | 11280 | Tech Support Specialist | 58 | 50 | 8 | 38 | 20 |
| 3 | 11275 | Tech Support Specialist Senior | 23 | 20 | 3 | 18 | 5 |
|  |  |  |  |  |  |  |  |

(+) indicates this job title contains employees who are included from another facility.

## Maricopa County Community College District

Maricopa Community College District Snapshot Date: 09/30/2022
Job Group Analysis

(+) indicates this job title contains employees who are included from another facility.

## Maricopa County Community College District

Maricopa Community College District
Snapshot Date: 09/30/2022
Job Group Analysis

|  | up: G1 |  |  |  | Total |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cat | Job Code | Job Title | EMP | MALE | FEMALE | WHITE | MIN |
| 4 | 4200 | Ath Dir Trnr Coach | 59 | 42 | 17 | 40 | 19 |
| 4 | 10320 | Athletic Equipment Specialist | 3 | 3 | 0 | 1 | 2 |
| 4 | 10325 | Athletic Equipment Technician | 2 | 2 | 0 | 2 | 0 |
| 4 | 10310 | Athletic Head Coach | 37 | 24 | 13 | 24 | 13 |
| 9 | 10335 | Athletic Trainer | 3 | 1 | 2 | 2 | 1 |
| 9 | 10330 | Athletic Trainer Head | 9 | 4 | 5 | 8 | 1 |
| 4 | 4276 | Pom Cheer Advisor | 1 | 0 | 1 | 0 | 1 |
| 4 | 4384 | Temp Assistant Coach | 41 | 31 | 10 | 22 | 19 |
| 4 | 4383 | Temp Head Coach | 16 | 15 | 1 | 11 | 5 |
|  |  |  | 171 | $\begin{array}{r} 122 \\ 71.3 \end{array}$ | $\begin{array}{r} 49 \\ 28.7 \end{array}$ |  | 61 35.7 |

${ }^{(+)}$indicates this job title contains employees who are included from another facility.

## Maricopa County Community College District

Maricopa Community College District
Snapshot Date: 09/30/2022
Job Group Analysis

|  | oup: G2 |  |  |  | Total |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cat | Job Code | Job Title | EMP | MALE | FEMALE | WHITE | MIN |
| 4 | 11405 | Associate General Counsel | 1 | 1 | 0 | 0 | 1 |
| 8 | 7200 | Counselor | 52 | 13 | 39 | 27 | 25 |
| 8 | 11825 | High School Social Worker | 3 | 0 | 3 | 2 | 1 |
| 8 | 11700 | Occup/Secondary Counselor | 2 | 1 | 1 | 1 | 1 |
| 4 | 11410 | Paralegal | 2 | 0 | 2 | 0 | 2 |
| 4 | 11430 | Paralegal Senior | 1 | 0 | 1 | 1 | 0 |
| 4 | 12405 | Sign Language Interpreter Sr | 1 | 0 | 1 | 1 | 0 |
| 4 | 4042 | Sign Language INTP AAS Degree | 15 | 2 | 13 | 12 | 3 |
| 4 | 4043 | Sign Language INTP BA Degree | 22 | 5 | 17 | 20 | 2 |
| 4 | 4044 | Sign Language INTP MA Degree | 4 | 0 | 4 | 4 | 0 |
| 4 | 4041 | Sign Language INTP No Degree | 3 | 0 | 3 | 3 | 0 |
| 4 | 4048 | Sign Language INTP Provision C | 1 | 0 | 1 | 0 | 1 |
|  |  |  | 107 | $\begin{array}{r} 22 \\ 20.6 \end{array}$ | $\begin{array}{r} 85 \\ 79.4 \end{array}$ | $\begin{array}{r} 71 \\ 66.4 \end{array}$ | 36 33.6 |

${ }^{(+)}$indicates this job title contains employees who are included from another facility.

## Maricopa County Community College District

Maricopa Community College District
Job Group Analysis

$(+)$ indicates this job title contains employees who are included from another facility.

## Maricopa County Community College District <br> Maricopa Community College District <br> Job Group Analysis



[^3]
## Maricopa County Community College District

Maricopa Community College District Snapshot Date: 09/30/2022
Job Group Analysis

${ }^{(+)}$indicates this job title contains employees who are included from another facility.

## Maricopa County Community College District

Maricopa Community College District
Snapshot Date: 09/30/2022
Job Group Analysis

| Job Group: |  | Job Title | Total |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cat | Job Code |  | EMP | MALE | FEMALE | WHITE | MIN |
| 13 | 12605 | Carpenter | 5 | 5 | 0 | 4 | 1 |
| 13 | 12600 | Carpenter Senior | 2 | 2 | 0 | 2 | 0 |
| 13 | 12615 | Electrician | 10 | 9 | 1 | 5 | 5 |
| 13 | 12610 | Electrician Senior | 3 | 3 | 0 | 1 | 2 |
| 13 | 12630 | Equipment Mechanic | 1 | 1 | 0 | 1 | 0 |
| 13 | 4368 | Fire Equipment Operator | 26 | 24 | 2 | 23 | 3 |
| 13 | 12625 | HVAC Specialist | 14 | 14 | 0 | 8 | 6 |
| 13 | 12620 | HVAC Specialist Senior | 4 | 4 | 0 | 4 | 0 |
| 1 | 10755 | Maintenance Ops Spec Supv | 6 | 5 | 1 | 4 | 2 |
| 10 | 10760 | Maintenance Ops Specialist | 30 | 30 | 0 | 17 | 13 |
| 10 | 10765 | Maintenance Ops Tech | 15 | 14 | 1 | 2 | 13 |
| 13 | 7505 | Management | 1 | 0 | 1 | 1 | 0 |
| 13 | 12640 | Painter | 6 | 5 | 1 | 3 | 3 |
| 13 | 12635 | Painter Senior | 2 | 2 | 0 | 2 | 0 |
| 13 | 12650 | Plumber | 2 | 2 | 0 | 2 | 0 |
| 13 | 12645 | Plumber Senior | 2 | 2 | 0 | 1 | 1 |
|  |  |  | 129 | $\begin{array}{r} 122 \\ 94.6 \end{array}$ | 7 5.4 | 80 62.0 | 49 38.0 |

${ }^{(+)}$indicates this job title contains employees who are included from another facility.

## Maricopa County Community College District

## Maricopa Community College District

Snapshot Date: 09/30/2022
Job Group Analysis

(+) indicates this job title contains employees who are included from another facility.

## Maricopa County Community College District

Maricopa Community College District Snapshot Date: 09/30/2022
Job Group Analysis

| Job Group: |  | Job Title | Total |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cat | Job Code |  | EMP | MALE | FEMALE | WHITE | MIN |
| 10 | 10710 | Custodian | 55 | 22 | 33 | 8 | 47 |
| 10 | 10705 | Custodian Senior | 7 | 5 | 2 | 3 | 4 |
| 1 | 10700 | Custodian Supervisor | 4 | 3 | 1 | 1 | 3 |
| 10 | 10745 | Groundskeeper | 25 | 25 | 0 | 6 | 19 |
| 10 | 10740 | Groundskeeper Senior | 10 | 9 | 1 | 3 | 7 |
|  |  |  | 101 | $\begin{array}{r} 64 \\ 63.4 \end{array}$ | $\begin{array}{r} 37 \\ 36.6 \end{array}$ | 21 20.8 | 80 79.2 |

$(+)$ indicates this job title contains employees who are included from another facility.

## Maricopa County Community College District

Maricopa Community College District
Snapshot Date: 09/30/2022
Job Group Analysis

| Job Group: K3 - Service - Other |  |  | Total |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cat | Job Code | Job Title | EMP | MALE | FEMALE | WHITE | MIN |
| 10 | 11725 | Cook | 4 | 4 | 0 | 1 | 3 |
| 10 | 4012 | Fitness Ctr Floor Supv | 15 | 1 | 14 | 9 | 6 |
| 10 | 4006 | Fitness Ctr Orientation | 11 | 8 | 3 | 6 | 5 |
| 10 | 4002 | Fitness Ctr Tech | 19 | 15 | 4 | 5 | 14 |
| 10 | 4003 | Fitness Ctr Trainer | 2 | 0 | 2 | 2 | 0 |
| 1 | 11710 | Food Svcs Supervisor | 2 | 2 | 0 | 1 | 1 |
| 10 | 4011 | Game Personnel | 38 | 30 | 8 | 13 | 25 |
| 1 | 11840 | Wellness Fitness Supervisor | 7 | 2 | 5 | 7 | 0 |
| 9 | 11860 | Wellness Fitness Technician | 1 | 0 | 1 | 0 | 1 |
| 9 | 11855 | Wellness Fitness Technician Sr | 4 | 1 | 3 | 3 | 1 |
|  |  |  | 103 | 63 61.2 | 40 38.8 | $\begin{array}{r} 47 \\ 45.6 \end{array}$ | 56 54.4 |

$(+)$ indicates this job title contains employees who are included from another facility.

Maricopa County Community College District
Maricopa Community College District
Job Group Analysis Summary

| Job Group | EMP | Total |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | M | F | MIN | W | AA | H | A | NA | PI | 2+ |
| A1-Executive Management | 56 | 24 | 32 | 19 | 37 | 5 | 11 | 0 | 0 | 0 | 3 |
| A2-Senior Management | 221 | 94 | 127 | 76 | 145 | 14 | 39 | 10 | 3 | 1 | 9 |
| A3-Deans | 60 | 18 | 42 | 24 | 36 | 9 | 7 | 3 | 2 | 0 | 3 |
| A4 - First/Mid-Level Management | 295 | 114 | 181 | 117 | 178 | 26 | 63 | 10 | 5 | 1 | 12 |
| B1 - Faculty | 2,077 | 1,020 | 1,057 | 453 | 1,624 | 93 | 181 | 74 | 13 | 4 | 88 |
| B2 - Faculty - Adjunct Day | 4,287 | 1,721 | 2,566 | 897 | 3,390 | 183 | 279 | 168 | 29 | 9 | 229 |
| C1-Librarians | 87 | 18 | 69 | 24 | 63 | 3 | 12 | 4 | 3 | 0 | 2 |
| D1- Other Student, Academic and Educational Services | 738 | 331 | 407 | 268 | 470 | 45 | 81 | 35 | 11 | 6 | 90 |
| E1 - Professionals - Non-faculty | 1,803 | 674 | 1,129 | 849 | 954 | 131 | 304 | 87 | 40 | 5 | 282 |
| F1 - Computer, Engineering \& Related Technical Occupations | 471 | 275 | 196 | 164 | 307 | 27 | 66 | 34 | 14 | 2 | 21 |
| G1-Athletics/Sports | 171 | 122 | 49 | 61 | 110 | 16 | 20 | 6 | 1 | 0 | 18 |
| G2-Counseling/Social Service/Legal | 107 | 22 | 85 | 36 | 71 | 4 | 22 | 3 | 1 | 0 | 6 |
| G3- Radio, TV and Other Media/Entertainment | 95 | 53 | 42 | 24 | 71 | 4 | 11 | 4 | 0 | 0 | 5 |
| H1 - Office/Admin Support | 1,077 | 239 | 838 | 548 | 529 | 87 | 277 | 50 | 48 | 4 | 82 |
| I1-Maintenance/Construction | 129 | 122 | 7 | 49 | 80 | 2 | 34 | 2 | 3 | 0 | 8 |
| K1 - Service - Public Safety | 58 | 54 | 4 | 17 | 41 | 2 | 8 | 2 | 2 | 0 | 3 |
| K2 - Service - Facility/Grounds | 101 | 64 | 37 | 80 | 21 | 5 | 60 | 4 | 3 | 0 | 8 |
| K3 - Service - Other | 103 | 63 | 40 | 56 | 47 | 9 | 25 | 1 | 4 | 0 | 17 |
| Total (\#) <br> Total (\%) | 11,936 | $\begin{array}{r} 5,028 \\ 42.1 \end{array}$ | $\begin{array}{r} 6,908 \\ 57.9 \end{array}$ | $\begin{array}{r} 3,762 \\ 31.5 \end{array}$ | $\begin{array}{r} 8,174 \\ 68.5 \end{array}$ | 665 5.6 | $\begin{array}{r} 1,500 \\ 12.6 \end{array}$ | $\begin{array}{r} 497 \\ 4.2 \end{array}$ | 182 1.5 | 32 0.3 | 886 7.4 |

## Maricopa County Community College District

Maricopa Community College District

## ZIP Code Analysis

Data Used: Employee
Included Areas:
Cut-Off

| County/County Set |  | Count | Weight | Weight |
| :---: | :---: | :---: | :---: | :---: |
| Maricopa, Arizona |  | 11,110 | 93.37 | 100.00 |
|  | Total: | 11,110 | 93.37 | 100.00 |
| Excluded Areas: |  |  |  | Cut-Off |
| County/County Set |  | Count | Weight | Weight |
| Pinal, Arizona |  | 315 | 2.65 | 0.00 |
| Pima, Arizona |  | 50 | 0.42 | 0.00 |
| Yavapai, Arizona |  | 32 | 0.27 | 0.00 |
| Coconino, Arizona |  | 22 | 0.18 | 0.00 |
| Los Angeles, California |  | 17 | 0.14 | 0.00 |
| Cochise+Santa Cruz, Arizona |  | 12 | 0.10 | 0.00 |
| Apache+Graham+Greenlee, Arizona |  | 10 | 0.08 | 0.00 |
| Navajo, Arizona |  | 10 | 0.08 | 0.00 |
| San Diego, California |  | 8 | 0.07 | 0.00 |
| King, Washington |  | 8 | 0.07 | 0.00 |
| Gila, Arizona |  | 7 | 0.06 | 0.00 |
| Cook, Illinois |  | 5 | 0.04 | 0.00 |
| Harris, Texas |  | 5 | 0.04 | 0.00 |
| Yuma, Arizona |  | 5 | 0.04 | 0.00 |
| Orange, California |  | 5 | 0.04 | 0.00 |
| Brevard, Florida |  | 4 | 0.03 | 0.00 |
| Travis, Texas |  | 4 | 0.03 | 0.00 |
| Clear Creek+Gilpin+Jefferson+Park, Colorado |  | 4 | 0.03 | 0.00 |
| Douglas+Elbert, Colorado |  | 4 | 0.03 | 0.00 |
| Middlesex, Massachusetts |  | 3 | 0.03 | 0.00 |

## Maricopa County Community College District

Maricopa Community College District

## ZIP Code Analysis

Data Used: Employee
Excluded Areas:
Cut-Off

| County/County Set | Count | Weight | Weight |
| :---: | :---: | :---: | :---: |
| New York (county), New York | 3 | 0.03 | 0.00 |
| Palm Beach, Florida | 3 | 0.03 | 0.00 |
| Hillsborough, Florida | 3 | 0.03 | 0.00 |
| Jefferson, Kentucky | 3 | 0.03 | 0.00 |
| Montgomery, Ohio | 3 | 0.03 | 0.00 |
| Oakland, Michigan | 3 | 0.03 | 0.00 |
| Williamson, Texas | 3 | 0.03 | 0.00 |
| Southwest Colorado 50, Colorado | 3 | 0.03 | 0.00 |
| Boise+Canyon+Gem+Owyhee, Idaho | 3 | 0.03 | 0.00 |
| La Paz+Mohave, Arizona | 3 | 0.03 | 0.00 |
| Bernalillo, New Mexico | 3 | 0.03 | 0.00 |
| Ventura, California | 3 | 0.03 | 0.00 |
| Washington, Oregon | 3 | 0.03 | 0.00 |
| Pierce, Washington | 3 | 0.03 | 0.00 |
| Baltimore (county), Maryland | 2 | 0.02 | 0.00 |
| Gwinnett, Georgia | 2 | 0.02 | 0.00 |
| Seminole, Florida | 2 | 0.02 | 0.00 |
| Pinellas, Florida | 2 | 0.02 | 0.00 |
| Hamilton+Marion+Sequatchie, Tennessee | 2 | 0.02 | 0.00 |
| Franklin, Ohio | 2 | 0.02 | 0.00 |
| Hennepin, Minnesota | 2 | 0.02 | 0.00 |
| Benton+Stearns, Minnesota | 2 | 0.02 | 0.00 |
| Grand Forks, North Dakota | 2 | 0.02 | 0.00 |
| Greene, Missouri | 2 | 0.02 | 0.00 |
| Sedgwick, Kansas | 2 | 0.02 | 0.00 |

## Maricopa County Community College District

Maricopa Community College District

## ZIP Code Analysis

Data Used: Employee
Excluded Areas:
Cut-Off

| County/County Set | Count | Weight | Weight |
| :---: | :---: | :---: | :---: |
| Cass+Douglas+Saunders+Washington, Nebraska | 2 | 0.02 | 0.00 |
| Baxter+Fulton+lzard+Marion, Arkansas | 2 | 0.02 | 0.00 |
| Collin, Texas | 2 | 0.02 | 0.00 |
| El Paso+Hudspeth, Texas | 2 | 0.02 | 0.00 |
| Arapahoe, Colorado | 2 | 0.02 | 0.00 |
| Weld, Colorado | 2 | 0.02 | 0.00 |
| El Paso+Teller, Colorado | 2 | 0.02 | 0.00 |
| La Plata, Colorado | 2 | 0.02 | 0.00 |
| Bonneville+Butte+Jefferson, Idaho | 2 | 0.02 | 0.00 |
| Juab+Utah (county), Utah | 2 | 0.02 | 0.00 |
| Morgan+Weber, Utah | 2 | 0.02 | 0.00 |
| Doña Ana, New Mexico | 2 | 0.02 | 0.00 |
| Clark, Nevada | 2 | 0.02 | 0.00 |
| Contra Costa, California | 2 | 0.02 | 0.00 |
| Alameda, California | 2 | 0.02 | 0.00 |
| Yolo, California | 2 | 0.02 | 0.00 |
| Placer, California | 2 | 0.02 | 0.00 |
| Sacramento, California | 2 | 0.02 | 0.00 |
| Multnomah, Oregon | 2 | 0.02 | 0.00 |
| Snohomish, Washington | 2 | 0.02 | 0.00 |
| Clallam+Jefferson, Washington | 2 | 0.02 | 0.00 |
| Spokane, Washington | 2 | 0.02 | 0.00 |
| Hampshire, Massachusetts | 1 | 0.01 | 0.00 |
| Washington, Rhode Island | 1 | 0.01 | 0.00 |
| Providence, Rhode Island | 1 | 0.01 | 0.00 |

## Maricopa County Community College District

Maricopa Community College District

## ZIP Code Analysis

Data Used: Employee
Excluded Areas:
Cut-Off

| County/County Set | Count | Weight | Weight |
| :---: | :---: | :---: | :---: |
| Strafford, New Hampshire | 1 | 0.01 | 0.00 |
| Aroostook, Maine | 1 | 0.01 | 0.00 |
| Bennington+Windham, Vermont | 1 | 0.01 | 0.00 |
| Franklin+Grand Isle, Vermont | 1 | 0.01 | 0.00 |
| Washington, Vermont | 1 | 0.01 | 0.00 |
| Hartford, Connecticut | 1 | 0.01 | 0.00 |
| Union, New Jersey | 1 | 0.01 | 0.00 |
| Camden, New Jersey | 1 | 0.01 | 0.00 |
| Gloucester, New Jersey | 1 | 0.01 | 0.00 |
| Suffolk, New York | 1 | 0.01 | 0.00 |
| Rensselaer, New York | 1 | 0.01 | 0.00 |
| Dutchess, New York | 1 | 0.01 | 0.00 |
| Jefferson, New York | 1 | 0.01 | 0.00 |
| Broome+Tioga, New York | 1 | 0.01 | 0.00 |
| Steuben, New York | 1 | 0.01 | 0.00 |
| Cumberland+Perry, Pennsylvania | 1 | 0.01 | 0.00 |
| Chester, Pennsylvania | 1 | 0.01 | 0.00 |
| Sussex, Delaware | 1 | 0.01 | 0.00 |
| District of Columbia, District of Columbia | 1 | 0.01 | 0.00 |
| Frederick, Maryland | 1 | 0.01 | 0.00 |
| Fairfax (city)+Fairfax (county)+Falls Church (city), Virginia | 1 | 0.01 | 0.00 |
| Arlington, Virginia | 1 | 0.01 | 0.00 |
| Caroline+Essex+Middlesex, Virginia | 1 | 0.01 | 0.00 |
| Richmond (city), Virginia | 1 | 0.01 | 0.00 |
| Henrico, Virginia | 1 | 0.01 | 0.00 |

## Maricopa County Community College District

Maricopa Community College District

## ZIP Code Analysis

Data Used: Employee
Excluded Areas:
Cut-Off

| County/County Set | Count | Weight | Weight |
| :---: | :---: | :---: | :---: |
| Suffolk (city), Virginia | 1 | 0.01 | 0.00 |
| Hampton (city), Virginia | 1 | 0.01 | 0.00 |
| Chesterfield, Virginia | 1 | 0.01 | 0.00 |
| Marshall+Ohio, West Virginia | 1 | 0.01 | 0.00 |
| Orange, North Carolina | 1 | 0.01 | 0.00 |
| Iredell, North Carolina | 1 | 0.01 | 0.00 |
| Gaston, North Carolina | 1 | 0.01 | 0.00 |
| New Hanover, North Carolina | 1 | 0.01 | 0.00 |
| Catawba, North Carolina | 1 | 0.01 | 0.00 |
| Calhoun+Lexington+Saluda, South Carolina | 1 | 0.01 | 0.00 |
| Horry, South Carolina | 1 | 0.01 | 0.00 |
| Greenville, South Carolina | 1 | 0.01 | 0.00 |
| Gadsden+Jefferson+Leon+Wakulla, Florida | 1 | 0.01 | 0.00 |
| Santa Rosa, Florida | 1 | 0.01 | 0.00 |
| Lee, Florida | 1 | 0.01 | 0.00 |
| Manatee, Florida | 1 | 0.01 | 0.00 |
| Hernando, Florida | 1 | 0.01 | 0.00 |
| Orange, Florida | 1 | 0.01 | 0.00 |
| Greene+Hale+Pickens+Tuscaloosa, Alabama | 1 | 0.01 | 0.00 |
| Limestone, Alabama | 1 | 0.01 | 0.00 |
| Rutherford, Tennessee | 1 | 0.01 | 0.00 |
| McMinn+Meigs+Monroe, Tennessee | 1 | 0.01 | 0.00 |
| Coffee+Franklin+Moore, Tennessee | 1 | 0.01 | 0.00 |
| Cocke+Sevier, Tennessee | 1 | 0.01 | 0.00 |
| Knox, Tennessee | 1 | 0.01 | 0.00 |

## Maricopa County Community College District

Maricopa Community College District

## ZIP Code Analysis

Data Used: Employee
Excluded Areas:
Cut-Off

| County/County Set | Count | Weight | Weight |
| :---: | :---: | :---: | :---: |
| Maury, Tennessee | 1 | 0.01 | 0.00 |
| Itawamba+Lee+Pontotoc+Prentiss, Mississippi | 1 | 0.01 | 0.00 |
| Bath+Menifee+Montgomery+Rowan, Kentucky | 1 | 0.01 | 0.00 |
| Crawford+Hardin+Wyandot, Ohio | 1 | 0.01 | 0.00 |
| Wood, Ohio | 1 | 0.01 | 0.00 |
| Mahoning, Ohio | 1 | 0.01 | 0.00 |
| Erie, Ohio | 1 | 0.01 | 0.00 |
| Greene, Ohio | 1 | 0.01 | 0.00 |
| Marion, Indiana | 1 | 0.01 | 0.00 |
| Jasper+Newton+Porter, Indiana | 1 | 0.01 | 0.00 |
| Lake, Indiana | 1 | 0.01 | 0.00 |
| DeKalb+Steuben, Indiana | 1 | 0.01 | 0.00 |
| Allen+Whitley, Indiana | 1 | 0.01 | 0.00 |
| Warrick, Indiana | 1 | 0.01 | 0.00 |
| Waukesha, Wisconsin | 1 | 0.01 | 0.00 |
| Dane, Wisconsin | 1 | 0.01 | 0.00 |
| Pierce+St. Croix, Wisconsin | 1 | 0.01 | 0.00 |
| Steele+Waseca, Minnesota | 1 | 0.01 | 0.00 |
| Dakota, Minnesota | 1 | 0.01 | 0.00 |
| Carver, Minnesota | 1 | 0.01 | 0.00 |
| Anoka, Minnesota | 1 | 0.01 | 0.00 |
| Southeastern North Dakota, North Dakota | 1 | 0.01 | 0.00 |
| Carbon+Stillwater+Yellowstone, Montana | 1 | 0.01 | 0.00 |
| Cascade, Montana | 1 | 0.01 | 0.00 |
| McHenry, Illinois | 1 | 0.01 | 0.00 |

## Maricopa County Community College District

Maricopa Community College District

## ZIP Code Analysis

Data Used: Employee
Excluded Areas:
Cut-Off

| County/County Set | Count | Weight | Weight |
| :---: | :---: | :---: | :---: |
| Kane, Illinois | 1 | 0.01 | 0.00 |
| Will, Illinois | 1 | 0.01 | 0.00 |
| Kendall, Illinois | 1 | 0.01 | 0.00 |
| Bureau+LaSalle+Putnam, Illinois | 1 | 0.01 | 0.00 |
| Morgan and Nearby Counties 50, Illinois | 1 | 0.01 | 0.00 |
| Macon, Illinois | 1 | 0.01 | 0.00 |
| Franklin+Gallatin+Saline, Illinois | 1 | 0.01 | 0.00 |
| Northeast Missouri 50, Missouri | 1 | 0.01 | 0.00 |
| Jackson, Missouri | 1 | 0.01 | 0.00 |
| Barry+McDonald, Missouri | 1 | 0.01 | 0.00 |
| Labette+Montgomery+Neosho, Kansas | 1 | 0.01 | 0.00 |
| Polk and Nearby Counties, Nebraska | 1 | 0.01 | 0.00 |
| Plaquemines+St. Bernard, Louisiana | 1 | 0.01 | 0.00 |
| Garland, Arkansas | 1 | 0.01 | 0.00 |
| Pulaski, Arkansas | 1 | 0.01 | 0.00 |
| Madison+Washington, Arkansas | 1 | 0.01 | 0.00 |
| Southwest Oklahoma 50, Oklahoma | 1 | 0.01 | 0.00 |
| Tulsa, Oklahoma | 1 | 0.01 | 0.00 |
| Creek+Okmulgee, Oklahoma | 1 | 0.01 | 0.00 |
| Rockwall, Texas | 1 | 0.01 | 0.00 |
| Dallas, Texas | 1 | 0.01 | 0.00 |
| Ellis, Texas | 1 | 0.01 | 0.00 |
| Panola+Sabine+San Augustine+Shelby, Texas | 1 | 0.01 | 0.00 |
| Johnson, Texas | 1 | 0.01 | 0.00 |
| Parker, Texas | 1 | 0.01 | 0.00 |

## Maricopa County Community College District

Maricopa Community College District

## ZIP Code Analysis

Data Used: Employee
Excluded Areas:
Cut-Off

| County/County Set | Count | Weight | Weight |
| :---: | :---: | :---: | :---: |
| Tarrant, Texas | 1 | 0.01 | 0.00 |
| Houston+Madison+San Jacinto+Trinity, Texas | 1 | 0.01 | 0.00 |
| Brazoria, Texas | 1 | 0.01 | 0.00 |
| Bexar, Texas | 1 | 0.01 | 0.00 |
| Hays, Texas | 1 | 0.01 | 0.00 |
| Broomfield, Colorado | 1 | 0.01 | 0.00 |
| Boulder, Colorado | 1 | 0.01 | 0.00 |
| Larimer, Colorado | 1 | 0.01 | 0.00 |
| Mesa, Colorado | 1 | 0.01 | 0.00 |
| Southeast Idaho 50, Idaho | 1 | 0.01 | 0.00 |
| Clark+Fremont+Madison+Teton, Idaho | 1 | 0.01 | 0.00 |
| Ada, Idaho | 1 | 0.01 | 0.00 |
| Bonner+Boundary+Shoshone, Idaho | 1 | 0.01 | 0.00 |
| Kootenai, Idaho | 1 | 0.01 | 0.00 |
| Salt Lake, Utah | 1 | 0.01 | 0.00 |
| Davis, Utah | 1 | 0.01 | 0.00 |
| Cache+Rich, Utah | 1 | 0.01 | 0.00 |
| Washington, Utah | 1 | 0.01 | 0.00 |
| Catron+Cibola+Sierra+Socorro, New Mexico | 1 | 0.01 | 0.00 |
| McKinley, New Mexico | 1 | 0.01 | 0.00 |
| Los Alamos+Rio Arriba+Taos, New Mexico | 1 | 0.01 | 0.00 |
| Chaves, New Mexico | 1 | 0.01 | 0.00 |
| Churchill and Nearby Counties, Nevada | 1 | 0.01 | 0.00 |
| Storey+Washoe, Nevada | 1 | 0.01 | 0.00 |
| San Bernardino, California | 1 | 0.01 | 0.00 |

## Maricopa County Community College District

Maricopa Community College District
Snapshot Date: 09/30/2022

## ZIP Code Analysis

Data Used: Employee
Excluded Areas:
Cut-Off

| County/County Set | Count | Weight | Weight |
| :---: | :---: | :---: | :---: |
| Riverside, California | 1 | 0.01 | 0.00 |
| Santa Barbara, California | 1 | 0.01 | 0.00 |
| Kern, California | 1 | 0.01 | 0.00 |
| San Francisco, California | 1 | 0.01 | 0.00 |
| Solano, California | 1 | 0.01 | 0.00 |
| Santa Clara, California | 1 | 0.01 | 0.00 |
| Mariposa+Tuolumne, California | 1 | 0.01 | 0.00 |
| Stanislaus, California | 1 | 0.01 | 0.00 |
| El Dorado, California | 1 | 0.01 | 0.00 |
| Shasta, California | 1 | 0.01 | 0.00 |
| Honolulu, Hawaii | 1 | 0.01 | 0.00 |
| Clatsop+Lincoln+Tillamook, Oregon | 1 | 0.01 | 0.00 |
| Whatcom, Washington | 1 | 0.01 | 0.00 |
| San Juan+Skagit, Washington | 1 | 0.01 | 0.00 |
| Kitsap, Washington | 1 | 0.01 | 0.00 |
| Clark+Skamania, Washington | 1 | 0.01 | 0.00 |
| Chelan+Douglas, Washington | 1 | 0.01 | 0.00 |
| Pend Oreille+Stevens, Washington | 1 | 0.01 | 0.00 |
| Benton, Washington | 1 | 0.01 | 0.00 |
| Asotin+Columbia+Garfield+Whitman, Washington | 1 | 0.01 | 0.00 |
| Anchorage, Alaska | 1 | 0.01 | 0.00 |
| Fairbanks North Star, Alaska | 1 | 0.01 | 0.00 |
| Southeast Alaska, Alaska | 1 | 0.01 | 0.00 |
|  | 789 | 6.63 | 0.00 |

## Maricopa County Community College District

Maricopa Community College District Snapshot Date: 09/30/2022 ZIP Code Analysis

## Maricopa County Community College District

Maricopa Community College District
Availability Analysis
Job Group: A1 - Executive Management


## Maricopa County Community College District

Maricopa Community College District
Availability Analysis

Job Group: A2 - Senior Management


## Maricopa County Community College District

Maricopa Community College District
Availability Analysis

| Job Group: A3-Deans |  |  | FACTOR WEIGHT |  |  | SOURCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Raw (\%) |  |  | Weighted (\%) |  |  |
| FACTOR | FEMALE | MINORITY |  | FEMALE | MINORITY |  |
| External Factors |  |  |  |  |  |  |
| Local | 63.0 | 32.5 | 20.00 | 12.6 | 6.5 | See Zip Code Analysis |
| Reasonable | 64.8 | 28.8 | 20.00 | 13.0 | 5.8 | National |
| Internal Factors |  |  |  |  |  |  |
| Feeders | 50.9 | 21.8 | 60.00 | 30.5 | 13.1 | Feeders |
| Final Availability (\%) |  |  | 100.00 | 56.1 | 25.4 |  |

# Maricopa County Community College District 

Maricopa Community College District
Availability Analysis

Job Group: A4 - First/Mid-Level Management


## Maricopa County Community College District

Maricopa Community College District
Availability Analysis

| Job Group: B1-Faculty |  |  | FACTOR WEIGHT |  |  | SOURCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Raw (\%) |  |  | Weighted (\%) |  |  |
| FACTOR | FEMALE | MINORITY |  | FEMALE | MINORITY |  |
| External Factors |  |  |  |  |  |  |
| Local | 48.8 | 29.8 | 60.00 | 29.3 | 17.9 | See Zip Code Analysis |
| Reasonable | 48.2 | 27.9 | 25.00 | 12.0 | 7.0 | Arizona |
| Internal Factors |  |  |  |  |  |  |
| Feeders | 59.9 | 20.9 | 15.00 | 9.0 | 3.1 | Feeders |
| Final Availability (\%) |  |  | 100.00 | 50.3 | 28.0 |  |

# Maricopa County Community College District 

Maricopa Community College District
Availability Analysis

| Job Group: B2-Faculty - Adjunct Day |  |  | FACTOR WEIGHT |  |  | SOURCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FACTOR | Raw (\%) |  |  | Weighted (\%) |  |  |
|  | FEMALE | MINORITY |  | FEMALE | MINORITY |  |
| External Factors |  |  |  |  |  |  |
| Local | 48.8 | 29.8 | 70.00 | 34.2 | 20.9 | See Zip Code Analysis |
| Reasonable | 48.2 | 27.9 | 30.00 | 14.5 | 8.4 | Arizona |
| Final Availability (\%) |  |  | 100.00 | 48.6 | 29.3 |  |

# Maricopa County Community College District 

Maricopa Community College District
Availability Analysis

| Job Group: C1-Librarians |  |  | FACTOR WEIGHT |  |  | SOURCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Raw (\%) |  |  | Weighted (\%) |  |  |
| FACTOR | FEMALE | MINORITY |  | FEMALE | MINORITY |  |
| External Factors |  |  |  |  |  |  |
| Local | 69.7 | 31.1 | 70.00 | 48.8 | 21.7 | See Zip Code Analysis |
| Reasonable | 72.1 | 30.8 | 30.00 | 21.6 | 9.2 | Arizona |
| Final Availability (\%) |  |  | 100.00 | 70.4 | 31.0 |  |

## Maricopa County Community College District

Maricopa Community College District
Availability Analysis

Job Group: D1 - Other Student, Academic and Educational Services

| FACTOR | Raw (\%) |  | FACTOR WEIGHT | Weighted (\%) |  | SOURCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FEMALE | MINORITY |  | FEMALE | MINORITY |  |
| External Factors |  |  |  |  |  |  |
| Local | 60.3 | 30.7 | 80.00 | 48.2 | 24.6 | See Zip Code Analysis |
| Reasonable | 59.5 | 32.8 | 20.00 | 11.9 | 6.6 | Arizona |
| Final Availability (\%) |  |  | 100.00 | 60.1 | 31.1 |  |

## Maricopa County Community College District

Maricopa Community College District
Availability Analysis

Job Group: E1 - Professionals - Non-faculty


## Maricopa County Community College District

Maricopa Community College District
Availability Analysis

Job Group: F1-Computer, Engineering \& Related Technical Occupations

| FACTOR | Raw (\%) |  | FACTOR WEIGHT | Weighted (\%) |  | SOURCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FEMALE | MINORITY |  | FEMALE | MINORITY |  |
| External Factors |  |  |  |  |  |  |
| Local | 25.1 | 31.8 | 70.00 | 17.6 | 22.2 | See Zip Code Analysis |
| Reasonable | 26.1 | 32.0 | 30.00 | 7.8 | 9.6 | Arizona |
| Final Availability (\%) |  |  | 100.00 | 25.4 | 31.8 |  |

# Maricopa County Community College District 

Maricopa Community College District
Availability Analysis

Job Group: G1-Athletics/Sports


## Maricopa County Community College District

Maricopa Community College District
Availability Analysis
Job Group: G2-Counseling/Social Service/Legal

| FACTOR | Raw (\%) |  | FACTOR WEIGHT | Weighted (\%) |  | SOURCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FEMALE | MINORITY |  | FEMALE | MINORITY |  |
| External Factors |  |  |  |  |  |  |
| Local | 57.0 | 35.1 | 80.00 | 45.6 | 28.1 | See Zip Code Analysis |
| Reasonable | 58.8 | 36.3 | 20.00 | 11.8 | 7.3 | Arizona |
| Final Availability (\%) |  |  | 100.00 | 57.4 | 35.3 |  |

## Maricopa County Community College District

Maricopa Community College District
Availability Analysis

| Job Group: G3-Radio, TV and Other Media/Entertainment |  |  |  |  |  | SOURCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Raw (\%) |  | FACTOR WEIGHT | Weighted (\%) |  |  |
| FACTOR | FEMALE | MINORITY |  | FEMALE | MINORITY |  |
| External Factors |  |  |  |  |  |  |
| Local | 40.0 | 28.2 | 100.00 | 40.0 | 28.2 | See Zip Code Analysis |
| Final Availability (\%) |  |  | 100.00 | 40.0 | 28.2 |  |

## Maricopa County Community College District

Maricopa Community College District
Availability Analysis
Job Group: H1 - Office/Admin Support

|  | Raw (\%) |  | FACTOR WEIGHT | Weighted (\%) |  | SOURCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FACTOR | FEMALE | MINORITY |  | FEMALE | MINORITY |  |
| External Factors |  |  |  |  |  |  |
| Local | 77.3 | 43.7 | 100.00 | 77.3 | 43.7 | See Zip Code Analysis |
| Final Availability (\%) |  |  | 100.00 | 77.3 | 43.7 |  |

## Maricopa County Community College District

Maricopa Community College District
Availability Analysis

Job Group: I1 - Maintenance/Construction

|  | Raw (\%) |  | FACTOR WEIGHT | Weighted (\%) |  | SOURCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FACTOR | FEMALE | MINORITY |  | FEMALE | MINORITY |  |
| External Factors |  |  |  |  |  |  |
| Local | 4.3 | 45.9 | 100.00 | 4.3 | 45.9 | See Zip Code Analysis |
| Final Availability (\%) |  |  | 100.00 | 4.3 | 45.9 |  |

# Maricopa County Community College District 

Maricopa Community College District
Availability Analysis

| Job Group: K1-Service - Public Safety |  |  | FACTOR WEIGHT |  |  | SOURCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FACTOR | Raw (\%) |  |  | Weighted (\%) |  |  |
|  | FEMALE | MINORITY |  | FEMALE | MINORITY |  |
| External Factors |  |  |  |  |  |  |
| Local | 17.8 | 29.9 | 80.00 | 14.2 | 23.9 | See Zip Code Analysis |
| Reasonable | 13.5 | 35.8 | 20.00 | 2.7 | 7.2 | Arizona |
| Final Availability (\%) |  |  | 100.00 | 16.9 | 31.1 |  |

## Maricopa County Community College District

Maricopa Community College District
Availability Analysis

| Job Group: K2 - Service - Facility/Grounds |  |  | FACTOR WEIGHT |  |  | SOURCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Raw (\%) |  |  | Weighted (\%) |  |  |
| FACTOR | FEMALE | MINORITY |  | FEMALE | MINORITY |  |
| External Factors |  |  |  |  |  |  |
| Local | 40.0 | 77.2 | 100.00 | 40.0 | 77.2 | See Zip Code Analysis |
| Final Availability (\%) |  |  | 100.00 | 40.0 | 77.2 |  |

## Maricopa County Community College District

Maricopa Community College District
Availability Analysis

| Job Group: K3-Service - Other |  |  | FACTOR WEIGHT |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FACTOR | Raw (\%) |  |  | Weighted (\%) |  | SOURCE |
|  | FEMALE | MINORITY |  | FEMALE | MINORITY |  |
| External Factors |  |  |  |  |  |  |
| Local | 57.3 | 31.3 | 100.00 | 57.3 | 31.3 | See Zip Code Analysis |
| Final Availability (\%) |  |  | 100.00 | 57.3 | 31.3 |  |

## Maricopa County Community College District

Maricopa Community College District

| AAP: Maricopa <br> Job Group: A1 - Exe | mmunity College District <br> e Management |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Feeder | Wght <br> (\%) | Raw (\%) |  |  |  |  |  |  |  |  | Weighted (\%) |  |  |  |  |  |  |  |  |
| Plan |  |  | F | MIN | W | AA | H | A | NA | PI | 2+ | F | MIN | W | AA | H | A | NA | PI | 2+ |
| Maricopa Community Col | A2 - Senior Management | 100.00 | 57.5 | 34.4 | 65.6 | 6.3 | 17.6 | 4.5 | 1.4 | 0.5 | 4.1 | 57.5 | 34.4 | 65.6 | 6.3 | 17.6 | 4.5 | 1.4 | 0.5 | 4.1 |
|  | Total: | 100.00 |  |  |  |  |  |  |  |  |  | 57.5 | 34.4 | 65.6 | 6.3 | 17.6 | 4.5 | 1.4 | 0.5 | 4.1 |

## Maricopa County Community College District

Maricopa Community College District

## Internal Availability



## Maricopa County Community College District

Maricopa Community College District

| AAP: Maricopa <br> Job Group: A3-Dean | Maricopa Community College District A3 - Deans |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Feeder | Wght <br> (\%) | Raw (\%) |  |  |  |  |  |  |  |  | Weighted (\%) |  |  |  |  |  |  |  |  |
| Plan |  |  | F | MIN | W | AA | H | A | NA | PI | 2+ | F | MIN | W | AA | H | A | NA | PI | 2+ |
| Maricopa Community Col | B1 - Faculty | 100.00 | 50.9 | 21.8 | 78.2 | 4.5 | 8.7 | 3.6 | 0.6 | 0.2 | 4.2 | 50.9 | 21.8 | 78.2 | 4.5 | 8.7 | 3.6 | 0.6 | 0.2 | 4.2 |
|  |  | 100.00 |  |  |  |  |  |  |  |  |  | 50.9 | 21.8 | 78.2 | 4.5 | 8.7 | 3.6 | 0.6 | 0.2 | 4.2 |

## Maricopa County Community College District

Maricopa Community College District

|  |  | Wght |  |  |  |  | (\%) |  |  |  |  |  |  |  |  | ted |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan | Feeder | (\%) | F | MIN | W | AA | H | A | NA | PI | 2+ | F | MIN | W | AA | H | A | NA | PI | 2+ |
| Maricopa Community Col | C1-Librarians | 3.53 | 79.3 | 27.6 | 72.4 | 3.4 | 13.8 | 4.6 | 3.4 | 0.0 | 2.3 | 2.8 | 1.0 | 2.6 | 0.1 | 0.5 | 0.2 | 0.1 | 0.0 | 0.1 |
| Maricopa Community Col | E1-Professionals - Non | 67.69 | 62.6 | 47.1 | 52.9 | 7.3 | 16.9 | 4.8 | 2.2 | 0.3 | 15.6 | 42.4 | 31.9 | 35.8 | 4.9 | 11.4 | 3.3 | 1.5 | 0.2 | 10.6 |
| Maricopa Community Col | F1 - Computer, Engineer | 18.66 | 41.6 | 34.8 | 65.2 | 5.7 | 14.0 | 7.2 | 3.0 | 0.4 | 4.5 | 7.8 | 6.5 | 12.2 | 1.1 | 2.6 | 1.3 | 0.6 | 0.1 | 0.8 |
| Maricopa Community Col | G2-Counseling/Social S | 4.00 | 79.4 | 33.6 | 66.4 | 3.7 | 20.6 | 2.8 | 0.9 | 0.0 | 5.6 | 3.2 | 1.3 | 2.7 | 0.1 | 0.8 | 0.1 | 0.0 | 0.0 | 0.2 |
| Maricopa Community Col | 11 - Maintenance/Constru | 6.12 | 5.4 | 38.0 | 62.0 | 1.6 | 26.4 | 1.6 | 2.3 | 0.0 | 6.2 | 0.3 | 2.3 | 3.8 | 0.1 | 1.6 | 0.1 | 0.1 | 0.0 | 0.4 |
|  | Total: | 100.00 |  |  |  |  |  |  |  |  |  | 56.5 | 43.0 | 57.0 | 6.4 | 17.0 | 5.0 | 2.4 | 0.3 | 12.1 |

## Maricopa County Community College District

Maricopa Community College District

| AAP: Maricopa Community College District <br> Job Group: <br> B1 - Faculty |  | Wght <br> (\%) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan | Feeder |  | Raw (\%) |  |  |  |  |  |  |  |  | Weighted (\%) |  |  |  |  |  |  |  |  |
|  |  |  | F | MIN | W | AA | H | A | NA | PI | 2+ | F | MIN | W | AA | H | A | NA | PI | 2+ |
| Maricopa Community Col | B2 - Faculty - Adjunct Day | 100.00 | 59.9 | 20.9 | 79.1 | 4.3 | 6.5 | 3.9 | 0.7 | 0.2 | 5.3 | 59.9 | 20.9 | 79.1 | 4.3 | 6.5 | 3.9 | 0.7 | 0.2 | 5.3 |
|  | Total: | 100.00 |  |  |  |  |  |  |  |  |  | 59.9 | 20.9 | 79.1 | 4.3 | 6.5 | 3.9 | 0.7 | 0.2 | 5.3 |

## Maricopa County Community College District

Maricopa Community College District

## Internal Availability

| AAP: Maricopa <br> Job Group: E1-Prof | mmunity College District nals - Non-faculty |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Wght |  |  |  |  | w (\%) |  |  |  |  |  |  |  | Wei | hted ( |  |  |  |  |
| Plan | Feeder | (\%) | F | MIN | W | AA | H | A | NA | PI | 2+ | F | MIN | W | AA | H | A | NA | PI | 2+ |
| Maricopa Community Col | H1-Office/Admin Suppo | 100.00 | 77.8 | 50.9 | 49.1 | 8.1 | 25.7 | 4.6 | 4.5 | 0.4 | 7.6 | 77.8 | 50.9 | 49.1 | 8.1 | 25.7 | 4.6 | 4.5 | 0.4 | 7.6 |
|  | Total: | 100.00 |  |  |  |  |  |  |  |  |  | 77.8 | 50.9 | 49.1 | 8.1 | 25.7 | 4.6 | 4.5 | 0.4 | 7.6 |

## Maricopa County Community College District

Maricopa Community College District

## Comparison of Incumbency to Availability and Placement Goals

| Job Group: | A1 - Executive Management |
| :--- | :--- |
| Test: | $80 \%$ Rule with Whole Person |
| Total Employees: | 56 |


|  |  | Total |
| :--- | :---: | :---: |
|  | FEMALE |  |
| Employees (\#) | 32 |  |
| Employees (\%) | 57.1 |  |
| Availability (\%) Goal | 58.8 |  |
| Test: 80\% Rule with Whole Person | NO |  |
| Addt'l Needed to Eliminate Problem Area (\#) | 0 | 33.9 |

## Maricopa County Community College District

Maricopa Community College District

## Comparison of Incumbency to Availability and Placement Goals

| Job Group: | A2 - Senior Management |
| :--- | :--- |
| Test: | $80 \%$ Rule with Whole Person |
| Total Employees: | 221 |


|  | Total |  |
| :--- | :---: | :---: |
|  | FEMALE |  |
| Employees (\#) | 127 |  |
| Employees (\%) | 57.5 |  |
| Availability (\%) Goal | 57.8 |  |
| Test: 80\% Rule with Whole Person | NO |  |
| Addt' Needed to Eliminate Problem Area (\#) | 0 | 34.4 |

## Maricopa County Community College District

Maricopa Community College District

## Comparison of Incumbency to Availability and Placement Goals

| Job Group: | A3 - Deans |
| :--- | :--- |
| Test: | $80 \%$ Rule with Whole Person |
| Total Employees: | 60 |


|  | Total |  |
| :--- | :---: | :---: |
|  | FEMALE |  |
| Employees (\#) | 42 |  |
| Employees (\%) | 70.0 |  |
| Availability (\%) Goal | 56.1 | 40.0 |
| Test: 80\% Rule with Whole Person | NO |  |
| Addt' Needed to Eliminate Problem Area (\#) | 0 | NO |

## Maricopa County Community College District

Maricopa Community College District

## Comparison of Incumbency to Availability and Placement Goals

| Job Group: | A4 - First/Mid-Level Management |
| :--- | :--- |
| Test: | $80 \%$ Rule with Whole Person |
| Total Employees: | 295 |


|  | Total |  |
| :--- | :---: | :---: |
|  | FEMALE |  |
| Employees (\#) | 181 |  |
| Employees (\%) | 61.4 | 117 |
| Availability (\%) Goal | 53.8 | 39.7 |
| Test: 80\% Rule with Whole Person | NO |  |
| Addt' Needed to Eliminate Problem Area (\#) | 0 | MINORITY |

## Maricopa County Community College District

Maricopa Community College District

## Comparison of Incumbency to Availability and Placement Goals

| Job Group: | B1 - Faculty |
| :--- | :--- |
| Test: | $80 \%$ Rule with Whole Person |
| Total Employees: | 2,077 |


|  | Total |  |
| :--- | :---: | :---: |
|  | FEMALE |  |
| Employees (\#) | 1,057 |  |
| Employees (\%) | 50.9 | 453 |
| Availability (\%) Goal | 50.3 | 21.8 |
| Test: 80\% Rule with Whole Person | NO |  |
| Addt' Needed to Eliminate Problem Area (\#) | 0 | 28.0 |

## Maricopa County Community College District

Maricopa Community College District

## Comparison of Incumbency to Availability and Placement Goals

| Job Group: | B2 - Faculty - Adjunct Day |
| :--- | :--- |
| Test: | $80 \%$ Rule with Whole Person |
| Total Employees: | 4,287 |


|  | Total |  |
| :---: | :---: | :---: |
|  | FEMALE | MINORITY |
| Employees (\#) | 2,566 | 897 |
| Employees (\%) | 59.9 | 20.9 |
| Availability (\%) Goal | 48.6 | 29.3 |
| Test: 80\% Rule with Whole Person | NO | YES |
| Addt'l Needed to Eliminate Problem Area (\#) | 0 | 106 |

## Maricopa County Community College District

Maricopa Community College District

## Comparison of Incumbency to Availability and Placement Goals

| Job Group: | C1 - Librarians |
| :--- | :--- |
| Test: | $80 \%$ Rule with Whole Person |
| Total Employees: | 87 |


|  | Total |  |
| :--- | :---: | :---: |
|  | FEMALE |  |
| Employees (\#) | 69 |  |
| Employees (\%) | 79.3 |  |
| Availability (\%) Goal | 70.4 | 24 |
| Test: 80\% Rule with Whole Person | NO |  |
| Addt' Needed to Eliminate Problem Area (\#) | 0 |  |

## Maricopa County Community College District <br> Maricopa Community College District <br> Comparison of Incumbency to Availability and Placement Goals

Snapshot Date: 09/30/2022

| Job Group: | D1 - Other Student, Academic and Educational Services |
| :--- | :--- |
| Test: | $80 \%$ Rule with Whole Person |
| Total Employees: | 738 |


|  | Total |  |
| :--- | :---: | :---: |
|  | FEMALE |  |
| Employees (\#) | 407 |  |
| Employees (\%) | 55.1 | 268 |
| Availability (\%) Goal | 60.1 | 36.3 |
| Test: 80\% Rule with Whole Person | NO |  |
| Addt' Needed to Eliminate Problem Area (\#) | 0 | MINORITY |

## Maricopa County Community College District

Maricopa Community College District

## Comparison of Incumbency to Availability and Placement Goals

| Job Group: | E1 - Professionals - Non-faculty |
| :--- | :--- |
| Test: | $80 \%$ Rule with Whole Person |
| Total Employees: | 1,803 |


|  | Total |  |
| :--- | :---: | :---: |
|  | FEMALE |  |
| Employees (\#) | 1,129 |  |
| Employees (\%) | 62.6 | 849 |
| Availability (\%) Goal | 58.5 | 47.1 |
| Test: 80\% Rule with Whole Person | NO |  |
| Addt' Needed to Eliminate Problem Area (\#) | 0 | NO |

# Maricopa County Community College District <br> Maricopa Community College District <br> <br> Comparison of Incumbency to Availability and Placement Goals 

 <br> <br> Comparison of Incumbency to Availability and Placement Goals}

Snapshot Date: 09/30/2022

| Job Group: | F1 - Computer, Engineering \& Related Technical Occupations |
| :--- | :--- |
| Test: | $80 \%$ Rule with Whole Person |
| Total Employees: | 471 |


|  | Total |  |
| :--- | :---: | :---: |
|  | FEMALE |  |
| Employees (\#) | 196 |  |
| Employees (\%) | 41.6 | 164 |
| Availability (\%) Goal | 25.4 | 34.8 |
| Test: 80\% Rule with Whole Person | NO |  |
| Addt' Needed to Eliminate Problem Area (\#) | 0 | MINORITY |

## Maricopa County Community College District

Maricopa Community College District

## Comparison of Incumbency to Availability and Placement Goals

| Job Group: | G1 - Athletics/Sports |
| :--- | :--- |
| Test: | $80 \%$ Rule with Whole Person |
| Total Employees: | 171 |


|  | Total |  |
| :--- | :---: | :---: |
|  | FEMALE |  |
| Employees (\#) | 49 |  |
| Employees (\%) | 28.7 |  |
| Availability (\%) Goal | 33.5 | 35.7 |
| Test: $80 \%$ Rule with Whole Person | NO |  |
| Addt' Needed to Eliminate Problem Area (\#) | 0 | NO |

# Maricopa County Community College District <br> Maricopa Community College District <br> <br> Comparison of Incumbency to Availability and Placement Goals 

 <br> <br> Comparison of Incumbency to Availability and Placement Goals}

Snapshot Date: 09/30/2022

| Job Group: | G2 - Counseling/Social Service/Legal |
| :--- | :--- |
| Test: | $80 \%$ Rule with Whole Person |
| Total Employees: | 107 |


|  | Total |  |
| :--- | :---: | :---: |
|  | FEMALE |  |
| Employees (\#) | 85 |  |
| Employees (\%) | 79.4 |  |
| Availability (\%) Goal | 57.4 | 36 |
| Test: 80\% Rule with Whole Person | NO |  |
| Addt' Needed to Eliminate Problem Area (\#) | 0 | 33.6 |

# Maricopa County Community College District <br> Maricopa Community College District <br> <br> Comparison of Incumbency to Availability and Placement Goals 

 <br> <br> Comparison of Incumbency to Availability and Placement Goals}

| Job Group: | G3-Radio, TV and Other Media/Entertainment |
| :--- | :--- |
| Test: | $80 \%$ Rule with Whole Person |
| Total Employees: | 95 |


|  | Total |  |
| :--- | :---: | :---: |
|  | FEMALE |  |
| Employees (\#) | 42 |  |
| Employees (\%) | 44.2 |  |
| Availability (\%) Goal | 40.0 | 24 |
| Test: 80\% Rule with Whole Person | NO |  |
| Addt' Needed to Eliminate Problem Area (\#) | 0 | 25.3 |

## Maricopa County Community College District

Maricopa Community College District
Snapshot Date: 09/30/2022

## Comparison of Incumbency to Availability and Placement Goals

| Job Group: | H1 - Office/Admin Support |
| :--- | :--- |
| Test: | $80 \%$ Rule with Whole Person |
| Total Employees: | 1,077 |


|  | Total |  |
| :--- | :---: | :---: |
|  | FEMALE |  |
| Employees (\#) | 838 |  |
| Employees (\%) | 77.8 | 548 |
| Availability (\%) Goal | 77.3 | 50.9 |
| Test: 80\% Rule with Whole Person | NO |  |
| Addt' Needed to Eliminate Problem Area (\#) | 0 | MOR |

## Maricopa County Community College District

Maricopa Community College District

## Comparison of Incumbency to Availability and Placement Goals

| Job Group: | I1 - Maintenance/Construction |
| :--- | :--- |
| Test: | $80 \%$ Rule with Whole Person |
| Total Employees: | 129 |


|  | Total |  |
| :---: | :---: | :---: |
|  | FEMALE | MINORITY |
| Employees (\#) | 7 | 49 |
| Employees (\%) | 5.4 | 38.0 |
| Availability (\%) Goal | 4.3 | 45.9 |
| Test: 80\% Rule with Whole Person <br> Addt'I Needed to Eliminate Problem Area (\#) | NO | NO |
| Addt'I Needed to Eliminate Problem Area (\#) | 0 | 0 |

## Maricopa County Community College District

Maricopa Community College District

## Comparison of Incumbency to Availability and Placement Goals

| Job Group: | K1 - Service - Public Safety |
| :--- | :--- |
| Test: | $80 \%$ Rule with Whole Person |
| Total Employees: | 58 |


|  | Total |  |
| :---: | :---: | :---: |
|  | FEMALE | MINORITY |
| Employees (\#) | 4 | 17 |
| Employees (\%) | 6.9 | 29.3 |
| Availability (\%) Goal | 16.9 | 31.1 |
| Test: 80\% Rule with Whole Person | YES | NO |
| Addt'l Needed to Eliminate Problem Area (\#) | 3 | 0 |

## Maricopa County Community College District

Maricopa Community College District
Snapshot Date: 09/30/2022

## Comparison of Incumbency to Availability and Placement Goals

| Job Group: | K2 - Service - Facility/Grounds |
| :--- | :--- |
| Test: | $80 \%$ Rule with Whole Person |
| Total Employees: | 101 |


|  | Total |  |
| :--- | :---: | :---: |
|  | FEMALE |  |
| Employees (\#) | 37 |  |
| Employees (\%) | 36.6 | 80 |
| Availability (\%) Goal | 40.0 | 79.2 |
| Test: 80\% Rule with Whole Person | NO |  |
| Addt' Needed to Eliminate Problem Area (\#) | 0 | NO |

## Maricopa County Community College District

Maricopa Community College District

## Comparison of Incumbency to Availability and Placement Goals

| Job Group: | K3 - Service - Other |
| :--- | :--- |
| Test: | $80 \%$ Rule with Whole Person |
| Total Employees: | 103 |


|  | Total |  |
| :---: | :---: | :---: |
|  | FEMALE | MINORITY |
| Employees (\#) | 40 | 56 |
| Employees (\%) | 38.8 | 54.4 |
| Availability (\%) Goal | 57.3 | 31.3 |
| Test: 80\% Rule with Whole Person | YES | NO |
| Addt'l Needed to Eliminate Problem Area (\#) | 7 | 0 |

## Maricopa County Community College District

Maricopa Community College District
Goals Progress

| Job Group | Representation as of Previous AAP |  |  |  | Goal/Availability from Previous AAP | Placements* |  |  | Achieved? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total Employees | Gender/Race Groups | \# | \% |  | Total Placements | \# | \% |  |
| B3-Faculty - Adjunct Evening | 1,469 | Females | 821 | 55.9\% | 27.0\% | 35 | 16 | 45.7\% | YES |
|  |  | Minority | 251 | 17.1\% |  |  | 10 | 28.6\% |  |
| K1 - Service - Public Safety | 32 | Females | 2 | 6.3\% | 14.7\% | 4 | 0 | 0.0\% | NO |
|  |  | Minority | 12 | 37.5\% |  |  | 2 | 50.0\% |  |

## Maricopa County Community College District

Maricopa Community College District
Snapshot Date: 09/30/2022

## Personnel Transactions Summary

Job Group: A1 - Executive Management
Transaction Dates: 10/01/2021 To 09/30/2022

|  | Applicants |  |  |  | Hires |  |  | Terminations (I) |  |  | Terminations (V) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | UNKNOWN (GENDER) | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE |
| White | 75 | 68 | 1 | 144 | 1 | 2 | 3 | 0 | 0 | 0 | 4 | 3 | 7 |
| Afr. Amer. | 50 | 30 | 0 | 80 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic | 8 | 4 | 0 | 12 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 |
| Asian | 13 | 6 | 1 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Nat. Amer. | 2 | 2 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NHOPI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Two or More | 25 | 25 | 1 | 51 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Unknown (Race) | 11 | 10 | 6 | 27 |  |  |  |  |  |  |  |  |  |
| Total | 184 | 145 | 10 | 339 | 1 | 6 | 7 | 0 | 0 | 0 | 5 | 4 | 9 |
| Total Minority | 98 | 67 | 3 | 168 | 0 | 4 | 4 | 0 | 0 | 0 | 1 | 1 | 2 |


|  | Promotions From |  |  | Promotions Into |  |  | Promotions Within |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL <br> RACE |
| White | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 4 | 6 |
| Afr. Amer. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Nat. Amer. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NHOPI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Two or More | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Total | 0 | 0 | 0 | 0 | 1 | 1 | 3 | 4 | 7 |
| Total Minority | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |

## Maricopa County Community College District

Maricopa Community College District

## Personnel Transactions Summary

Job Group: A2 - Senior Management
Transaction Dates: 10/01/2021 To 09/30/2022

|  | Applicants |  |  |  | Hires |  |  | Terminations (l) |  |  | Terminations (V) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | UNKNOWN (GENDER) | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE |
| White | 242 | 247 | 2 | 491 | 1 | 5 | 6 | 0 | 0 | 0 | 11 | 7 | 18 |
| Afr. Amer. | 69 | 113 | 0 | 182 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| Hispanic | 17 | 26 | 0 | 43 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 |
| Asian | 6 | 13 | 0 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Nat. Amer. | 7 | 3 | 3 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NHOPI | 2 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Two or More | 93 | 90 | 1 | 184 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Unknown (Race) | 7 | 17 | 15 | 39 |  |  |  |  |  |  |  |  |  |
| Total | 443 | 511 | 21 | 975 | 1 | 5 | 6 | 0 | 0 | 0 | 12 | 13 | 25 |
| Total Minority | 194 | 247 | 4 | 445 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 6 | 7 |


|  | Promotions From |  |  | Promotions Into |  |  | Promotions Within |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE |
| White | 1 | 3 | 4 | 2 | 7 | 9 | 6 | 4 | 10 |
| Afr. Amer. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic | 0 | 0 | 0 | 1 | 1 | 2 | 1 | 4 | 5 |
| Asian | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Nat. Amer. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NHOPI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Two or More | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Total | 1 | 3 | 4 | 3 | 8 | 11 | 7 | 9 | 16 |
| Total Minority | 0 | 0 | 0 | 1 | 1 | 2 | 1 | 5 | 6 |

## Maricopa County Community College District

Maricopa Community College District
Snapshot Date: 09/30/2022

## Personnel Transactions Summary

Job Group: A3 - Deans
Transaction Dates: 10/01/2021 To 09/30/2022

|  | Applicants |  |  |  | Hires |  |  | Terminations (l) |  |  | Terminations (V) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | UNKNOWN (GENDER) | TOTAL <br> RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE |
| White | 79 | 127 | 0 | 206 | 0 | 2 | 2 | 0 | 0 | 0 | 1 | 0 | 1 |
| Afr. Amer. | 42 | 53 | 0 | 95 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 1 |
| Hispanic | 9 | 14 | 0 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| Asian | 8 | 17 | 1 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Nat. Amer. | 2 | 8 | 1 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NHOPI | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Two or More | 28 | 32 | 0 | 60 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Unknown (Race) | 16 | 12 | 4 | 32 |  |  |  |  |  |  |  |  |  |
| Total | 184 | 265 | 6 | 455 | 0 | 3 | 3 | 0 | 0 | 0 | 3 | 1 | 4 |
| Total Minority | 89 | 126 | 2 | 217 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 1 | 3 |


|  | Promotions From |  |  | Promotions Into |  |  | Promotions Within |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE |
| White | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 |
| Afr. Amer. | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| Hispanic | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 |
| Asian | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Nat. Amer. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NHOPI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Two or More | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| Total | 1 | 0 | 1 | 1 | 3 | 4 | 0 | 1 | 1 |
| Total Minority | 1 | 0 | 1 | 0 | 2 | 2 | 0 | 1 | 1 |

## Maricopa County Community College District

Maricopa Community College District
Snapshot Date: 09/30/2022

## Personnel Transactions Summary

Job Group: A4 - First/Mid-Level Management
Transaction Dates: 10/01/2021 To 09/30/2022

|  | Applicants |  |  |  | Hires |  |  | Terminations (l) |  |  | Terminations (V) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | UNKNOWN (GENDER) | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE |
| White | 426 | 565 | 13 | 1004 | 9 | 8 | 17 | 0 | 0 | 0 | 8 | 14 | 22 |
| Afr. Amer. | 151 | 212 | 3 | 366 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 2 | 3 |
| Hispanic | 44 | 74 | 0 | 118 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 6 | 6 |
| Asian | 28 | 55 | 0 | 83 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 |
| Nat. Amer. | 12 | 24 | 8 | 44 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| NHOPI | 2 | 4 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Two or More | 211 | 239 | 0 | 450 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| Unknown (Race) | 22 | 44 | 23 | 89 |  |  |  |  |  |  |  |  |  |
| Total | 896 | 1217 | 47 | 2160 | 11 | 12 | 23 | 0 | 0 | 0 | 10 | 23 | 33 |
| Total Minority | 448 | 608 | 11 | 1067 | 2 | 4 | 6 | 0 | 0 | 0 | 2 | 9 | 11 |


|  | Promotions From |  |  | Promotions Into |  |  | Promotions Within |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE |
| White | 5 | 5 | 10 | 7 | 8 | 15 | 5 | 10 | 15 |
| Afr. Amer. | 0 | 0 | 0 | 2 | 3 | 5 | 1 | 2 | 3 |
| Hispanic | 1 | 1 | 2 | 0 | 2 | 2 | 3 | 2 | 5 |
| Asian | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Nat. Amer. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| NHOPI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Two or More | 1 | 0 | 1 | 0 | 2 | 2 | 0 | 0 | 0 |
| Total | 7 | 6 | 13 | 9 | 15 | 24 | 9 | 17 | 26 |
| Total Minority | 2 | 1 | 3 | 2 | 7 | 9 | 4 | 7 | 11 |

## Maricopa County Community College District

Maricopa Community College District
Snapshot Date: 09/30/2022

## Personnel Transactions Summary

Job Group: B1 - Faculty
Transaction Dates: 10/01/2021 To 09/30/2022

|  | Applicants |  |  |  | Hires |  |  | Terminations (l) |  |  | Terminations (V) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | UNKNOWN (GENDER) | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE |
| White | 949 | 1,015 | 22 | 1986 | 94 | 90 | 184 | 2 | 3 | 5 | 112 | 89 | 201 |
| Afr. Amer. | 126 | 98 | 6 | 230 | 6 | 1 | 7 | 0 | 0 | 0 | 2 | 8 | 10 |
| Hispanic | 53 | 43 | 2 | 98 | 11 | 5 | 16 | 1 | 0 | 1 | 13 | 5 | 18 |
| Asian | 104 | 120 | 14 | 238 | 6 | 3 | 9 | 0 | 0 | 0 | 3 | 2 | 5 |
| Nat. Amer. | 12 | 10 | 5 | 27 | 0 | 1 | 1 | 0 | 0 | 0 | 5 | 2 | 7 |
| NHOPI | 3 | 4 | 0 | 7 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Two or More | 150 | 224 | 4 | 378 | 13 | 13 | 26 | 0 | 0 | 0 | 4 | 7 | 11 |
| Unknown (Race) | 52 | 67 | 67 | 186 |  |  |  |  |  |  |  |  |  |
| Total | 1449 | 1581 | 120 | 3150 | 131 | 113 | 244 | 3 | 3 | 6 | 139 | 113 | 252 |
| Total Minority | 448 | 499 | 31 | 978 | 37 | 23 | 60 | 1 | 0 | 1 | 27 | 24 | 51 |


|  | Promotions From |  |  | Promotions Into |  |  | Promotions Within |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE |
| White | 38 | 29 | 67 | 4 | 9 | 13 | 7 | 10 | 17 |
| Afr. Amer. | 2 | 2 | 4 | 1 | 0 | 1 | 0 | 0 | 0 |
| Hispanic | 7 | 4 | 11 | 0 | 0 | 0 | 0 | 3 | 3 |
| Asian | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Nat. Amer. | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 |
| NHOPI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Two or More | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | 2 |
| Total | 48 | 38 | 86 | 5 | 9 | 14 | 7 | 16 | 23 |
| Total Minority | 10 | 9 | 19 | 1 | 0 | 1 | 0 | 6 | 6 |

## Maricopa County Community College District

Maricopa Community College District
Snapshot Date: 09/30/2022

## Personnel Transactions Summary

Job Group: B2 - Faculty - Adjunct Day
Transaction Dates: 10/01/202
To 09/30/2022

|  | Applicants |  |  |  | Hires |  |  | Terminations (l) |  |  | Terminations (V) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | UNKNOWN (GENDER) | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE |
| White | 93 | 182 | 4 | 279 | 193 | 257 | 450 | 2 | 6 | 8 | 203 | 297 | 500 |
| Afr. Amer. | 34 | 52 | 2 | 88 | 13 | 14 | 27 | 0 | 1 | 1 | 15 | 26 | 41 |
| Hispanic | 9 | 16 | 0 | 25 | 14 | 19 | 33 | 0 | 2 | 2 | 19 | 20 | 39 |
| Asian | 16 | 17 | 1 | 34 | 13 | 26 | 39 | 0 | 0 | 0 | 7 | 15 | 22 |
| Nat. Amer. | 3 | 3 | 2 | 8 | 3 | 3 | 6 | 0 | 0 | 0 | 1 | 2 | 3 |
| NHOPI | 4 | 0 | 0 | 4 | 2 | 0 | 2 | 0 | 0 | 0 | 2 | 1 | 3 |
| Two or More | 33 | 44 | 1 | 78 | 31 | 43 | 74 | 0 | 1 | 1 | 9 | 21 | 30 |
| Unknown (Race) | 7 | 16 | 14 | 37 |  |  |  |  |  |  |  |  |  |
| Total | 199 | 330 | 24 | 553 | 269 | 362 | 631 | 2 | 10 | 12 | 256 | 382 | 638 |
| Total Minority | 99 | 132 | 6 | 237 | 76 | 105 | 181 | 0 | 4 | 4 | 53 | 85 | 138 |


|  | Promotions From |  |  | Promotions Into |  |  | Promotions Within |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE |
| White | 4 | 8 | 12 | 38 | 32 | 70 | 2 | 13 | 15 |
| Afr. Amer. | 1 | 2 | 3 | 2 | 3 | 5 | 0 | 8 | 8 |
| Hispanic | 0 | 0 | 0 | 8 | 7 | 15 | 0 | 2 | 2 |
| Asian | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| Nat. Amer. | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| NHOPI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Two or More | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| Total | 5 | 11 | 16 | 49 | 44 | 93 | 2 | 23 | 25 |
| Total Minority | 1 | 3 | 4 | 11 | 12 | 23 | 0 | 10 | 10 |

## Maricopa County Community College District

Maricopa Community College District

## Personnel Transactions Summary

Job Group: B3-Faculty - Adjunct Evening
Transaction Dates: 10/01/2021 To 09/30/2022

|  | Applicants |  |  |  | Hires |  |  | Terminations (l) |  |  | Terminations (V) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | UNKNOWN (GENDER) | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE |
| White | 2 | 2 | 0 | 4 | 14 | 11 | 25 | 2 | 0 | 2 | 51 | 53 | 104 |
| Afr. Amer. | 0 | 0 | 0 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 3 | 3 | 6 |
| Hispanic | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 2 | 2 | 4 |
| Asian | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 3 | 3 |
| Nat. Amer. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NHOPI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Two or More | 0 | 1 | 0 | 1 | 2 | 2 | 4 | 1 | 0 | 1 | 4 | 3 | 7 |
| Unknown (Race) | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |
| Total | 2 | 3 | 0 | 5 | 19 | 16 | 35 | 3 | 0 | 3 | 61 | 64 | 125 |
| Total Minority | 0 | 1 | 0 | 1 | 5 | 5 | 10 | 1 | 0 | 1 | 10 | 11 | 21 |


|  | Promotions From |  |  | Promotions Into |  |  | Promotions Within |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | TOTAL RACE | Males | Females | TOTAL <br> RACE | Males | Females | TOTAL RACE |
| White | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Afr. Amer. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Nat. Amer. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NHOPI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Two or More | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

## Maricopa County Community College District

Maricopa Community College District
Snapshot Date: 09/30/2022

## Personnel Transactions Summary

Job Group: C1 - Librarians
Transaction Dates: 10/01/2021 To 09/30/2022

|  | Applicants |  |  |  | Hires |  |  | Terminations (l) |  |  | Terminations (V) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | UNKNOWN (GENDER) | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE |
| White | 50 | 114 | 8 | 172 | 2 | 1 | 3 | 0 | 0 | 0 | 1 | 4 | 5 |
| Afr. Amer. | 16 | 18 | 0 | 34 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic | 7 | 19 | 0 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| Asian | 3 | 11 | 0 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Nat. Amer. | 4 | 3 | 2 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NHOPI | 1 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Two or More | 20 | 52 | 1 | 73 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 1 | 1 |
| Unknown (Race) | 10 | 10 | 4 | 24 |  |  |  |  |  |  |  |  |  |
| Total | 111 | 229 | 15 | 355 | 3 | 2 | 5 | 0 | 0 | 0 | 2 | 7 | 9 |
| Total Minority | 51 | 105 | 3 | 159 | 1 | 1 | 2 | 0 | 0 | 0 | 1 | 3 | 4 |


|  | Promotions From |  |  | Promotions Into |  |  | Promotions Within |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE |
| White | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Afr. Amer. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Nat. Amer. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NHOPI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Two or More | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Minority | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |

## Maricopa County Community College District

## Maricopa Community College District

## Personnel Transactions Summary

Job Group: D1-Other Student, Academic and Educational Services
Transaction Dates: 10/01/202
To 09/30/2022

|  | Applicants |  |  |  | Hires |  |  | Terminations (l) |  |  | Terminations (V) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | UNKNOWN (GENDER) | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE |
| White | 164 | 304 | 4 | 472 | 85 | 120 | 205 | 1 | 0 | 1 | 74 | 117 | 191 |
| Afr. Amer. | 23 | 41 | 2 | 66 | 10 | 17 | 27 | 0 | 0 | 0 | 8 | 18 | 26 |
| Hispanic | 24 | 36 | 2 | 62 | 18 | 9 | 27 | 0 | 1 | 1 | 18 | 24 | 42 |
| Asian | 21 | 44 | 2 | 67 | 9 | 12 | 21 | 0 | 0 | 0 | 10 | 9 | 19 |
| Nat. Amer. | 5 | 7 | 1 | 13 | 2 | 4 | 6 | 0 | 0 | 0 | 1 | 2 | 3 |
| NHOPI | 0 | 1 | 0 | 1 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | 2 |
| Two or More | 59 | 86 | 4 | 149 | 28 | 28 | 56 | 2 | 0 | 2 | 25 | 21 | 46 |
| Unknown (Race) | 9 | 20 | 17 | 46 |  |  |  |  |  |  |  |  |  |
| Total | 305 | 539 | 32 | 876 | 152 | 192 | 344 | 3 | 1 | 4 | 136 | 193 | 329 |
| Total Minority | 132 | 215 | 11 | 358 | 67 | 72 | 139 | 2 | 1 | 3 | 62 | 76 | 138 |


|  | Promotions From |  |  | Promotions Into |  |  | Promotions Within |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE |
| White | 2 | 3 | 5 | 3 | 2 | 5 | 3 | 4 | 7 |
| Afr. Amer. | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Hispanic | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 1 | 1 |
| Asian | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Nat. Amer. | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| NHOPI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Two or More | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Total | 2 | 3 | 5 | 5 | 3 | 8 | 4 | 6 | 10 |
| Total Minority | 0 | 0 | 0 | 2 | 1 | 3 | 1 | 2 | 3 |

## Maricopa County Community College District

Maricopa Community College District
Snapshot Date: 09/30/2022

## Personnel Transactions Summary

Job Group: E1-Professionals - Non-faculty
Transaction Dates: 10/01/2021 To 09/30/2022

|  | Applicants |  |  |  | Hires |  |  | Terminations (l) |  |  | Terminations (V) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | UNKNOWN (GENDER) | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE |
| White | 529 | 824 | 16 | 1369 | 140 | 191 | 331 | 4 | 5 | 9 | 119 | 208 | 327 |
| Afr. Amer. | 107 | 241 | 1 | 349 | 21 | 30 | 51 | 1 | 4 | 5 | 16 | 35 | 51 |
| Hispanic | 85 | 159 | 4 | 248 | 25 | 65 | 90 | 4 | 3 | 7 | 31 | 72 | 103 |
| Asian | 41 | 98 | 1 | 140 | 11 | 24 | 35 | 0 | 1 | 1 | 14 | 12 | 26 |
| Nat. Amer. | 23 | 45 | 23 | 91 | 7 | 12 | 19 | 0 | 0 | 0 | 7 | 11 | 18 |
| NHOPI | 2 | 7 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| Two or More | 267 | 521 | 15 | 803 | 64 | 136 | 200 | 0 | 3 | 3 | 52 | 95 | 147 |
| Unknown (Race) | 23 | 82 | 54 | 159 |  |  |  |  |  |  |  |  |  |
| Total | 1077 | 1977 | 114 | 3168 | 268 | 458 | 726 | 9 | 16 | 25 | 239 | 435 | 674 |
| Total Minority | 525 | 1071 | 44 | 1640 | 128 | 267 | 395 | 5 | 11 | 16 | 120 | 227 | 347 |


|  | Promotions From |  |  | Promotions Into |  |  | Promotions Within |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE |
| White | 4 | 8 | 12 | 2 | 11 | 13 | 8 | 20 | 28 |
| Afr. Amer. | 0 | 0 | 0 | 1 | 1 | 2 | 3 | 2 | 5 |
| Hispanic | 1 | 4 | 5 | 2 | 5 | 7 | 4 | 9 | 13 |
| Asian | 0 | 1 | 1 | 1 | 0 | 1 | 0 | 1 | 1 |
| Nat. Amer. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NHOPI | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2 | 2 |
| Two or More | 0 | 2 | 2 | 3 | 0 | 3 | 2 | 6 | 8 |
| Total | 5 | 16 | 21 | 9 | 17 | 26 | 17 | 40 | 57 |
| Total Minority | 1 | 8 | 9 | 7 | 6 | 13 | 9 | 20 | 29 |

## Maricopa County Community College District

## Maricopa Community College District

## Personnel Transactions Summary

Job Group: F1 - Computer, Engineering \& Related Technical Occupations
Transaction Dates: 10/01/2021 To 09/30/2022

|  | Applicants |  |  |  | Hires |  |  | Terminations (l) |  |  | Terminations (V) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | UNKNOWN (GENDER) | TOTAL RACE | Males | Females | $\begin{aligned} & \text { TOTAL } \\ & \text { RACE } \\ & \hline \end{aligned}$ | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE |
| White | 529 | 187 | 10 | 726 | 18 | 7 | 25 | 0 | 0 | 0 | 34 | 11 | 45 |
| Afr. Amer. | 109 | 54 | 1 | 164 | 0 | 4 | 4 | 0 | 0 | 0 | 1 | 1 | 2 |
| Hispanic | 61 | 28 | 1 | 90 | 1 | 2 | 3 | 0 | 0 | 0 | 5 | 1 | 6 |
| Asian | 110 | 27 | 1 | 138 | 2 | 1 | 3 | 0 | 0 | 0 | 4 | 0 | 4 |
| Nat. Amer. | 12 | 3 | 8 | 23 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| NHOPI | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Two or More | 231 | 89 | 3 | 323 | 5 | 2 | 7 | 0 | 0 | 0 | 2 | 1 | 3 |
| Unknown (Race) | 39 | 14 | 40 | 93 |  |  |  |  |  |  |  |  |  |
| Total | 1093 | 402 | 64 | 1559 | 27 | 17 | 44 | 0 | 0 | 0 | 46 | 14 | 60 |
| Total Minority | 525 | 201 | 14 | 740 | 9 | 10 | 19 | 0 | 0 | 0 | 12 | 3 | 15 |


|  | Promotions From |  |  | Promotions Into |  |  | Promotions Within |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE |
| White | 1 | 3 | 4 | 1 | 4 | 5 | 23 | 6 | 29 |
| Afr. Amer. | 2 | 1 | 3 | 0 | 0 | 0 | 2 | 0 | 2 |
| Hispanic | 0 | 0 | 0 | 1 | 3 | 4 | 1 | 3 | 4 |
| Asian | 1 | 0 | 1 | 0 | 2 | 2 | 0 | 1 | 1 |
| Nat. Amer. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NHOPI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Two or More | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 2 |
| Total | 4 | 4 | 8 | 2 | 10 | 12 | 27 | 11 | 38 |
| Total Minority | 3 | 1 | 4 | 1 | 6 | 7 | 4 | 5 | 9 |

## Maricopa County Community College District

Maricopa Community College District
Snapshot Date: 09/30/2022

## Personnel Transactions Summary

Job Group: G1 - Athletics/Sports
Transaction Dates: 10/01/2021 To 09/30/2022

|  | Applicants |  |  |  | Hires |  |  | Terminations (l) |  |  | Terminations (V) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | UNKNOWN (GENDER) | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE |
| White | 119 | 19 | 1 | 139 | 20 | 17 | 37 | 2 | 0 | 2 | 16 | 10 | 26 |
| Afr. Amer. | 75 | 1 | 1 | 77 | 5 | 1 | 6 | 0 | 0 | 0 | 3 | 0 | 3 |
| Hispanic | 6 | 1 | 0 | 7 | 1 | 1 | 2 | 0 | 0 | 0 | 3 | 2 | 5 |
| Asian | 2 | 1 | 0 | 3 | 1 | 1 | 2 | 0 | 0 | 0 | 1 | 0 | 1 |
| Nat. Amer. | 2 | 0 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| NHOPI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Two or More | 35 | 7 | 1 | 43 | 1 | 3 | 4 | 0 | 0 | 0 | 2 | 3 | 5 |
| Unknown (Race) | 7 | 2 | 11 | 20 |  |  |  |  |  |  |  |  |  |
| Total | 246 | 31 | 14 | 291 | 29 | 23 | 52 | 2 | 0 | 2 | 25 | 15 | 40 |
| Total Minority | 120 | 10 | 2 | 132 | 9 | 6 | 15 | 0 | 0 | 0 | 9 | 5 | 14 |


|  | Promotions From |  |  | Promotions Into |  |  | Promotions Within |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE |
| White | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| Afr. Amer. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Nat. Amer. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NHOPI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Two or More | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| Total Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

## Maricopa County Community College District

Maricopa Community College District
Snapshot Date: 09/30/2022

## Personnel Transactions Summary

Job Group: G2-Counseling/Social Service/Legal
Transaction Dates: 10/01/2021 To 09/30/2022

|  | Applicants |  |  |  | Hires |  |  | Terminations (l) |  |  | Terminations (V) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | UNKNOWN (GENDER) | TOTAL RACE | Males | Females | $\begin{aligned} & \text { TOTAL } \\ & \text { RACE } \\ & \hline \end{aligned}$ | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE |
| White | 15 | 81 | 0 | 96 | 2 | 7 | 9 | 0 | 0 | 0 | 2 | 13 | 15 |
| Afr. Amer. | 12 | 14 | 3 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Hispanic | 5 | 5 | 2 | 12 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 2 |
| Asian | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Nat. Amer. | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NHOPI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Two or More | 7 | 21 | 0 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Unknown (Race) | 5 | 10 | 6 | 21 |  |  |  |  |  |  |  |  |  |
| Total | 45 | 131 | 11 | 187 | 2 | 8 | 10 | 0 | 0 | 0 | 4 | 14 | 18 |
| Total Minority | 25 | 40 | 5 | 70 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 1 | 3 |


|  | Promotions From |  |  | Promotions Into |  |  | Promotions Within |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE |
| White | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 1 | 1 |
| Afr. Amer. | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Nat. Amer. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NHOPI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Two or More | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 7 | 7 | 0 | 0 | 0 | 0 | 1 | 1 |
| Total Minority | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |

## Maricopa County Community College District

Maricopa Community College District
Snapshot Date: 09/30/2022

## Personnel Transactions Summary

Job Group: G3-Radio, TV and Other Media/Entertainment
Transaction Dates: 10/01/2021 To 09/30/2022

|  | Applicants |  |  |  | Hires |  |  | Terminations (l) |  |  | Terminations (V) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | UNKNOWN (GENDER) | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE |
| White | 92 | 57 | 0 | 149 | 6 | 11 | 17 | 0 | 0 | 0 | 13 | 11 | 24 |
| Afr. Amer. | 10 | 8 | 0 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic | 10 | 11 | 1 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| Asian | 2 | 8 | 0 | 10 | 1 | 2 | 3 | 0 | 0 | 0 | 1 | 1 | 2 |
| Nat. Amer. | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| NHOPI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Two or More | 25 | 23 | 0 | 48 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 1 | 1 |
| Unknown (Race) | 6 | 3 | 2 | 11 |  |  |  |  |  |  |  |  |  |
| Total | 145 | 111 | 3 | 259 | 9 | 14 | 23 | 0 | 0 | 0 | 16 | 14 | 30 |
| Total Minority | 47 | 51 | 1 | 99 | 3 | 3 | 6 | 0 | 0 | 0 | 3 | 3 | 6 |


|  | Promotions From |  |  | Promotions Into |  |  | Promotions Within |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE |
| White | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 4 |
| Afr. Amer. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Hispanic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Nat. Amer. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NHOPI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Two or More | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 5 |
| Total Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |

## Maricopa County Community College District

Maricopa Community College District
Snapshot Date: 09/30/2022

## Personnel Transactions Summary

Job Group: H1 - Office/Admin Support
Transaction Dates: 10/01/2021 To 09/30/2022

|  | Applicants |  |  |  | Hires |  |  | Terminations (l) |  |  | Terminations (V) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | UNKNOWN (GENDER) | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE |
| White | 886 | 1,754 | 30 | 2670 | 17 | 53 | 70 | 0 | 2 | 2 | 14 | 58 | 72 |
| Afr. Amer. | 291 | 586 | 4 | 881 | 2 | 8 | 10 | 0 | 1 | 1 | 6 | 14 | 20 |
| Hispanic | 177 | 415 | 3 | 595 | 9 | 25 | 34 | 0 | 0 | 0 | 8 | 35 | 43 |
| Asian | 74 | 166 | 0 | 240 | 1 | 4 | 5 | 0 | 0 | 0 | 0 | 4 | 4 |
| Nat. Amer. | 41 | 100 | 19 | 160 | 1 | 5 | 6 | 0 | 0 | 0 | 1 | 4 | 5 |
| NHOPI | 4 | 21 | 1 | 26 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 |
| Two or More | 460 | 1,110 | 11 | 1,581 | 8 | 17 | 25 | 0 | 0 | 0 | 4 | 8 | 12 |
| Unknown (Race) | 41 | 125 | 90 | 256 |  |  |  |  |  |  |  |  |  |
| Total | 1974 | 4277 | 158 | 6409 | 38 | 113 | 151 | 0 | 3 | 3 | 33 | 124 | 157 |
| Total Minority | 1047 | 2398 | 38 | 3483 | 21 | 60 | 81 | 0 | 1 | 1 | 19 | 66 | 85 |


|  | Promotions From |  |  | Promotions Into |  |  | Promotions Within |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE |
| White | 6 | 16 | 22 | 5 | 6 | 11 | 23 | 90 | 113 |
| Afr. Amer. | 2 | 2 | 4 | 2 | 0 | 2 | 3 | 16 | 19 |
| Hispanic | 4 | 7 | 11 | 0 | 2 | 2 | 7 | 55 | 62 |
| Asian | 0 | 1 | 1 | 1 | 1 | 2 | 2 | 11 | 13 |
| Nat. Amer. | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 16 | 19 |
| NHOPI | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| Two or More | 0 | 1 | 1 | 0 | 0 | 0 | 9 | 9 | 18 |
| Total | 12 | 28 | 40 | 8 | 10 | 18 | 47 | 197 | 244 |
| Total Minority | 6 | 12 | 18 | 3 | 4 | 7 | 24 | 107 | 131 |

## Maricopa County Community College District

Maricopa Community College District

## Personnel Transactions Summary

Job Group: I1-Maintenance/Construction
Transaction Dates: 10/01/2021 To 09/30/2022

|  | Applicants |  |  |  | Hires |  |  | Terminations (I) |  |  | Terminations (V) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | UNKNOWN (GENDER) | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE |
| White | 25 | 3 | 1 | 29 | 3 | 2 | 5 | 0 | 0 | 0 | 10 | 1 | 11 |
| Afr. Amer. | 8 | 2 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic | 11 | 0 | 0 | 11 | 1 | 0 | 1 | 0 | 0 | 0 | 4 | 0 | 4 |
| Asian | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Nat. Amer. | 1 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| NHOPI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Two or More | 26 | 0 | 0 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Unknown (Race) | 4 | 0 | 3 | 7 |  |  |  |  |  |  |  |  |  |
| Total | 76 | 5 | 4 | 85 | 5 | 2 | 7 | 0 | 0 | 0 | 14 | 2 | 16 |
| Total Minority | 47 | 2 | 0 | 49 | 2 | 0 | 2 | 0 | 0 | 0 | 4 | 1 | 5 |


|  | Promotions From |  |  | Promotions Into |  |  | Promotions Within |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | TOTAL RACE | Males | Females | TOTAL <br> RACE | Males | Females | TOTAL RACE |
| White | 1 | 0 | 1 | 0 | 0 | 0 | 3 | 0 | 3 |
| Afr. Amer. | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| Hispanic | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 4 |
| Asian | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Nat. Amer. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NHOPI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Two or More | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| Total | 1 | 0 | 1 | 1 | 0 | 1 | 9 | 0 | 9 |
| Total Minority | 0 | 0 | 0 | 1 | 0 | 1 | 6 | 0 | 6 |

## Maricopa County Community College District

Maricopa Community College District
Snapshot Date: 09/30/2022

## Personnel Transactions Summary

Job Group: K1 - Service - Public Safety
Transaction Dates: 10/01/2021 To 09/30/2022

|  | Applicants |  |  |  | Hires |  |  | Terminations (l) |  |  | Terminations (V) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | UNKNOWN (GENDER) | TOTAL <br> RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | $\begin{aligned} & \text { TOTAL } \\ & \text { RACE } \end{aligned}$ |
| White | 21 | 2 | 0 | 23 | 2 | 0 | 2 | 0 | 0 | 0 | 3 | 0 | 3 |
| Afr. Amer. | 6 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian | 6 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Nat. Amer. | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NHOPI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Two or More | 14 | 3 | 0 | 17 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Unknown (Race) | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |
| Total | 51 | 5 | 0 | 56 | 4 | 0 | 4 | 0 | 0 | 0 | 3 | 0 | 3 |
| Total Minority | 30 | 3 | 0 | 33 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |


|  | Promotions From |  |  | Promotions Into |  |  | Promotions Within |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE |
| White | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 |
| Afr. Amer. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Nat. Amer. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NHOPI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Two or More | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 |
| Total Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

## Maricopa County Community College District

Maricopa Community College District
Snapshot Date: 09/30/2022

## Personnel Transactions Summary

Job Group: K2 - Service - Facility/Grounds
Transaction Dates: 10/01/2021 To 09/30/2022

|  | Applicants |  |  |  | Hires |  |  | Terminations (l) |  |  | Terminations (V) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | UNKNOWN (GENDER) | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE |
| White | 23 | 3 | 0 | 26 | 1 | 1 | 2 | 0 | 0 | 0 | 4 | 2 | 6 |
| Afr. Amer. | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic | 10 | 11 | 0 | 21 | 3 | 1 | 4 | 1 | 0 | 1 | 5 | 3 | 8 |
| Asian | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Nat. Amer. | 2 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NHOPI | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Two or More | 14 | 5 | 0 | 19 | 3 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| Unknown (Race) | 4 | 0 | 0 | 4 |  |  |  |  |  |  |  |  |  |
| Total | 55 | 20 | 0 | 75 | 7 | 4 | 11 | 1 | 0 | 1 | 9 | 5 | 14 |
| Total Minority | 28 | 17 | 0 | 45 | 6 | 3 | 9 | 1 | 0 | 1 | 5 | 3 | 8 |


|  | Promotions From |  |  | Promotions Into |  |  | Promotions Within |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE |
| White | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Afr. Amer. | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 1 | 4 |
| Asian | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| Nat. Amer. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NHOPI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Two or More | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 |
| Total | 3 | 1 | 4 | 0 | 0 | 0 | 5 | 3 | 8 |
| Total Minority | 3 | 1 | 4 | 0 | 0 | 0 | 4 | 3 | 7 |

## Maricopa County Community College District

Maricopa Community College District

## Personnel Transactions Summary

Job Group: K3-Service - Other
Transaction Dates: 10/01/2021 To 09/30/2022

|  | Applicants |  |  |  | Hires |  |  | Terminations (l) |  |  | Terminations (V) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | UNKNOWN (GENDER) | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE |
| White | 14 | 15 | 0 | 29 | 8 | 5 | 13 | 0 | 0 | 0 | 3 | 5 | 8 |
| Afr. Amer. | 12 | 3 | 0 | 15 | 3 | 2 | 5 | 0 | 0 | 0 | 2 | 0 | 2 |
| Hispanic | 7 | 0 | 0 | 7 | 5 | 1 | 6 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Nat. Amer. | 1 | 0 | 0 | 1 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| NHOPI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Two or More | 15 | 8 | 1 | 24 | 11 | 5 | 16 | 0 | 0 | 0 | 0 | 2 | 2 |
| Unknown (Race) | 0 | 3 | 0 | 3 |  |  |  |  |  |  |  |  |  |
| Total | 49 | 29 | 1 | 79 | 31 | 13 | 44 | 0 | 0 | 0 | 5 | 7 | 12 |
| Total Minority | 35 | 11 | 1 | 47 | 23 | 8 | 31 | 0 | 0 | 0 | 2 | 2 | 4 |


|  | Promotions From |  |  | Promotions Into |  |  | Promotions Within |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE | Males | Females | TOTAL RACE |
| White | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 |
| Afr. Amer. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Nat. Amer. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NHOPI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Two or More | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 1 | 1 |
| Total Minority | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |

## Maricopa County Community College District

## Maricopa Community College District

Data Collection Analysis/Hiring Benchmark (Protected Veterans)*
Current Snapshot Date: 09/30/2022

| Category | $9 / 30 / 20$ | $9 / 30 / 21$ |
| :--- | :---: | :---: | :---: |
| Job Openings | 1,725 | 1,811 |
| Jobs Filled | 1,684 | 1,741 |
| Applicants for all jobs | 47,266 | 33,213 |
| Applicants who self-identified as Protected Veterans | 24 | 87 |
| Applicants Hired | 1,508 | 3,056 |
| Protected Veterans Hired | 54 | 1,463 |
| Hiring Benchmark** | 51,251 |  |
| Overall protected veterans hired (\%) | 5.7 | 50 |

[^4]
## Maricopa County Community College District

## Maricopa Community College District

Data Collection Analysis/Utilization Analysis (Disability)* Current Snapshot Date: 09/30/2022

| Category | 9/30/20 |  |  | 9/30/21 |  |  | 9/30/22 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Job Openings | 1,725 |  |  | 1,811 |  |  | 3,056 |  |  |
| Jobs Filled |  | 1,684 |  | 1,741 |  |  | 3,056 |  |  |
| Applicants for all jobs |  | 47,266 |  | 33,213 |  |  | 21,251 |  |  |
| Applicants who self-identified as individual(s) with Disability |  | 58 |  | 212 |  |  | 0 |  |  |
| Applicants Hired |  | 1,508 |  | 1,463 |  |  | 2,585 |  |  |
| Individual(s) with Disability Hired |  | 59 |  | 110 |  |  | 0 |  |  |
| Nationwide utilization goal for qualified individuals with disabilities (\%)** |  | 7.0 |  | 7.0 |  |  | 7.0 |  |  |
| Total incumbency of individuals with disabilities (\%) | 3.6 |  |  | 4.2 |  |  | 0.0 |  |  |
| Job Group | $\begin{gathered} \mathrm{EE} \\ \# \end{gathered}$ | $\begin{gathered} \text { EE IWD } \\ \# \end{gathered}$ | EE IWD <br> \% | $\begin{aligned} & \text { EE } \\ & \# \end{aligned}$ | $\begin{gathered} \text { EE IWD } \\ \quad \# \\ \hline \end{gathered}$ | EE IWD <br> \% | $\begin{gathered} \text { EE } \\ \# \end{gathered}$ | $\begin{gathered} \text { EE IWD } \\ \quad \# \\ \hline \end{gathered}$ | EE IWD <br> \% |
| A1-Executive Management | 45 | 2 | 4.4 | 42 | 3 | 7.1 | 56 | 0 | 0.0 |
| A2-Senior Management | 183 | 8 | 4.4 | 196 | 9 | 4.6 | 221 | 0 | 0.0 |
| A3-Deans | 51 | 1 | 2.0 | 49 | 1 | 2.0 | 60 | 0 | 0.0 |
| A4 - First/Mid-Level Management | 252 | 18 | 7.1 | 252 | 22 | 8.7 | 295 | 0 | 0.0 |
| B1 - Faculty | 2,092 | 55 | 2.6 | 2,142 | 69 | 3.2 | 2,077 | 0 | 0.0 |
| B2 - Faculty - Adjunct Day | 5,394 | 167 | 3.1 | 5,322 | 185 | 3.5 | 4,287 | 0 | 0.0 |
| C1-Librarians | 84 | 2 | 2.4 | 83 | 2 | 2.4 | 87 | 0 | 0.0 |
| D1-Other Student, Academic and Educational Services | 871 | 45 | 5.2 | 851 | 49 | 5.8 | 738 | 0 | 0.0 |
| E1 - Professionals - Non-faculty | 1,639 | 90 | 5.5 | 1,592 | 114 | 7.2 | 1,803 | 0 | 0.0 |
| F1-Computer, Engineering \& Related Technical Occupations | 444 | 20 | 4.5 | 439 | 23 | 5.2 | 471 | 0 | 0.0 |
| G1-Athletics/Sports | 165 | 4 | 2.4 | 128 | 3 | 2.3 | 171 | 0 | 0.0 |

[^5]
## Maricopa County Community College District

## Maricopa Community College District

Data Collection Analysis/Utilization Analysis (Disability)* Current Snapshot Date: 09/30/2022

| Category | 9/30/20 |  |  | 9/30/21 |  |  | 9/30/22 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Job Openings | 1,725 |  |  | 1,811 |  |  | 3,056 |  |  |
| Jobs Filled | 1,684 |  |  | 1,741 |  |  | 3,056 |  |  |
| Applicants for all jobs | 47,266 |  |  | 33,213 |  |  | 21,251 |  |  |
| Applicants who self-identified as individual(s) with Disability | 58 |  |  | 212 |  |  | 0 |  |  |
| Applicants Hired | 1,508 |  |  | 1,463 |  |  | 2,585 |  |  |
| Individual(s) with Disability Hired | 59 |  |  | 110 |  |  | 0 |  |  |
| Nationwide utilization goal for qualified individuals with disabilities (\%)** | 7.0 |  |  | 7.0 |  |  | 7.0 |  |  |
| Total incumbency of individuals with disabilities (\%) | 3.6 |  |  | 4.2 |  |  | 0.0 |  |  |
| Job Group | $\begin{gathered} \text { EE } \\ \# \\ \hline \end{gathered}$ | $\begin{gathered} \text { EE IWD } \\ \quad \# \\ \hline \end{gathered}$ | $\begin{aligned} & \text { EE IWD } \\ & \quad \% \\ & \hline \end{aligned}$ | $\begin{gathered} \text { EE } \\ \# \\ \hline \end{gathered}$ | $\begin{gathered} \text { EE IWD } \\ \# \\ \hline \end{gathered}$ | $\begin{aligned} & \text { EE IWD } \\ & \% \end{aligned}$ | $\begin{gathered} \text { EE } \\ \# \end{gathered}$ | $\begin{gathered} \text { EE IWD } \\ \# \end{gathered}$ | $\begin{gathered} \text { EE IWD } \\ \% \\ \hline \end{gathered}$ |
| G2-Counseling/Social Service/Legal | 102 | 2 | 2.0 | 94 | 3 | 3.2 | 107 | 0 | 0.0 |
| G3-Radio, TV and Other Media/Entertainment | 157 | 3 | 1.9 | 125 | 2 | 1.6 | 95 | 0 | 0.0 |
| H1-Office/Admin Support | 1,033 | 60 | 5.8 | 986 | 65 | 6.6 | 1,077 | 0 | 0.0 |
| 11-Maintenance/Construction | 129 | 2 | 1.6 | 144 | 3 | 2.1 | 129 | 0 | 0.0 |
| K1 - Service - Public Safety | 30 | 1 | 3.3 | 32 | 1 | 3.1 | 58 | 0 | 0.0 |
| K2 - Service - Facility/Grounds | 106 | 1 | 0.9 | 96 | 2 | 2.1 | 101 | 0 | 0.0 |
| K3 - Service - Other | 55 | 1 | 1.8 | 63 | 0 | 0.0 | 103 | 0 | 0.0 |

[^6]
## SUPPLEMENTAL REPORTS

\author{

1. PLACEMENT GOALS SUMMARY <br> 2. PLACEMENT GOALS SUMMARY - BY COLLEGES <br> 3. ADVERSE IMPACT REPORTS
}

# Maricopa County Community College District 

## Maricopa Community College District

## Placement Goals Summary

Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A1-Executive Management Total Employees: 56 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 32 | 57.1\% | 58.8\% | NO | 0 |
|  |  | 19 | 33.9\% | 31.5\% | NO | 0 |
|  |  | 5 | 8.9\% | 8.4\% | NO | 0 |
|  |  | 11 | 19.6\% | 14.8\% | NO | 0 |
|  |  | 0 | 0.0\% | 3.9\% | YES | 1 |
|  |  | 0 | 0.0\% | 1.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.3\% | NO | 0 |
|  |  | 3 | 5.4\% | 3.1\% | NO | 0 |
| A2 - Senior Management Total Employees: 221 | Females | 127 | 57.5\% | 57.8\% | NO | 0 |
|  | Minority | 76 | 34.4\% | 35.3\% | NO | 0 |
|  | Afr. Amer. | 14 | 6.3\% | 8.5\% | NO | 0 |
|  | Hispanic | 39 | 17.6\% | 17.9\% | NO | 0 |
|  | Asian | 10 | 4.5\% | 4.0\% | NO | 0 |
|  | Nat. Amer. | 3 | 1.4\% | 1.5\% | NO | 0 |
|  | NHOPI | 1 | 0.5\% | 0.2\% | NO | 0 |
|  | Two or More | 9 | 4.1\% | 3.3\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

## Maricopa Community College District

## Placement Goals Summary

Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A3-Deans <br> Total Employees: <br> 60 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 42 | 70.0\% | 56.1\% | NO | 0 |
|  |  | 24 | 40.0\% | 25.4\% | NO | 0 |
|  |  | 9 | 15.0\% | 6.8\% | NO | 0 |
|  |  | 7 | 11.7\% | 10.9\% | NO | 0 |
|  |  | 3 | 5.0\% | 3.3\% | NO | 0 |
|  |  | 2 | 3.3\% | 0.8\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.2\% | NO | 0 |
|  |  | 3 | 5.0\% | 3.5\% | NO | 0 |
| A4 - First/Mid-Level Management Total Employees: 295 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 181 | 61.4\% | 53.8\% | NO | 0 |
|  |  | 117 | 39.7\% | 38.3\% | NO | 0 |
|  |  | 26 | 8.8\% | 6.0\% | NO | 0 |
|  |  | 63 | 21.4\% | 17.2\% | NO | 0 |
|  |  | 10 | 3.4\% | 4.8\% | YES | 1 |
|  |  | 5 | 1.7\% | 2.0\% | NO | 0 |
|  |  | 1 | 0.3\% | 0.2\% | NO | 0 |
|  |  | 12 | 4.1\% | 8.1\% | YES | 7 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

## Maricopa Community College District

Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees <br> (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B1 - Faculty <br> Total Employees: 2,077 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 1,057453931817413488 | $\begin{gathered} 50.9 \% \\ 21.8 \% \\ 4.5 \% \\ 8.7 \% \\ 3.6 \% \\ 0.6 \% \\ 0.2 \% \\ 4.2 \% \end{gathered}$ | $\begin{gathered} 50.3 \% \\ 28.0 \% \\ 4.0 \% \\ 9.7 \% \\ 10.4 \% \\ 0.6 \% \\ 0.0 \% \\ 3.3 \% \end{gathered}$ | NO | 1200990 |
|  |  |  |  |  | YES |  |
|  |  |  |  |  | NO |  |
|  |  |  |  |  | NO |  |
|  |  |  |  |  | YES |  |
|  |  |  |  |  | NO |  |
|  |  |  |  |  | NO |  |
|  |  |  |  |  | NO |  |
|  | Females | 2,566 | 59.9\% | 48.6\% | NO | 0 |
|  | Minority | 897 | 20.9\% | 29.3\% | YES | 106 |
|  | Afr. Amer. | 183 | 4.3\% | 4.0\% | NO | 0 |
| B2 - Faculty - Adjunct Day | Hispanic | 279 | 6.5\% | 10.2\% | YES | 72 |
| Total Employees: 4,287 | Asian | 168 | 3.9\% | 11.6\% | YES | 228 |
|  | Nat. Amer. | 29 | 0.7\% | 0.6\% | NO | 0 |
|  | NHOPI | 9 | 0.2\% | 0.0\% | NO | 0 |
|  | Two or More | 229 | 5.3\% | 2.9\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

## Maricopa Community College District

## Placement Goals Summary

Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C1-Librarians <br> Total Employees: | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 69 | 79.3\% | 70.4\% | NO | 0 |
|  |  | 24 | 27.6\% | 31.0\% | NO | 0 |
|  |  | 3 | 3.4\% | 3.2\% | NO | 0 |
|  |  | 12 | 13.8\% | 22.5\% | YES | 3 |
|  |  | 4 | 4.6\% | 1.4\% | NO | 0 |
|  |  | 3 | 3.4\% | 2.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.3\% | NO | 0 |
|  |  | 2 | 2.3\% | 1.2\% | NO | 0 |
| D1 - Other Student, Academic and Educational Services Total Employees: 738 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 407 | 55.1\% | 60.1\% | NO | 0 |
|  |  | 268 | 36.3\% | 31.1\% | NO | 0 |
|  |  | 45 | 6.1\% | 5.2\% | NO | 0 |
|  |  | 81 | 11.0\% | 19.2\% | YES | 32 |
|  |  | 35 | 4.7\% | 3.4\% | NO | 0 |
|  |  | 11 | 1.5\% | 1.2\% | NO | 0 |
|  |  | 6 | 0.8\% | 0.1\% | NO | 0 |
|  |  | 90 | 12.2\% | 2.0\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

## Maricopa Community College District

Snapshot Date: 09/30/2022

## Placement Goals Summary

Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees <br> (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E1-Professionals - Non-faculty | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 1,129 | 62.6\% | 58.5\% | NO | 0 |
|  |  | 849 | 47.1\% | 39.0\% | NO | 0 |
|  |  | 131 | 7.3\% | 9.9\% | YES | 11 |
|  |  | 304 | 16.9\% | 20.4\% | NO | 0 |
| Total Employees: 1,803 |  | 87 | 4.8\% | 4.0\% | NO | 0 |
|  |  | 40 | 2.2\% | 1.5\% | NO | 0 |
|  |  | 5 | 0.3\% | 0.1\% | NO | 0 |
|  |  | 282 | 15.6\% | 3.1\% | NO | 0 |
| F1 - Computer, Engineering \& Related Technical Occupations Total Employees: 471 | Females | 196 | 41.6\% | 25.4\% | NO | 0 |
|  | Minority | 164 | 34.8\% | 31.8\% | NO | 0 |
|  | Afr. Amer. | 27 | 5.7\% | 4.8\% | NO | 0 |
|  | Hispanic | 66 | 14.0\% | 12.5\% | NO | 0 |
|  | Asian | 34 | 7.2\% | 10.3\% | YES | 4 |
|  | Nat. Amer. | 14 | 3.0\% | 1.3\% | NO | 0 |
|  | NHOPI | 2 | 0.4\% | 0.1\% | NO | 0 |
|  | Two or More | 21 | 4.5\% | 2.8\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

## Maricopa Community College District

Snapshot Date: 09/30/2022

## Placement Goals Summary

Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? <br> Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G1 - Athletics/Sports <br> Total Employees: 171 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 49 | 28.7\% | 33.5\% | NO | 0 |
|  |  | 61 | 35.7\% | 27.3\% | NO | 0 |
|  |  | 16 | 9.4\% | 4.3\% | NO | 0 |
|  |  | 20 | 11.7\% | 17.8\% | YES | 4 |
|  |  | 6 | 3.5\% | 3.4\% | NO | 0 |
|  |  | 1 | 0.6\% | 0.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.3\% | NO | 0 |
|  |  | 18 | 10.5\% | 1.6\% | NO | 0 |
| G2 - Counseling/Social Service/Legal Total Employees: 107 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 85 | 79.4\% | 57.4\% | NO | 0 |
|  |  | 36 | 33.6\% | 35.3\% | NO | 0 |
|  |  | 4 | 3.7\% | 7.7\% | YES | 2 |
|  |  | 22 | 20.6\% | 20.7\% | NO | 0 |
|  |  | 3 | 2.8\% | 2.7\% | NO | 0 |
|  |  | 1 | 0.9\% | 2.3\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.0\% | NO | 0 |
|  |  | 6 | 5.6\% | 1.9\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

## Maricopa Community College District

## Placement Goals Summary

Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees <br> (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G3-Radio, TV and Other Media/EntertainmentTotal Employees: 95 | Females | 42 | 44.2\% | 40.0\% | NO | 0 |
|  | Minority | 24 | 25.3\% | 28.2\% | NO | 0 |
|  | Afr. Amer. | 4 | 4.2\% | 4.9\% | NO | 0 |
|  | Hispanic | 11 | 11.6\% | 15.0\% | NO | 0 |
|  | Asian | 4 | 4.2\% | 3.0\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 1.9\% | YES | 1 |
|  | NHOPI | 0 | 0.0\% | 0.0\% | NO | 0 |
|  | Two or More | 5 | 5.3\% | 3.5\% | NO | 0 |
| H1-Office/Admin Support | Females | 838 | 77.8\% | 77.3\% | NO | 0 |
|  | Minority | 548 | 50.9\% | 43.7\% | NO | 0 |
|  | Afr. Amer. | 87 | 8.1\% | 6.4\% | NO | 0 |
|  | Hispanic | 277 | 25.7\% | 29.2\% | NO | 0 |
| Total Employees: 1,077 | Asian | 50 | 4.6\% | 3.4\% | NO | 0 |
|  | Nat. Amer. | 48 | 4.5\% | 1.6\% | NO | 0 |
|  | NHOPI | 4 | 0.4\% | 0.3\% | NO | 0 |
|  | Two or More | 82 | 7.6\% | 2.8\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

## Maricopa Community College District

Snapshot Date: 09/30/2022

## Placement Goals Summary

Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees <br> (\%) | Availability <br> (\%) | Establish Goal? Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| I1-Maintenance/Construction | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 7 | 5.4\% | 4.3\% | NO | 0 |
|  |  | 49 | 38.0\% | 45.9\% | NO | 0 |
|  |  | 2 | 1.6\% | 4.1\% | YES | 2 |
|  |  | 34 | 26.4\% | 36.9\% | YES | 4 |
| Total Employees: 129 |  | 2 | 1.6\% | 1.5\% | NO | 0 |
|  |  | 3 | 2.3\% | 1.8\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.2\% | NO | 0 |
|  |  | 8 | 6.2\% | 1.3\% | NO | 0 |
| K1 - Service - Public Safety | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 4 | 6.9\% | 16.9\% | YES | 3 |
|  |  | 17 | 29.3\% | 31.1\% | NO | 0 |
|  |  | 2 | 3.4\% | 3.1\% | NO | 0 |
|  |  | 8 | 13.8\% | 23.1\% | YES | 2 |
| Total Employees: 58 |  | 2 | 3.4\% | 2.0\% | NO | 0 |
|  |  | 2 | 3.4\% | 0.7\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.0\% | NO | 0 |
|  |  | 3 | 5.2\% | 2.1\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

## Maricopa Community College District

Snapshot Date: 09/30/2022

## Placement Goals Summary

Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| K2 - Service - Facility/Grounds Total Employees: 101 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 37 | 36.6\% | 40.0\% | NO | 0 |
|  |  | 80 | 79.2\% | 77.2\% | NO | 0 |
|  |  | 5 | 5.0\% | 3.4\% | NO | 0 |
|  |  | 60 | 59.4\% | 69.4\% | NO | 0 |
|  |  | 4 | 4.0\% | 1.2\% | NO | 0 |
|  |  | 3 | 3.0\% | 2.3\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.2\% | NO | 0 |
|  |  | 8 | 7.9\% | 0.6\% | NO | 0 |
| K3 - Service - Other <br> Total Employees: 103 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 40 | 38.8\% | 57.3\% | YES | 7 |
|  |  | 56 | 54.4\% | 31.3\% | NO | 0 |
|  |  | 9 | 8.7\% | 3.4\% | NO | 0 |
|  |  | 25 | 24.3\% | 20.1\% | NO | 0 |
|  |  | 1 | 1.0\% | 3.6\% | YES | 1 |
|  |  | 4 | 3.9\% | 2.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 17 | 16.5\% | 2.2\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

## Chandler-Gilbert Community College

Snapshot Date: 09/30/2022

## Placement Goals Summary

Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees <br> (\%) | Availability <br> (\%) | Establish Goal? <br> Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A1-Executive Management | Females | 1 | 25.0\% | 44.3\% | NO | 0 |
|  | Minority | 1 | 25.0\% | 30.3\% | NO | 0 |
|  | Afr. Amer. | 0 | 0.0\% | 8.1\% | NO | 0 |
|  | Hispanic | 0 | 0.0\% | 5.7\% | NO | 0 |
| Total Employees: 4 | Asian | 0 | 0.0\% | 8.4\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 3.7\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.1\% | NO | 0 |
|  | Two or More | 1 | 25.0\% | 4.3\% | NO | 0 |
| A2-Senior Management | Females | 5 | 33.3\% | 56.2\% | YES | 1 |
|  | Minority | 5 | 33.3\% | 42.9\% | NO | 0 |
|  | Afr. Amer. | 1 | 6.7\% | 13.3\% | NO | 0 |
|  | Hispanic | 0 | 0.0\% | 24.0\% | YES | 2 |
| Total Employees: 15 | Asian | 2 | 13.3\% | 3.9\% | NO | 0 |
|  | Nat. Amer. | 1 | 6.7\% | 0.5\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.1\% | NO | 0 |
|  | Two or More | 1 | 6.7\% | 1.1\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

## Chandler-Gilbert Community College

Snapshot Date: 09/30/2022

## Placement Goals Summary

Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees <br> (\%) | Availability <br> (\%) | Establish Goal? <br> Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A3 - Deans <br> Total Employees: | Females | 3 | 60.0\% | 54.0\% | NO | 0 |
|  | Minority | 3 | 60.0\% | 23.8\% | NO | 0 |
|  | Afr. Amer. | 0 | 0.0\% | 6.6\% | NO | 0 |
|  | Hispanic | 2 | 40.0\% | 10.8\% | NO | 0 |
|  | Asian | 1 | 20.0\% | 2.4\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 0.4\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.1\% | NO | 0 |
|  | Two or More | 0 | 0.0\% | 3.6\% | NO | 0 |
| A4 - First/Mid-Level Management Total Employees: 17 | Females | 10 | 58.8\% | 52.4\% | NO | 0 |
|  | Minority | 9 | 52.9\% | 35.7\% | NO | 0 |
|  | Afr. Amer. | 4 | 23.5\% | 5.2\% | NO | 0 |
|  | Hispanic | 5 | 29.4\% | 13.7\% | NO | 0 |
|  | Asian | 0 | 0.0\% | 5.2\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 1.3\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.1\% | NO | 0 |
|  | Two or More | 0 | 0.0\% | 10.3\% | YES | 1 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

## Chandler-Gilbert Community College

Snapshot Date: 09/30/2022

## Placement Goals Summary

Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? <br> Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B1 - Faculty <br> Total Employees: 245 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 11647102150011 | $\begin{gathered} 47.3 \% \\ 19.2 \% \\ 4.1 \% \\ 8.6 \% \\ 2.0 \% \\ 0.0 \% \\ 0.0 \% \\ 4.5 \% \end{gathered}$ | $\begin{gathered} \hline 50.0 \% \\ 28.0 \% \\ 3.9 \% \\ 9.7 \% \\ 10.6 \% \\ 0.6 \% \\ 0.1 \% \\ 3.3 \% \end{gathered}$ | NO | 070015100 |
|  |  |  |  |  | YES |  |
|  |  |  |  |  | NO |  |
|  |  |  |  |  | NO |  |
|  |  |  |  |  | YES |  |
|  |  |  |  |  | YES |  |
|  |  |  |  |  | NO |  |
|  |  |  |  |  | NO |  |
| $\begin{aligned} & \text { B2 - Faculty - Adjunct Day } \\ & \text { Total Employees: } 471 \end{aligned}$ | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 271 <br> 99 <br> 16 <br> 31 <br> 23 <br> 2 <br> 2 <br> 25 | $57.5 \%$ <br> $21.0 \%$ <br> $3.4 \%$ <br> $6.6 \%$ <br> $4.9 \%$ <br> $0.4 \%$ <br> $0.4 \%$ <br> $5.3 \%$ | $\begin{gathered} 48.6 \% \\ 29.3 \% \\ 4.0 \% \\ 10.2 \% \\ 11.6 \% \\ 0.6 \% \\ 0.0 \% \\ 2.9 \% \end{gathered}$ | NO | 0 |
|  |  |  |  |  | YES | 11 |
|  |  |  |  |  | NO | 0 |
|  |  |  |  |  | YES | 7 |
|  |  |  |  |  | YES | 20 |
|  |  |  |  |  | NO | 0 |
|  |  |  |  |  | NO | 0 |
|  |  |  |  |  | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

## Chandler-Gilbert Community College

Snapshot Date: 09/30/2022

## Placement Goals Summary

Test: 80\% Rule with Whole Person

| Job Group |  | Gender / Race Groups | Employees <br> (\#) | Employees <br> (\%) | Availability <br> (\%) | Establish Goal? <br> Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C1-Librarians <br> Total Employees: |  | Females | 10 | 90.9\% | 70.5\% | NO | 0 |
|  |  | Minority | 3 | 27.3\% | 31.0\% | NO | 0 |
|  |  | Afr. Amer. | 2 | 18.2\% | 3.2\% | NO | 0 |
|  |  | Hispanic | 1 | 9.1\% | 22.5\% | NO | 0 |
|  |  | Asian | 0 | 0.0\% | 1.4\% | NO | 0 |
|  |  | Nat. Amer. | 0 | 0.0\% | 2.4\% | NO | 0 |
|  |  | NHOPI | 0 | 0.0\% | 0.3\% | NO | 0 |
|  |  | Two or More | 0 | 0.0\% | 1.2\% | NO | 0 |
| D1-Other Student, Academic and Educational Services |  | Females | 32 | 45.1\% | 60.1\% | YES | 2 |
|  |  | Minority | 17 | 23.9\% | 31.1\% | NO | 0 |
|  |  | Afr. Amer. | 4 | 5.6\% | 5.2\% | NO | 0 |
|  |  | Hispanic | 0 | 0.0\% | 19.2\% | YES | 10 |
| Total Employees: |  | Asian | 6 | 8.5\% | 3.4\% | NO | 0 |
|  |  | Nat. Amer. | 0 | 0.0\% | 1.2\% | NO | 0 |
|  |  | NHOPI | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | Two or More | 7 | 9.9\% | 2.0\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

## Chandler-Gilbert Community College

Snapshot Date: 09/30/2022

## Placement Goals Summary

Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees <br> (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E1-Professionals - Non-facultyTotal Employees: 118 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 73 | 61.9\% | 60.0\% | NO | 0 |
|  |  | 50 | 42.4\% | 38.6\% | NO | 0 |
|  |  | 4 | 3.4\% | 9.4\% | YES | 4 |
|  |  | 11 | 9.3\% | 20.6\% | YES | 8 |
|  |  | 7 | 5.9\% | 4.1\% | NO | 0 |
|  |  | 2 | 1.7\% | 1.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.0\% | NO | 0 |
|  |  | 26 | 22.0\% | 3.0\% | NO | 0 |
| F1 - Computer, Engineering \& Related Technical Occupations Total Employees: 24 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 7 | 29.2\% | 25.3\% | NO | 0 |
|  |  | 6 | 25.0\% | 31.4\% | NO | 0 |
|  |  | 3 | 12.5\% | 4.9\% | NO | 0 |
|  |  | 1 | 4.2\% | 12.8\% | YES | 1 |
|  |  | 2 | 8.3\% | 9.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 2.8\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

## Chandler-Gilbert Community College

Snapshot Date: 09/30/2022

## Placement Goals Summary

Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees <br> (\%) | Availability <br> (\%) | Establish Goal? <br> Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G1-Athletics/SportsTotal Employees: 32 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 6 | 18.8\% | 33.4\% | YES | 2 |
|  |  | 4 | 12.5\% | 27.4\% | YES | 3 |
|  |  | 1 | 3.1\% | 4.3\% | NO | 0 |
|  |  | 1 | 3.1\% | 17.8\% | YES | 3 |
|  |  | 1 | 3.1\% | 3.3\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.3\% | NO | 0 |
|  |  | 1 | 3.1\% | 1.6\% | NO | 0 |
| G2-Counseling/Social Service/Legal | Females | 5 | 83.3\% | 70.6\% | NO | 0 |
|  | Minority | 1 | 16.7\% | 41.5\% | NO | 0 |
|  | Afr. Amer. | 0 | 0.0\% | 9.6\% | NO | 0 |
|  | Hispanic | 1 | 16.7\% | 24.6\% | NO | 0 |
| Total Employees: | Asian | 0 | 0.0\% | 2.4\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 2.9\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.1\% | NO | 0 |
|  | Two or More | 0 | 0.0\% | 2.0\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

## Chandler-Gilbert Community College

## Placement Goals Summary

Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees <br> (\%) | Availability <br> (\%) | Establish Goal? <br> Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G3-Radio, TV and Other Media/Entertainment | Females | 4 | 44.4\% | 36.9\% | NO | 0 |
|  | Minority | 2 | 22.2\% | 27.6\% | NO | 0 |
|  | Afr. Amer. | 0 | 0.0\% | 4.9\% | NO | 0 |
|  | Hispanic | 1 | 11.1\% | 16.7\% | NO | 0 |
| Total Employees: 9 | Asian | 1 | 11.1\% | 3.0\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 1.2\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.0\% | NO | 0 |
|  | Two or More | 0 | 0.0\% | 1.8\% | NO | 0 |
| H1-Office/Admin Support | Females | 81 | 85.3\% | 77.4\% | NO | 0 |
|  | Minority | 45 | 47.4\% | 43.7\% | NO | 0 |
|  | Afr. Amer. | 4 | 4.2\% | 6.4\% | NO | 0 |
|  | Hispanic | 25 | 26.3\% | 29.2\% | NO | 0 |
| Total Employees: 95 | Asian | 5 | 5.3\% | 3.5\% | NO | 0 |
|  | Nat. Amer. | 4 | 4.2\% | 1.6\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.3\% | NO | 0 |
|  | Two or More | 7 | 7.4\% | 2.8\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

## Chandler-Gilbert Community College

Snapshot Date: 09/30/2022

## Placement Goals Summary

Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| I1-Maintenance/ConstructionTotal Employees: 8 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 0 | 0.0\% | 4.6\% | NO | 0 |
|  |  | 5 | 62.5\% | 46.3\% | NO | 0 |
|  |  | 0 | 0.0\% | 4.3\% | NO | 0 |
|  |  | 4 | 50.0\% | 37.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.7\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.2\% | NO | 0 |
|  |  | 1 | 12.5\% | 1.3\% | NO | 0 |
| K1 - Service - Public Safety Total Employees: 7 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 0 | 0.0\% | 16.9\% | NO | 0 |
|  |  | 4 | 57.1\% | 31.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 3.1\% | NO | 0 |
|  |  | 3 | 42.9\% | 23.1\% | NO | 0 |
|  |  | 1 | 14.3\% | 2.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.7\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 2.1\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

## Chandler-Gilbert Community College

Snapshot Date: 09/30/2022

## Placement Goals Summary

Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees <br> (\%) | Availability <br> (\%) | Establish Goal? <br> Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| K2 - Service - Facility/Grounds | Females | 7 | 30.4\% | 49.9\% | YES | 2 |
|  | Minority | 15 | 65.2\% | 75.7\% | NO | 0 |
|  | Afr. Amer. | 1 | 4.3\% | 4.0\% | NO | 0 |
|  | Hispanic | 11 | 47.8\% | 67.0\% | YES | 1 |
| Total Employees: | Asian | 2 | 8.7\% | 1.4\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 2.5\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.2\% | NO | 0 |
|  | Two or More | 1 | 4.3\% | 0.7\% | NO | 0 |
| K3 - Service - Other | Females | 1 | 25.0\% | 58.1\% | NO | 0 |
|  | Minority | 1 | 25.0\% | 30.0\% | NO | 0 |
|  | Afr. Amer. | 0 | 0.0\% | 3.3\% | NO | 0 |
|  | Hispanic | 0 | 0.0\% | 19.0\% | NO | 0 |
| Total Employees: 4 | Asian | 0 | 0.0\% | 3.4\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 2.0\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.1\% | NO | 0 |
|  | Two or More | 1 | 25.0\% | 2.1\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District <br> District Office

Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A1-Executive Management Total Employees: 13 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 6 | 46.2\% | 57.6\% | NO | 0 |
|  |  | 3 | 23.1\% | 31.2\% | NO | 0 |
|  |  | 1 | 7.7\% | 8.5\% | NO | 0 |
|  |  | 1 | 7.7\% | 15.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 3.2\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.6\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 1 | 7.7\% | 2.9\% | NO | 0 |
| A2 - Senior Management | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 51 | 65.4\% | 55.1\% | NO | 0 |
|  |  | 29 | 37.2\% | 26.3\% | NO | 0 |
|  |  | 7 | 9.0\% | 5.5\% | NO | 0 |
|  |  | 15 | 19.2\% | 12.7\% | NO | 0 |
| Total Employees: 78 |  | 2 | 2.6\% | 4.3\% | NO | 0 |
|  |  | 2 | 2.6\% | 0.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 3 | 3.8\% | 3.3\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District <br> District Office

Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A3 - Deans <br> Total Employees: | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 1 | 50.0\% | 63.9\% | NO | 0 |
|  |  | 0 | 0.0\% | 30.7\% | NO | 0 |
|  |  | 0 | 0.0\% | 10.3\% | NO | 0 |
|  |  | 0 | 0.0\% | 14.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 2.9\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 2.3\% | NO | 0 |
| A4 - First/Mid-Level Management Total Employees: 58 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 33 | 56.9\% | 55.9\% | NO | 0 |
|  |  | 16 | 27.6\% | 37.6\% | YES | 1 |
|  |  | 3 | 5.2\% | 6.8\% | NO | 0 |
|  |  | 7 | 12.1\% | 15.0\% | NO | 0 |
|  |  | 3 | 5.2\% | 6.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 2.7\% | YES | 1 |
|  |  | 0 | 0.0\% | 0.3\% | NO | 0 |
|  |  | 3 | 5.2\% | 6.7\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District <br> District Office

Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C1-Librarians <br> Total Employees: 3 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 3 | 100.0\% | 70.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 31.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 3.2\% | NO | 0 |
|  |  | 0 | 0.0\% | 22.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 2.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.3\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.2\% | NO | 0 |
| E1-Professionals - Non-faculty <br> Total Employees: 153 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 109 | 71.2\% | 58.6\% | NO | 0 |
|  |  | 65 | 42.5\% | 36.2\% | NO | 0 |
|  |  | 12 | 7.8\% | 8.5\% | NO | 0 |
|  |  | 22 | 14.4\% | 17.5\% | NO | 0 |
|  |  | 11 | 7.2\% | 4.6\% | NO | 0 |
|  |  | 5 | 3.3\% | 1.7\% | NO | 0 |
|  |  | 1 | 0.7\% | 0.1\% | NO | 0 |
|  |  | 14 | 9.2\% | 3.8\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District <br> District Office

Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees <br> (\%) | Availability (\%) | Establish Goal? <br> Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| F1 - Computer, Engineering \& Related Technical Occupations Total Employees: 104 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 43 | 41.3\% | 29.8\% | NO | 0 |
|  |  | 36 | 34.6\% | 32.3\% | NO | 0 |
|  |  | 5 | 4.8\% | 5.4\% | NO | 0 |
|  |  | 10 | 9.6\% | 10.5\% | NO | 0 |
|  |  | 8 | 7.7\% | 13.0\% | YES | 2 |
|  |  | 4 | 3.8\% | 0.8\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 9 | 8.7\% | 2.5\% | NO | 0 |
| G2-Counseling/Social Service/Legal | Females | 3 | 75.0\% | 69.3\% | NO | 0 |
|  | Minority | 3 | 75.0\% | 27.9\% | NO | 0 |
|  | Afr. Amer. | 1 | 25.0\% | 3.8\% | NO | 0 |
|  | Hispanic | 0 | 0.0\% | 16.7\% | NO | 0 |
| Total Employees: 4 | Asian | 0 | 0.0\% | 1.7\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 3.5\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.1\% | NO | 0 |
|  | Two or More | 2 | 50.0\% | 2.1\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District <br> District Office

Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees <br> (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G3-Radio, TV and Other Media/Entertainment | Females | 0 | 0.0\% | 28.3\% | YES | 1 |
|  | Minority | 2 | 40.0\% | 26.8\% | NO | 0 |
|  | Afr. Amer. | 1 | 20.0\% | 3.6\% | NO | 0 |
|  | Hispanic | 1 | 20.0\% | 18.6\% | NO | 0 |
| Total Employees: 5 | Asian | 0 | 0.0\% | 2.3\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 0.7\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.0\% | NO | 0 |
|  | Two or More | 0 | 0.0\% | 1.6\% | NO | 0 |
| H1-Office/Admin Support | Females | 105 | 73.4\% | 77.0\% | NO | 0 |
|  | Minority | 69 | 48.3\% | 44.2\% | NO | 0 |
|  | Afr. Amer. | 15 | 10.5\% | 6.2\% | NO | 0 |
|  | Hispanic | 24 | 16.8\% | 30.2\% | YES | 10 |
| Total Employees: 143 | Asian | 8 | 5.6\% | 3.2\% | NO | 0 |
|  | Nat. Amer. | 6 | 4.2\% | 1.6\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.3\% | NO | 0 |
|  | Two or More | 16 | 11.2\% | 2.8\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District <br> District Office

Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees <br> (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| I1-Maintenance/ConstructionTotal Employees: 8 | Females | 1 | 12.5\% | 4.1\% | NO | 0 |
|  | Minority | 5 | 62.5\% | 43.0\% | NO | 0 |
|  | Afr. Amer. | 0 | 0.0\% | 4.5\% | NO | 0 |
|  | Hispanic | 4 | 50.0\% | 33.2\% | NO | 0 |
|  | Asian | 0 | 0.0\% | 1.5\% | NO | 0 |
|  | Nat. Amer. | 1 | 12.5\% | 2.3\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.2\% | NO | 0 |
|  | Two or More | 0 | 0.0\% | 1.3\% | NO | 0 |
| K1 - Service - Public Safety | Females | 1 | 50.0\% | 16.9\% | NO | 0 |
|  | Minority | 0 | 0.0\% | 31.1\% | NO | 0 |
|  | Afr. Amer. | 0 | 0.0\% | 3.1\% | NO | 0 |
|  | Hispanic | 0 | 0.0\% | 23.1\% | NO | 0 |
| Total Employees: 2 | Asian | 0 | 0.0\% | 2.0\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 0.7\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.0\% | NO | 0 |
|  | Two or More | 0 | 0.0\% | 2.1\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District

## Estrella Mountain Community College

Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees <br> (\%) | Availability <br> (\%) | Establish Goal? <br> Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A1-Executive Management | Females | 3 | 75.0\% | 52.9\% | NO | 0 |
|  | Minority | 2 | 50.0\% | 40.0\% | NO | 0 |
|  | Afr. Amer. | 0 | 0.0\% | 9.8\% | NO | 0 |
|  | Hispanic | 2 | 50.0\% | 18.7\% | NO | 0 |
| Total Employees: 4 | Asian | 0 | 0.0\% | 9.9\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 0.4\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.1\% | NO | 0 |
|  | Two or More | 0 | 0.0\% | 1.1\% | NO | 0 |
| A2 - Senior Management | Females | 5 | 41.7\% | 59.1\% | NO | 0 |
|  | Minority | 6 | 50.0\% | 30.0\% | NO | 0 |
|  | Afr. Amer. | 1 | 8.3\% | 13.9\% | NO | 0 |
|  | Hispanic | 3 | 25.0\% | 12.8\% | NO | 0 |
| Total Employees: 12 | Asian | 2 | 16.7\% | 1.8\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 0.4\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.1\% | NO | 0 |
|  | Two or More | 0 | 0.0\% | 1.1\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District

## Estrella Mountain Community College

Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group |  | Gender / Race Groups | Employees <br> (\#) | Employees <br> (\%) | Availability <br> (\%) | Establish Goal? Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A3 - Deans <br> Total Employees: |  | Females | 4 | 100.0\% | 61.7\% | NO | 0 |
|  |  | Minority | 1 | 25.0\% | 28.0\% | NO | 0 |
|  |  | Afr. Amer. | 1 | 25.0\% | 7.6\% | NO | 0 |
|  |  | Hispanic | 0 | 0.0\% | 13.2\% | NO | 0 |
|  |  | Asian | 0 | 0.0\% | 3.5\% | NO | 0 |
|  |  | Nat. Amer. | 0 | 0.0\% | 1.0\% | NO | 0 |
|  |  | NHOPI | 0 | 0.0\% | 0.6\% | NO | 0 |
|  |  | Two or More | 0 | 0.0\% | 2.1\% | NO | 0 |
| A4-First/Mid-Level Management |  | Females | 6 | 60.0\% | 54.4\% | NO | 0 |
|  |  | Minority | 3 | 30.0\% | 49.2\% | NO | 0 |
|  |  | Afr. Amer. | 2 | 20.0\% | 5.6\% | NO | 0 |
|  |  | Hispanic | 1 | 10.0\% | 26.0\% | YES | 1 |
| Total Employees: |  | Asian | 0 | 0.0\% | 4.5\% | NO | 0 |
|  |  | Nat. Amer. | 0 | 0.0\% | 2.0\% | NO | 0 |
|  |  | NHOPI | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | Two or More | 0 | 0.0\% | 11.1\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District

## Estrella Mountain Community College

Snapshot Date: 09/30/2022

## Placement Goals Summary

Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees <br> (\%) | Availability <br> (\%) | Establish Goal? <br> Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B1 - Faculty <br> Total Employees: | Females | 62 | 60.2\% | 51.1\% | NO | 0 |
|  | Minority | 27 | 26.2\% | 28.9\% | NO | 0 |
|  | Afr. Amer. | 6 | 5.8\% | 4.2\% | NO | 0 |
|  | Hispanic | 13 | 12.6\% | 10.0\% | NO | 0 |
|  | Asian | 4 | 3.9\% | 10.6\% | YES | 4 |
|  | Nat. Amer. | 1 | 1.0\% | 0.7\% | NO | 0 |
|  | NHOPI | 1 | 1.0\% | 0.0\% | NO | 0 |
|  | Two or More | 2 | 1.9\% | 3.4\% | NO | 0 |
| B2-Faculty - Adjunct Day | Females | 272 | 65.1\% | 48.6\% | NO | 0 |
|  | Minority | 112 | 26.8\% | 29.3\% | NO | 0 |
|  | Afr. Amer. | 22 | 5.3\% | 4.0\% | NO | 0 |
|  | Hispanic | 36 | 8.6\% | 10.2\% | NO | 0 |
| Total Employees: 418 | Asian | 21 | 5.0\% | 11.6\% | YES | 17 |
|  | Nat. Amer. | 6 | 1.4\% | 0.6\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.0\% | NO | 0 |
|  | Two or More | 27 | 6.5\% | 2.9\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District

## Estrella Mountain Community College

Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group |  | Gender / Race Groups | Employees <br> (\#) | Employees <br> (\%) | Availability <br> (\%) | Establish Goal? Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C1-Librarians <br> Total Employees: |  | Females | 5 | 71.4\% | 70.5\% | NO | 0 |
|  |  | Minority | 2 | 28.6\% | 31.0\% | NO | 0 |
|  |  | Afr. Amer. | 0 | 0.0\% | 3.2\% | NO | 0 |
|  |  | Hispanic | 0 | 0.0\% | 22.5\% | YES | 1 |
|  |  | Asian | 1 | 14.3\% | 1.4\% | NO | 0 |
|  |  | Nat. Amer. | 0 | 0.0\% | 2.4\% | NO | 0 |
|  |  | NHOPI | 0 | 0.0\% | 0.3\% | NO | 0 |
|  |  | Two or More | 1 | 14.3\% | 1.2\% | NO | 0 |
| D1-Other Student, Academic and Educational Services |  | Females | 41 | 64.1\% | 60.3\% | NO | 0 |
|  |  | Minority | 35 | 54.7\% | 31.3\% | NO | 0 |
|  |  | Afr. Amer. | 6 | 9.4\% | 5.2\% | NO | 0 |
|  |  | Hispanic | 10 | 15.6\% | 19.2\% | NO | 0 |
| Total Employees: | 64 | Asian | 4 | 6.3\% | 3.5\% | NO | 0 |
|  |  | Nat. Amer. | 0 | 0.0\% | 1.2\% | NO | 0 |
|  |  | NHOPI | 3 | 4.7\% | 0.1\% | NO | 0 |
|  |  | Two or More | 12 | 18.8\% | 2.0\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District

## Estrella Mountain Community College

Snapshot Date: 09/30/2022

Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees <br> (\%) | Availability <br> (\%) | Establish Goal? <br> Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E1-Professionals - Non-faculty | Females | 72 | 69.9\% | 57.2\% | NO | 0 |
|  | Minority | 72 | 69.9\% | 41.7\% | NO | 0 |
|  | Afr. Amer. | 9 | 8.7\% | 10.8\% | NO | 0 |
|  | Hispanic | 32 | 31.1\% | 23.5\% | NO | 0 |
| Total Employees: 103 | Asian | 4 | 3.9\% | 3.3\% | NO | 0 |
|  | Nat. Amer. | 2 | 1.9\% | 0.9\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.0\% | NO | 0 |
|  | Two or More | 25 | 24.3\% | 3.2\% | NO | 0 |
| F1 - Computer, Engineering \& Related Technical Occupations | Females | 5 | 23.8\% | 25.2\% | NO | 0 |
|  | Minority | 8 | 38.1\% | 31.7\% | NO | 0 |
|  | Afr. Amer. | 0 | 0.0\% | 4.7\% | NO | 0 |
|  | Hispanic | 5 | 23.8\% | 12.8\% | NO | 0 |
| Total Employees: 21 | Asian | 2 | 9.5\% | 9.9\% | NO | 0 |
|  | Nat. Amer. | 1 | 4.8\% | 1.3\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.1\% | NO | 0 |
|  | Two or More | 0 | 0.0\% | 2.9\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District

## Estrella Mountain Community College

Snapshot Date: 09/30/2022

## Placement Goals Summary

Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees <br> (\%) | Availability <br> (\%) | Establish Goal? <br> Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G1-Athletics/Sports | Females | 0 | 0.0\% | 33.4\% | YES | 1 |
|  | Minority | 1 | 25.0\% | 27.4\% | NO | 0 |
|  | Afr. Amer. | 0 | 0.0\% | 4.3\% | NO | 0 |
|  | Hispanic | 0 | 0.0\% | 17.8\% | NO | 0 |
| Total Employees: 4 | Asian | 0 | 0.0\% | 3.3\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 0.0\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.3\% | NO | 0 |
|  | Two or More | 1 | 25.0\% | 1.6\% | NO | 0 |
| G2-Counseling/Social Service/Legal | Females | 3 | 60.0\% | 70.6\% | NO | 0 |
|  | Minority | 3 | 60.0\% | 41.5\% | NO | 0 |
|  | Afr. Amer. | 0 | 0.0\% | 9.6\% | NO | 0 |
|  | Hispanic | 3 | 60.0\% | 24.6\% | NO | 0 |
| Total Employees: 5 | Asian | 0 | 0.0\% | 2.4\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 2.9\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.1\% | NO | 0 |
|  | Two or More | 0 | 0.0\% | 2.0\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District

## Estrella Mountain Community College

Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees <br> (\%) | Availability <br> (\%) | Establish Goal? <br> Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| H1-Office/Admin Support | Females | 52 | 70.3\% | 77.3\% | NO | 0 |
|  | Minority | 47 | 63.5\% | 43.8\% | NO | 0 |
|  | Afr. Amer. | 9 | 12.2\% | 6.4\% | NO | 0 |
|  | Hispanic | 30 | 40.5\% | 29.1\% | NO | 0 |
| Total Employees: 74 | Asian | 1 | 1.4\% | 3.5\% | YES | 1 |
|  | Nat. Amer. | 1 | 1.4\% | 1.6\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.3\% | NO | 0 |
|  | Two or More | 6 | 8.1\% | 2.8\% | NO | 0 |
| 11 - Maintenance/Construction |  | 0 | 0.0\% | 4.2\% | NO | 0 |
|  | Minority | 4 | 50.0\% | 44.9\% | NO | 0 |
|  | Afr. Amer. | 0 | 0.0\% | 4.1\% | NO | 0 |
|  | Hispanic | 4 | 50.0\% | 35.7\% | NO | 0 |
| Total Employees: 8 | Asian | 0 | 0.0\% | 1.5\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 2.1\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.2\% | NO | 0 |
|  | Two or More | 0 | 0.0\% | 1.4\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District

## Estrella Mountain Community College

Snapshot Date: 09/30/2022

Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? <br> Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| K1 - Service - Public Safety | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 0 | 0.0\% | 16.9\% | NO | 0 |
|  |  | 1 | 25.0\% | 31.1\% | NO | 0 |
|  |  | 1 | 25.0\% | 3.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 23.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 2.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.7\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 2.1\% | NO | 0 |
| K2 - Service - Facility/Grounds Total Employees: 10 | Females | 6 | 60.0\% | 48.4\% | NO | 0 |
|  | Minority | 7 | 70.0\% | 76.0\% | NO | 0 |
|  | Afr. Amer. | 0 | 0.0\% | 3.9\% | NO | 0 |
|  | Hispanic | 6 | 60.0\% | 67.3\% | NO | 0 |
|  | Asian | 0 | 0.0\% | 1.4\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 2.5\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.2\% | NO | 0 |
|  | Two or More | 1 | 10.0\% | 0.7\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District

## Estrella Mountain Community College

Snapshot Date: 09/30/2022

## Placement Goals Summary

Test: 80\% Rule with Whole Person

| Job Group |  | Gender / Race Groups | Employees <br> (\#) | Employees <br> (\%) | Availability <br> (\%) | Establish Goal? Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| K3 - Service - Other Total Employees: |  | Females | 0 | 0.0\% | 58.1\% | NO | 0 |
|  |  | Minority | 0 | 0.0\% | 30.0\% | NO | 0 |
|  |  | Afr. Amer. | 0 | 0.0\% | 3.3\% | NO | 0 |
|  |  | Hispanic | 0 | 0.0\% | 19.0\% | NO | 0 |
|  |  | Asian | 0 | 0.0\% | 3.4\% | NO | 0 |
|  |  | Nat. Amer. | 0 | 0.0\% | 2.0\% | NO | 0 |
|  |  | NHOPI | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | Two or More | 0 | 0.0\% | 2.1\% | NO | 0 |

## Maricopa County Community College District

GateWay Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A1-Executive ManagementTotal Employees: 5 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 4 | 80.0\% | 60.7\% | NO | 0 |
|  |  | 1 | 20.0\% | 40.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 5.7\% | NO | 0 |
|  |  | 0 | 0.0\% | 31.2\% | YES | 1 |
|  |  | 0 | 0.0\% | 1.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 1 | 20.0\% | 1.1\% | NO | 0 |
| A2 - Senior Management | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 8 | 57.1\% | 57.0\% | NO | 0 |
|  |  | 7 | 50.0\% | 33.3\% | NO | 0 |
|  |  | 0 | 0.0\% | 7.9\% | NO | 0 |
|  |  | 7 | 50.0\% | 16.3\% | NO | 0 |
| Total Employees: 14 |  | 0 | 0.0\% | 2.3\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.3\% | NO | 0 |
|  |  | 0 | 0.0\% | 5.0\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District

GateWay Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A3-Deans <br> Total Employees: | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 3 | 60.0\% | 62.9\% | NO | 0 |
|  |  | 2 | 40.0\% | 28.3\% | NO | 0 |
|  |  | 1 | 20.0\% | 7.7\% | NO | 0 |
|  |  | 1 | 20.0\% | 12.3\% | NO | 0 |
|  |  | 0 | 0.0\% | 3.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.9\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 4.0\% | NO | 0 |
| A4 - First/Mid-Level Management Total Employees: 31 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 20 | 64.5\% | 54.7\% | NO | 0 |
|  |  | 11 | 35.5\% | 40.9\% | NO | 0 |
|  |  | 2 | 6.5\% | 6.2\% | NO | 0 |
|  |  | 5 | 16.1\% | 20.8\% | NO | 0 |
|  |  | 0 | 0.0\% | 4.7\% | YES | 1 |
|  |  | 0 | 0.0\% | 2.8\% | NO | 0 |
|  |  | 1 | 3.2\% | 0.1\% | NO | 0 |
|  |  | 3 | 9.7\% | 6.4\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District

GateWay Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? <br> Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B1 - Faculty <br> Total Employees: <br> 135 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 84 | 62.2\% | 51.6\% | NO | 0 |
|  |  | 36 | 26.7\% | 28.7\% | NO | 0 |
|  |  | 8 | 5.9\% | 4.0\% | NO | 0 |
|  |  | 15 | 11.1\% | 10.0\% | NO | 0 |
|  |  | 5 | 3.7\% | 10.9\% | YES | 6 |
|  |  | 1 | 0.7\% | 0.6\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 7 | 5.2\% | 3.0\% | NO | 0 |
| B2 - Faculty - Adjunct Day Total Employees: 248 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 170 | 68.5\% | 48.6\% | NO | 0 |
|  |  | 63 | 25.4\% | 29.3\% | NO | 0 |
|  |  | 10 | 4.0\% | 4.0\% | NO | 0 |
|  |  | 22 | 8.9\% | 10.2\% | NO | 0 |
|  |  | 18 | 7.3\% | 11.6\% | YES | 4 |
|  |  | 2 | 0.8\% | 0.6\% | NO | 0 |
|  |  | 2 | 0.8\% | 0.0\% | NO | 0 |
|  |  | 9 | 3.6\% | 2.9\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District

GateWay Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C1-Librarians <br> Total Employees: | Females | 3 | 75.0\% | 70.5\% | NO | 0 |
|  | Minority | 2 | 50.0\% | 31.0\% | NO | 0 |
|  | Afr. Amer. | 0 | 0.0\% | 3.2\% | NO | 0 |
|  | Hispanic | 0 | 0.0\% | 22.5\% | NO | 0 |
|  | Asian | 1 | 25.0\% | 1.4\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 2.4\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.3\% | NO | 0 |
|  | Two or More | 1 | 25.0\% | 1.2\% | NO | 0 |
| D1 - Other Student, Academic and Educational Services Total Employees: 82 | Females | 46 | 56.1\% | 59.4\% | NO | 0 |
|  | Minority | 38 | 46.3\% | 30.4\% | NO | 0 |
|  | Afr. Amer. | 4 | 4.9\% | 4.8\% | NO | 0 |
|  | Hispanic | 20 | 24.4\% | 19.0\% | NO | 0 |
|  | Asian | 0 | 0.0\% | 3.3\% | YES | 2 |
|  | Nat. Amer. | 3 | 3.7\% | 1.1\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.1\% | NO | 0 |
|  | Two or More | 11 | 13.4\% | 2.0\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District

GateWay Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees <br> (\%) | Availability <br> (\%) | Establish Goal? <br> Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E1-Professionals - Non-faculty | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 83 | 62.4\% | 59.8\% | NO | 0 |
|  |  | 60 | 45.1\% | 41.1\% | NO | 0 |
|  |  | 7 | 5.3\% | 10.1\% | YES | 3 |
|  |  | 34 | 25.6\% | 22.2\% | NO | 0 |
| Total Employees: 133 |  | 6 | 4.5\% | 4.1\% | NO | 0 |
|  |  | 6 | 4.5\% | 2.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.0\% | NO | 0 |
|  |  | 7 | 5.3\% | 2.6\% | NO | 0 |
| F1 - Computer, Engineering \& Related Technical Occupations | Females | 20 | 57.1\% | 25.3\% | NO | 0 |
|  | Minority | 19 | 54.3\% | 31.2\% | NO | 0 |
|  | Afr. Amer. | 5 | 14.3\% | 4.8\% | NO | 0 |
|  | Hispanic | 5 | 14.3\% | 13.9\% | NO | 0 |
| Total Employees: 35 | Asian | 2 | 5.7\% | 8.0\% | NO | 0 |
|  | Nat. Amer. | 1 | 2.9\% | 1.6\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.1\% | NO | 0 |
|  | Two or More | 6 | 17.1\% | 2.8\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District

GateWay Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G1-Athletics/Sports Total Employees: | Females | 2 | 22.2\% | 33.4\% | NO | 0 |
|  | Minority | 1 | 11.1\% | 27.4\% | NO | 0 |
|  | Afr. Amer. | 0 | 0.0\% | 4.3\% | NO | 0 |
|  | Hispanic | 1 | 11.1\% | 17.8\% | NO | 0 |
|  | Asian | 0 | 0.0\% | 3.3\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 0.0\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.3\% | NO | 0 |
|  | Two or More | 0 | 0.0\% | 1.6\% | NO | 0 |
| G2-Counseling/Social Service/Legal Total Employees: 8 | Females | 6 | 75.0\% | 70.6\% | NO | 0 |
|  | Minority | 2 | 25.0\% | 41.5\% | NO | 0 |
|  | Afr. Amer. | 0 | 0.0\% | 9.6\% | NO | 0 |
|  | Hispanic | 2 | 25.0\% | 24.6\% | NO | 0 |
|  | Asian | 0 | 0.0\% | 2.4\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 2.9\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.1\% | NO | 0 |
|  | Two or More | 0 | 0.0\% | 2.0\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

GateWay Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| H1-Office/Admin Support Total Employees: 76 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 62 | 81.6\% | 77.5\% | NO | 0 |
|  |  | 46 | 60.5\% | 43.8\% | NO | 0 |
|  |  | 7 | 9.2\% | 6.3\% | NO | 0 |
|  |  | 26 | 34.2\% | 29.4\% | NO | 0 |
|  |  | 4 | 5.3\% | 3.4\% | NO | 0 |
|  |  | 5 | 6.6\% | 1.6\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.3\% | NO | 0 |
|  |  | 4 | 5.3\% | 2.8\% | NO | 0 |
| I1 - Maintenance/Construction Total Employees: 8 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 0 | 0.0\% | 4.6\% | NO | 0 |
|  |  | 5 | 62.5\% | 46.3\% | NO | 0 |
|  |  | 1 | 12.5\% | 4.3\% | NO | 0 |
|  |  | 2 | 25.0\% | 37.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.7\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.2\% | NO | 0 |
|  |  | 2 | 25.0\% | 1.3\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District

GateWay Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person


Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Glendale Community College
Snapshot Date: 09/30/2022

## Placement Goals Summary

Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees <br> (\%) | Availability <br> (\%) | Establish Goal? <br> Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A1-Executive Management | Females | 4 | 80.0\% | 68.8\% | NO | 0 |
|  | Minority | 4 | 80.0\% | 31.6\% | NO | 0 |
|  | Afr. Amer. | 1 | 20.0\% | 12.3\% | NO | 0 |
|  | Hispanic | 3 | 60.0\% | 16.2\% | NO | 0 |
| Total Employees: 5 | Asian | 0 | 0.0\% | 1.5\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 0.4\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.1\% | NO | 0 |
|  | Two or More | 0 | 0.0\% | 1.1\% | NO | 0 |
| A2 - Senior Management | Females | 11 | 73.3\% | 58.8\% | NO | 0 |
|  | Minority | 5 | 33.3\% | 28.4\% | NO | 0 |
|  | Afr. Amer. | 2 | 13.3\% | 3.7\% | NO | 0 |
|  | Hispanic | 3 | 20.0\% | 19.7\% | NO | 0 |
| Total Employees: 15 | Asian | 0 | 0.0\% | 1.6\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 2.1\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.1\% | NO | 0 |
|  | Two or More | 0 | 0.0\% | 1.1\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Glendale Community College
Snapshot Date: 09/30/2022

## Placement Goals Summary

Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees <br> (\%) | Availability <br> (\%) | Establish Goal? <br> Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Females | 4 | 80.0\% | 57.9\% | NO | 0 |
|  | Minority | 0 | 0.0\% | 25.5\% | YES | 1 |
|  | Afr. Amer. | 0 | 0.0\% | 6.4\% | NO | 0 |
| A3-Deans | Hispanic | 0 | 0.0\% | 10.5\% | NO | 0 |
| Total Employees: 5 | Asian | 0 | 0.0\% | 3.5\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 0.4\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.1\% | NO | 0 |
|  | Two or More | 0 | 0.0\% | 4.7\% | NO | 0 |
| A4 - First/Mid-Level Management Total Employees: 25 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 15 | $\begin{gathered} 60.0 \% \\ 32.0 \% \\ 0.0 \% \\ 28.0 \% \\ 0.0 \% \\ 4.0 \% \\ 0.0 \% \\ 0.0 \% \\ \hline \end{gathered}$ | $48.6 \%$ <br> $37.6 \%$ <br> $5.2 \%$ <br> $17.5 \%$ <br> $5.3 \%$ <br> $1.5 \%$ <br> $0.6 \%$ <br> $7.5 \%$ | NO | 0 |
|  |  | $8$ |  |  | NO | 0 |
|  |  | $0$ |  |  | YES | 1 |
|  |  | $7$ |  |  | NO | 0 |
|  |  | $0$ |  |  | YES | 1 |
|  |  | $1$ |  |  | NO | 0 |
|  |  | $0$ |  |  | NO | 0 |
|  |  | $0$ |  |  | YES | 1 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Glendale Community College
Snapshot Date: 09/30/2022

## Placement Goals Summary

Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B1 - Faculty <br> Total Employees: 493 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 266 | $54.0 \%$ | 49.4\% |  | 0 |
|  |  |  | $22.1 \%$ | $27.8 \%$ | NO | 0 |
|  |  | 19 | 3.9\% | $3.9 \%$ | NO | 0 |
|  |  | 40 | 8.1\% | $9.5 \%$ | NO | 0 |
|  |  | 19 | $3.9 \%$ | 10.3\% | YES | 21 |
|  |  | 0 | 0.0\% | 0.6\% | YES | 2 |
|  |  | 0 | 0.0\% | 0.0\% | NO | 0 |
|  |  | 31 | 6.3\% | 3.5\% | NO | 0 |
| B2 - Faculty - Adjunct Day | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 232 <br> 83 <br> 14 <br> 22 <br> 13 <br> 4 <br> 0 <br> 30 | $\begin{gathered} 53.6 \% \\ 19.2 \% \\ 3.2 \% \\ 5.1 \% \\ 3.0 \% \\ 0.9 \% \\ 0.0 \% \\ 6.9 \% \end{gathered}$ | $\begin{gathered} 48.6 \% \\ 29.3 \% \\ 4.0 \% \\ 10.2 \% \\ 11.6 \% \\ 0.6 \% \\ 0.0 \% \\ 2.9 \% \end{gathered}$ | NO | 0 |
|  |  |  |  |  | YES | 18 |
|  |  |  |  |  | NO | 0 |
|  |  |  |  |  | YES | 13 |
| Total Employees: 433 |  |  |  |  | YES | 27 |
|  |  |  |  |  | NO | 0 |
|  |  |  |  |  | NO | 0 |
|  |  |  |  |  | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District

Glendale Community College
Snapshot Date: 09/30/2022

## Placement Goals Summary

Test: 80\% Rule with Whole Person

| Job Group |  | Gender / Race Groups | Employees <br> (\#) | Employees <br> (\%) | Availability <br> (\%) | Establish Goal? <br> Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C1-Librarians <br> Total Employees: |  | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 12 | 75.0\% | 70.5\% | NO | 0 |
|  |  | 2 | 12.5\% | 31.0\% | YES | 1 |
|  |  | 1 | 6.3\% | 3.2\% | NO | 0 |
|  |  | 1 | 6.3\% | 22.5\% | YES | 1 |
|  |  | 0 | 0.0\% | 1.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 2.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.3\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.2\% | NO | 0 |
| D1 - Other Student, Academic and Educational Services Total Employees: 86 |  |  | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 45 | 52.3\% | 60.9\% | NO | 0 |
|  |  | 31 |  | 36.0\% | 31.8\% | NO | 0 |
|  |  | 3 |  | 3.5\% | 5.5\% | NO | 0 |
|  |  | 7 |  | 8.1\% | 19.4\% | YES | 6 |
|  |  | 2 |  | 2.3\% | 3.6\% | NO | 0 |
|  |  | 2 |  | 2.3\% | 1.2\% | NO | 0 |
|  |  | 0 |  | 0.0\% | 0.1\% | NO | 0 |
|  |  | 17 |  | 19.8\% | 2.0\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District

Glendale Community College
Snapshot Date: 09/30/2022

## Placement Goals Summary

Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees <br> (\%) | Availability (\%) | Establish Goal? <br> Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E1-Professionals - Non-faculty | Females | 143 | 53.2\% | 58.3\% | NO | 0 |
|  | Minority | 127 | 47.2\% | 39.2\% | NO | 0 |
|  | Afr. Amer. | 20 | 7.4\% | 9.9\% | YES | 1 |
|  | Hispanic | 48 | 17.8\% | 21.2\% | NO | 0 |
| Total Employees: 269 | Asian | 14 | 5.2\% | 3.9\% | NO | 0 |
|  | Nat. Amer. | 4 | 1.5\% | 1.2\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.2\% | NO | 0 |
|  | Two or More | 41 | 15.2\% | 2.8\% | NO | 0 |
| F1 - Computer, Engineering \& Related Technical Occupations | Females | 14 | 35.0\% | 23.8\% | NO | 0 |
|  | Minority | 13 | 32.5\% | 31.4\% | NO | 0 |
|  | Afr. Amer. | 0 | 0.0\% | 4.6\% | YES | 1 |
|  | Hispanic | 6 | 15.0\% | 12.8\% | NO | 0 |
| Total Employees: 40 | Asian | 4 | 10.0\% | 9.5\% | NO | 0 |
|  | Nat. Amer. | 1 | 2.5\% | 1.4\% | NO | 0 |
|  | NHOPI | 2 | 5.0\% | 0.1\% | NO | 0 |
|  | Two or More | 0 | 0.0\% | 3.0\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District

Glendale Community College
Snapshot Date: 09/30/2022

## Placement Goals Summary

Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees <br> (\%) | Availability <br> (\%) | Establish Goal? <br> Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G1-Athletics/SportsTotal Employees: 18 | Females | 6 | 33.3\% | 34.8\% | NO | 0 |
|  | Minority | 11 | 61.1\% | 27.3\% | NO | 0 |
|  | Afr. Amer. | 3 | 16.7\% | 4.2\% | NO | 0 |
|  | Hispanic | 2 | 11.1\% | 17.7\% | NO | 0 |
|  | Asian | 0 | 0.0\% | 3.5\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 0.1\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.3\% | NO | 0 |
|  | Two or More | 6 | 33.3\% | 1.6\% | NO | 0 |
| G2-Counseling/Social Service/Legal | Females | 21 | 84.0\% | 51.0\% | NO | 0 |
|  | Minority | 3 | 12.0\% | 33.0\% | YES | 3 |
|  | Afr. Amer. | 0 | 0.0\% | 7.1\% | YES | 1 |
|  | Hispanic | 3 | 12.0\% | 19.2\% | NO | 0 |
| Total Employees: 25 | Asian | 0 | 0.0\% | 2.9\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 2.0\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.0\% | NO | 0 |
|  | Two or More | 0 | 0.0\% | 1.8\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District

Glendale Community College
Snapshot Date: 09/30/2022

## Placement Goals Summary

Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees <br> (\%) | Availability (\%) | Establish Goal? <br> Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G3-Radio, TV and Other Media/Entertainment | Females | 2 | 66.7\% | 42.6\% | NO | 0 |
|  | Minority | 1 | 33.3\% | 26.9\% | NO | 0 |
|  | Afr. Amer. | 0 | 0.0\% | 4.3\% | NO | 0 |
|  | Hispanic | 0 | 0.0\% | 15.8\% | NO | 0 |
| Total Employees: 3 | Asian | 1 | 33.3\% | 3.6\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 1.1\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.0\% | NO | 0 |
|  | Two or More | 0 | 0.0\% | 2.0\% | NO | 0 |
| H1-Office/Admin Support | Females | 107 | 77.5\% | 77.6\% | NO | 0 |
|  | Minority | 69 | 50.0\% | 43.5\% | NO | 0 |
|  | Afr. Amer. | 9 | 6.5\% | 6.4\% | NO | 0 |
|  | Hispanic | 40 | 29.0\% | 28.8\% | NO | 0 |
| Total Employees: 138 | Asian | 6 | 4.3\% | 3.5\% | NO | 0 |
|  | Nat. Amer. | 4 | 2.9\% | 1.6\% | NO | 0 |
|  | NHOPI | 1 | 0.7\% | 0.3\% | NO | 0 |
|  | Two or More | 9 | 6.5\% | 2.8\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District

Glendale Community College
Snapshot Date: 09/30/2022

## Placement Goals Summary

Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees <br> (\%) | Availability <br> (\%) | Establish Goal? Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11 - Maintenance/Construction | Females | 2 | 8.7\% | 4.2\% | NO | 0 |
|  | Minority | 10 | 43.5\% | 46.1\% | NO | 0 |
|  | Afr. Amer. | 0 | 0.0\% | 4.0\% | NO | 0 |
|  | Hispanic | 7 | 30.4\% | 37.2\% | NO | 0 |
| Total Employees: 23 | Asian | 0 | 0.0\% | 1.4\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 1.9\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.2\% | NO | 0 |
|  | Two or More | 3 | 13.0\% | 1.3\% | NO | 0 |
| K1 - Service - Public Safety | Females | 1 | 16.7\% | 16.9\% | NO | 0 |
|  | Minority | 3 | 50.0\% | 31.1\% | NO | 0 |
|  | Afr. Amer. | 0 | 0.0\% | 3.1\% | NO | 0 |
|  | Hispanic | 1 | 16.7\% | 23.1\% | NO | 0 |
| Total Employees: 6 | Asian | 1 | 16.7\% | 2.0\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 0.7\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.0\% | NO | 0 |
|  | Two or More | 1 | 16.7\% | 2.1\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Glendale Community College
Snapshot Date: 09/30/2022

## Placement Goals Summary

Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees <br> (\%) | Availability <br> (\%) | Establish Goal? <br> Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| K2 - Service - Facility/Grounds | Females | 8 | 40.0\% | 42.7\% | NO | 0 |
|  | Minority | 17 | 85.0\% | 76.8\% | NO | 0 |
|  | Afr. Amer. | 0 | 0.0\% | 3.6\% | NO | 0 |
|  | Hispanic | 13 | 65.0\% | 68.7\% | NO | 0 |
| Total Employees: | Asian | 1 | 5.0\% | 1.2\% | NO | 0 |
|  | Nat. Amer. | 2 | 10.0\% | 2.4\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.2\% | NO | 0 |
|  | Two or More | 1 | 5.0\% | 0.6\% | NO | 0 |
| K3 - Service - Other Total Employees: | Females | 25 | 36.8\% | 58.1\% | YES | 6 |
|  | Minority | 40 | 58.8\% | 30.0\% | NO | 0 |
|  | Afr. Amer. | 8 | 11.8\% | 3.3\% | NO | 0 |
|  | Hispanic | 18 | 26.5\% | 19.0\% | NO | 0 |
|  | Asian | 1 | 1.5\% | 3.4\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 2.0\% | YES | 1 |
|  | NHOPI | 0 | 0.0\% | 0.1\% | NO | 0 |
|  | Two or More | 13 | 19.1\% | 2.1\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District

Mesa Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A1-Executive ManagementTotal Employees: 2 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 2 | 100.0\% | 61.5\% | NO | 0 |
|  |  | 1 | 50.0\% | 32.6\% | NO | 0 |
|  |  | 1 | 50.0\% | 11.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 15.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 4.0\% | NO | 0 |
| A2 - Senior Management | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 10 | 58.8\% | 59.6\% | NO | 0 |
|  |  | 6 | 35.3\% | 41.7\% | NO | 0 |
|  |  | 2 | 11.8\% | 11.1\% | NO | 0 |
|  |  | 3 | 17.6\% | 20.4\% | NO | 0 |
| Total Employees: 17 |  | 0 | 0.0\% | 4.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.0\% | NO | 0 |
|  |  | 1 | 5.9\% | 4.5\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District

Mesa Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A3 - Deans <br> Total Employees: | Females | 7 | 77.8\% | 55.9\% | NO | 0 |
|  | Minority | 2 | 22.2\% | 22.5\% | NO | 0 |
|  | Afr. Amer. | 1 | 11.1\% | 6.8\% | NO | 0 |
|  | Hispanic | 0 | 0.0\% | 9.6\% | NO | 0 |
|  | Asian | 0 | 0.0\% | 2.9\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 0.9\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.2\% | NO | 0 |
|  | Two or More | 1 | 11.1\% | 2.2\% | NO | 0 |
| A4 - First/Mid-Level Management Total Employees: 37 | Females | 22 | 59.5\% | 53.7\% | NO | 0 |
|  | Minority | 22 | 59.5\% | 33.1\% | NO | 0 |
|  | Afr. Amer. | 6 | 16.2\% | 5.5\% | NO | 0 |
|  | Hispanic | 11 | 29.7\% | 14.1\% | NO | 0 |
|  | Asian | 2 | 5.4\% | 4.2\% | NO | 0 |
|  | Nat. Amer. | 1 | 2.7\% | 2.2\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.2\% | NO | 0 |
|  | Two or More | 2 | 5.4\% | 6.9\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District

Mesa Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person


Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District

Mesa Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? <br> Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C1-Librarians <br> Total Employees: | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 9 | 81.8\% | 70.5\% | NO | 0 |
|  |  | 3 | 27.3\% | 31.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 3.2\% | NO | 0 |
|  |  | 2 | 18.2\% | 22.5\% | NO | 0 |
|  |  | 1 | 9.1\% | 1.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 2.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.3\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.2\% | NO | 0 |
| D1 - Other Student, Academic and Educational Services Total Employees: 126 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 60 | 47.6\% | 60.5\% | NO | 0 |
|  |  | 39 | 31.0\% | 31.5\% | NO | 0 |
|  |  | 1 | 0.8\% | 5.3\% | YES | 4 |
|  |  | 8 | 6.3\% | 19.3\% | YES | 11 |
|  |  | 10 | 7.9\% | 3.5\% | NO | 0 |
|  |  | 3 | 2.4\% | 1.2\% | NO | 0 |
|  |  | 2 | 1.6\% | 0.1\% | NO | 0 |
|  |  | 15 | 11.9\% | 2.0\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District

Mesa Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E1-Professionals - Non-faculty <br> Total Employees: 355 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 218 | 61.4\% | 58.7\% | NO | 0 |
|  |  | 132 | 37.2\% | 38.1\% | NO | 0 |
|  |  | 21 | 5.9\% | 9.8\% | YES | 6 |
|  |  | 38 | 10.7\% | 19.9\% | YES | 18 |
|  |  | 16 | 4.5\% | 4.3\% | NO | 0 |
|  |  | 7 | 2.0\% | 1.2\% | NO | 0 |
|  |  | 1 | 0.3\% | 0.1\% | NO | 0 |
|  |  | 49 | 13.8\% | 2.8\% | NO | 0 |
| F1 - Computer, Engineering \& Related Technical Occupations Total Employees: 61 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 23 | 37.7\% | 23.7\% | NO | 0 |
|  |  | 16 | 26.2\% | 31.6\% | NO | 0 |
|  |  | 4 | 6.6\% | 4.6\% | NO | 0 |
|  |  | 6 | 9.8\% | 13.5\% | NO | 0 |
|  |  | 3 | 4.9\% | 9.0\% | YES | 1 |
|  |  | 2 | 3.3\% | 1.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 1 | 1.6\% | 2.9\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District

Mesa Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G1 - Athletics/Sports Total Employees: | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 9 | 37.5\% | 33.4\% | NO | 0 |
|  |  | 10 | 41.7\% | 27.4\% | NO | 0 |
|  |  | 2 | 8.3\% | 4.3\% | NO | 0 |
|  |  | 2 | 8.3\% | 17.8\% | YES | 1 |
|  |  | 2 | 8.3\% | 3.3\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.3\% | NO | 0 |
|  |  | 4 | 16.7\% | 1.6\% | NO | 0 |
| G2-Counseling/Social Service/Legal Total Employees: 20 | Females | 18 | 90.0\% | 52.2\% | NO | 0 |
|  | Minority | 6 | 30.0\% | 33.6\% | NO | 0 |
|  | Afr. Amer. | 1 | 5.0\% | 7.3\% | NO | 0 |
|  | Hispanic | 4 | 20.0\% | 19.6\% | NO | 0 |
|  | Asian | 0 | 0.0\% | 2.8\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 2.1\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.0\% | NO | 0 |
|  | Two or More | 1 | 5.0\% | 1.8\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District

Mesa Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G3-Radio, TV and Other Media/Entertainment Total Employees: 17 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 8 | 47.1\% | 38.1\% | NO | 0 |
|  |  | 6 | 35.3\% | 27.8\% | NO | 0 |
|  |  | 0 | 0.0\% | 5.0\% | NO | 0 |
|  |  | 5 | 29.4\% | 16.8\% | NO | 0 |
|  |  | 1 | 5.9\% | 3.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.8\% | NO | 0 |
| H1-Office/Admin Support Total Employees: 143 | Females | 115 | 80.4\% | 77.3\% | NO | 0 |
|  | Minority | 65 | 45.5\% | 43.7\% | NO | 0 |
|  | Afr. Amer. | 9 | 6.3\% | 6.4\% | NO | 0 |
|  | Hispanic | 33 | 23.1\% | 29.0\% | NO | 0 |
|  | Asian | 9 | 6.3\% | 3.5\% | NO | 0 |
|  | Nat. Amer. | 4 | 2.8\% | 1.6\% | NO | 0 |
|  | NHOPI | 1 | 0.7\% | 0.3\% | NO | 0 |
|  | Two or More | 9 | 6.3\% | 2.8\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District

Mesa Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees <br> (\%) | Availability (\%) | Establish Goal? <br> Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| I1-Maintenance/ConstructionTotal Employees: 21 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 0 | 0.0\% | 4.2\% | NO | 0 |
|  |  | 7 | 33.3\% | 48.2\% | YES | 1 |
|  |  | 0 | 0.0\% | 3.8\% | NO | 0 |
|  |  | 4 | 19.0\% | 39.7\% | YES | 2 |
|  |  | 0 | 0.0\% | 1.3\% | NO | 0 |
|  |  | 2 | 9.5\% | 2.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.2\% | NO | 0 |
|  |  | 1 | 4.8\% | 1.2\% | NO | 0 |
| K1 - Service - Public Safety | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 0 | 0.0\% | 16.9\% | YES | 1 |
|  |  | 1 | 11.1\% | 31.1\% | YES | 1 |
|  |  | 1 | 11.1\% | 3.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 23.1\% | YES | 1 |
| Total Employees: 9 |  | 0 | 0.0\% | 2.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.7\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 2.1\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District

Mesa Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? <br> Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| K2 - Service - Facility/GroundsTotal Employees: 9 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 3 | 33.3\% | 21.7\% | NO | 0 |
|  |  | 7 | 77.8\% | 79.9\% | NO | 0 |
|  |  | 1 | 11.1\% | 2.4\% | NO | 0 |
|  |  | 5 | 55.6\% | 73.9\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.7\% | NO | 0 |
|  |  | 0 | 0.0\% | 2.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.3\% | NO | 0 |
|  |  | 1 | 11.1\% | 0.6\% | NO | 0 |
| K3 - Service - Other Total Employees: | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 3 | 33.3\% | 58.1\% | YES | 1 |
|  |  | 6 | 66.7\% | 30.0\% | NO | 0 |
|  |  | 1 | 11.1\% | 3.3\% | NO | 0 |
|  |  | 0 | 0.0\% | 19.0\% | YES | 1 |
|  |  | 0 | 0.0\% | 3.4\% | NO | 0 |
|  |  | 2 | 22.2\% | 2.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 3 | 33.3\% | 2.1\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Paradise Valley Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person


Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Paradise Valley Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person


Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Paradise Valley Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: $80 \%$ Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? <br> Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B1 - Faculty <br> Total Employees: 265 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 85 | 32.1\% | 50.1\% | YES | 21 |
|  |  | 60 | 22.6\% | 27.4\% | NO | 0 |
|  |  | 5 | 1.9\% | 3.9\% | YES | 3 |
|  |  | 32 | 12.1\% | 9.3\% | NO | 0 |
|  |  | 8 | 3.0\% | 10.7\% | YES | 14 |
|  |  | 1 | 0.4\% | 0.5\% | NO | 0 |
|  |  | 1 | 0.4\% | 0.0\% | NO | 0 |
|  |  | 13 | 4.9\% | 3.0\% | NO | 0 |
| B2 - Faculty - Adjunct Day Total Employees: 364 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 214 | 58.8\% | 48.6\% | NO | 0 |
|  |  | 62 | 17.0\% | 29.3\% | YES | 23 |
|  |  | 12 | 3.3\% | 4.0\% | NO | 0 |
|  |  | 15 | 4.1\% | 10.2\% | YES | 14 |
|  |  | 21 | 5.8\% | 11.6\% | YES | 12 |
|  |  | 1 | 0.3\% | 0.6\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.0\% | NO | 0 |
|  |  | 13 | 3.6\% | 2.9\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Paradise Valley Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C1-Librarians <br> Total Employees: | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 5 | 83.3\% | 70.5\% | NO | 0 |
|  |  | 2 | 33.3\% | 31.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 3.2\% | NO | 0 |
|  |  | 1 | 16.7\% | 22.5\% | NO | 0 |
|  |  | 1 | 16.7\% | 1.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 2.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.3\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.2\% | NO | 0 |
| D1 - Other Student, Academic and Educational Services Total Employees: 35 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. NHOPI <br> Two or More | 18 | 51.4\% | 60.5\% | NO | 0 |
|  |  | 5 | 14.3\% | 31.5\% | YES | 3 |
|  |  | 1 | 2.9\% | 5.3\% | NO | 0 |
|  |  | 0 | 0.0\% | 19.3\% | YES | 5 |
|  |  | 1 | 2.9\% | 3.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.2\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 3 | 8.6\% | 2.0\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Paradise Valley Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E1-Professionals - Non-faculty <br> Total Employees: 103 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 69 | 67.0\% | 57.6\% | NO | 0 |
|  |  | 47 | 45.6\% | 38.4\% | NO | 0 |
|  |  | 6 | 5.8\% | 10.4\% | YES | 2 |
|  |  | 20 | 19.4\% | 19.8\% | NO | 0 |
|  |  | 3 | 2.9\% | 3.3\% | NO | 0 |
|  |  | 2 | 1.9\% | 1.6\% | NO | 0 |
|  |  | 1 | 1.0\% | 0.0\% | NO | 0 |
|  |  | 15 | 14.6\% | 3.2\% | NO | 0 |
| F1 - Computer, Engineering \& Related Technical Occupations Total Employees: 20 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 9 | 45.0\% | 24.6\% | NO | 0 |
|  |  | 6 | 30.0\% | 31.6\% | NO | 0 |
|  |  | 1 | 5.0\% | 4.8\% | NO | 0 |
|  |  | 3 | 15.0\% | 12.9\% | NO | 0 |
|  |  | 2 | 10.0\% | 9.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 2.9\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Paradise Valley Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? <br> Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G1-Athletics/Sports Total Employees: | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 3 | 13.0\% | 33.4\% | YES | 3 |
|  |  | 9 | 39.1\% | 27.4\% | NO | 0 |
|  |  | 2 | 8.7\% | 4.3\% | NO | 0 |
|  |  | 4 | 17.4\% | 17.8\% | NO | 0 |
|  |  | 0 | 0.0\% | 3.3\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.3\% | NO | 0 |
|  |  | 3 | 13.0\% | 1.6\% | NO | 0 |
| G2-Counseling/Social Service/Legal Total Employees: 4 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 3 | 75.0\% | 70.6\% | NO | 0 |
|  |  | 2 | 50.0\% | 41.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 9.6\% | NO | 0 |
|  |  | 1 | 25.0\% | 24.6\% | NO | 0 |
|  |  | 0 | 0.0\% | 2.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 2.9\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 1 | 25.0\% | 2.0\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Paradise Valley Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G3 - Radio, TV and Other Media/Entertainment Total Employees: 2 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 2 | 100.0\% | 46.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 31.9\% | NO | 0 |
|  |  | 0 | 0.0\% | 8.7\% | NO | 0 |
|  |  | 0 | 0.0\% | 16.8\% | NO | 0 |
|  |  | 0 | 0.0\% | 3.6\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.9\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.9\% | NO | 0 |
| H1-Office/Admin Support Total Employees: 60 | Females | 44 | 73.3\% | 77.5\% | NO | 0 |
|  | Minority | 27 | 45.0\% | 43.6\% | NO | 0 |
|  | Afr. Amer. | 5 | 8.3\% | 6.4\% | NO | 0 |
|  | Hispanic | 13 | 21.7\% | 28.9\% | NO | 0 |
|  | Asian | 1 | 1.7\% | 3.5\% | NO | 0 |
|  | Nat. Amer. | 3 | 5.0\% | 1.6\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.3\% | NO | 0 |
|  | Two or More | 5 | 8.3\% | 2.8\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Paradise Valley Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| I1-Maintenance/Construction | Females <br> Minority | 3 | $13.6 \%$ | $4.6 \%$ | NO | 0 |
|  |  | 4 | $18.2 \%$ | $42.1 \%$ | YES | 3 |
|  | Afr. Amer. | 1 | $4.5 \%$ | $4.7 \%$ | NO | 0 |
|  | Hispanic | 3 | 13.6\% | 32.4\% | YES | 2 |
| Total Employees: 22 | Asian | 0 | 0.0\% | 1.8\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 1.6\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.2\% | NO | 0 |
|  | Two or More | 0 | 0.0\% | 1.5\% | NO | 0 |
| K1 - Service - Public Safety | Females | 1 | 25.0\% | 16.9\% | NO | 0 |
|  | Minority | 1 | 25.0\% | 31.1\% | NO | 0 |
|  | Afr. Amer. | 0 | 0.0\% | 3.1\% | NO | 0 |
|  | Hispanic | 1 | 25.0\% | 23.1\% | NO | 0 |
| Total Employees: 4 | Asian | 0 | 0.0\% | 2.0\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 0.7\% | NO | 0 |
|  | NHOPI <br> Two or More | 0 | $\begin{aligned} & 0.0 \% \\ & 0.0 \% \end{aligned}$ | $\begin{aligned} & 0.0 \% \\ & 2.1 \% \\ & \hline \end{aligned}$ | NO <br> NO | 0 |
|  |  |  |  |  |  | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Paradise Valley Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| K2 - Service - Facility/Grounds Total Employees: 11 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 7 | 63.6\% | 49.4\% | NO | 0 |
|  |  | 10 | 90.9\% | 75.8\% | NO | 0 |
|  |  | 0 | 0.0\% | 3.9\% | NO | 0 |
|  |  | 9 | 81.8\% | 67.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.4\% | NO | 0 |
|  |  | 1 | 9.1\% | 2.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.2\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.7\% | NO | 0 |
| K3 - Service - Other Total Employees: 1 | Females | 0 | 0.0\% | 58.1\% | NO | 0 |
|  | Minority | 0 | 0.0\% | 30.0\% | NO | 0 |
|  | Afr. Amer. | 0 | 0.0\% | 3.3\% | NO | 0 |
|  | Hispanic | 0 | 0.0\% | 19.0\% | NO | 0 |
|  | Asian | 0 | 0.0\% | 3.4\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 2.0\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.1\% | NO | 0 |
|  | Two or More | 0 | 0.0\% | 2.1\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Phoenix College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: $\mathbf{8 0 \%}$ Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? <br> Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A1-Executive ManagementTotal Employees: 4 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 2 | 50.0\% | 58.6\% | NO | 0 |
|  |  | 0 | 0.0\% | 26.7\% | NO | 0 |
|  |  | 0 | 0.0\% | 5.7\% | NO | 0 |
|  |  | 0 | 0.0\% | 12.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 4.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 4.0\% | NO | 0 |
| A2 - Senior Management | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 9 | 52.9\% | 59.0\% | NO | 0 |
|  |  | 4 | 23.5\% | 44.8\% | YES | 2 |
|  |  | 0 | 0.0\% | 14.4\% | YES | 1 |
|  |  | 2 | 11.8\% | 20.4\% | NO | 0 |
| Total Employees: 17 |  | 1 | 5.9\% | 5.8\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 1 | 5.9\% | 3.7\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Phoenix College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? <br> Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A3-Deans Total Employees: | Females | 3 | 75.0\% | 57.5\% | NO | 0 |
|  | Minority | 4 | 100.0\% | 28.9\% | NO | 0 |
|  | Afr. Amer. | 2 | 50.0\% | 7.4\% | NO | 0 |
|  | Hispanic | 1 | 25.0\% | 10.8\% | NO | 0 |
|  | Asian | 0 | 0.0\% | 3.8\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 2.1\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.4\% | NO | 0 |
|  | Two or More | 1 | 25.0\% | 4.5\% | NO | 0 |
| A4 - First/Mid-Level Management Total Employees: 21 | Females | 13 | 61.9\% | 57.9\% | NO | 0 |
|  | Minority | 10 | 47.6\% | 45.3\% | NO | 0 |
|  | Afr. Amer. | 3 | 14.3\% | 7.4\% | NO | 0 |
|  | Hispanic | 5 | 23.8\% | 19.3\% | NO | 0 |
|  | Asian | 2 | 9.5\% | 4.7\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 2.3\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.1\% | NO | 0 |
|  | Two or More | 0 | 0.0\% | 11.5\% | YES | 1 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Phoenix College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? <br> Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B1 - Faculty <br> Total Employees: <br> 184 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 98 | 53.3\% | 50.5\% | NO | 0 |
|  |  | 51 | 27.7\% | 28.8\% | NO | 0 |
|  |  | 10 | 5.4\% | 4.2\% | NO | 0 |
|  |  | 16 | 8.7\% | 10.1\% | NO | 0 |
|  |  | 8 | 4.3\% | 10.3\% | YES | 7 |
|  |  | 5 | 2.7\% | 0.6\% | NO | 0 |
|  |  | 1 | 0.5\% | 0.1\% | NO | 0 |
|  |  | 11 | 6.0\% | 3.6\% | NO | 0 |
| B2 - Faculty - Adjunct Day Total Employees: 580 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 353 | 60.9\% | 48.6\% | NO | 0 |
|  |  | 153 | 26.4\% | 29.3\% | NO | 0 |
|  |  | 33 | 5.7\% | 4.0\% | NO | 0 |
|  |  | 54 | 9.3\% | 10.2\% | NO | 0 |
|  |  | 18 | 3.1\% | 11.6\% | YES | 35 |
|  |  | 2 | 0.3\% | 0.6\% | NO | 0 |
|  |  | 2 | 0.3\% | 0.0\% | NO | 0 |
|  |  | 44 | 7.6\% | 2.9\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District

Phoenix College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C1-Librarians <br> Total Employees: | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 7 | 77.8\% | 70.5\% | NO | 0 |
|  |  | 5 | 55.6\% | 31.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 3.2\% | NO | 0 |
|  |  | 4 | 44.4\% | 22.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.4\% | NO | 0 |
|  |  | 1 | 11.1\% | 2.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.3\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.2\% | NO | 0 |
| D1 - Other Student, Academic and Educational Services Total Employees: 51 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 28 | 54.9\% | 61.6\% | NO | 0 |
|  |  | 17 | 33.3\% | 32.5\% | NO | 0 |
|  |  | 3 | 5.9\% | 5.8\% | NO | 0 |
|  |  | 6 | 11.8\% | 19.6\% | YES | 1 |
|  |  | 3 | 5.9\% | 3.7\% | NO | 0 |
|  |  | 1 | 2.0\% | 1.3\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.2\% | NO | 0 |
|  |  | 4 | 7.8\% | 2.0\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District

Phoenix College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E1-Professionals - Non-faculty <br> Total Employees: 240 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 164 | 68.3\% | 59.9\% | NO | 0 |
|  |  | 149 | 62.1\% | 41.6\% | NO | 0 |
|  |  | 27 | 11.3\% | 10.6\% | NO | 0 |
|  |  | 44 | 18.3\% | 21.4\% | NO | 0 |
|  |  | 12 | 5.0\% | 3.6\% | NO | 0 |
|  |  | 6 | 2.5\% | 2.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.0\% | NO | 0 |
|  |  | 60 | 25.0\% | 3.4\% | NO | 0 |
| F1 - Computer, Engineering \& Related Technical Occupations Total Employees: 29 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 12 | 41.4\% | 24.5\% | NO | 0 |
|  |  | 11 | 37.9\% | 31.7\% | NO | 0 |
|  |  | 1 | 3.4\% | 4.6\% | NO | 0 |
|  |  | 6 | 20.7\% | 13.5\% | NO | 0 |
|  |  | 2 | 6.9\% | 9.2\% | NO | 0 |
|  |  | 1 | 3.4\% | 1.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 1 | 3.4\% | 2.9\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Phoenix College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: $\mathbf{8 0 \%}$ Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G1-Athletics/Sports Total Employees: 28 | Females | 12 | 42.9\% | 33.4\% | NO | 0 |
|  | Minority | 16 | 57.1\% | 27.4\% | NO | 0 |
|  | Afr. Amer. | 6 | 21.4\% | 4.3\% | NO | 0 |
|  | Hispanic | 7 | 25.0\% | 17.8\% | NO | 0 |
|  | Asian | 2 | 7.1\% | 3.3\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 0.0\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.3\% | NO | 0 |
|  | Two or More | 1 | 3.6\% | 1.6\% | NO | 0 |
| G2 - Counseling/Social Service/Legal Total Employees: 26 | Females | 19 | 73.1\% | 49.4\% | NO | 0 |
|  | Minority | 11 | 42.3\% | 32.4\% | NO | 0 |
|  | Afr. Amer. | 1 | 3.8\% | 6.9\% | NO | 0 |
|  | Hispanic | 7 | 26.9\% | 18.8\% | NO | 0 |
|  | Asian | 2 | 7.7\% | 2.9\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 1.9\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.0\% | NO | 0 |
|  | Two or More | 1 | 3.8\% | 1.8\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Phoenix College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: $\mathbf{8 0 \%}$ Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G3-Radio, TV and Other Media/Entertainment Total Employees: 7 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 3 | 42.9\% | 36.2\% | NO | 0 |
|  |  | 2 | 28.6\% | 27.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 4.7\% | NO | 0 |
|  |  | 1 | 14.3\% | 16.9\% | NO | 0 |
|  |  | 0 | 0.0\% | 3.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.0\% | NO | 0 |
|  |  | 1 | 14.3\% | 1.8\% | NO | 0 |
| H1-Office/Admin Support | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 82 | 85.4\% | 77.0\% | NO | 0 |
|  |  | 59 | 61.5\% | 43.9\% | NO | 0 |
|  |  | 9 | 9.4\% | 6.5\% | NO | 0 |
|  |  | 29 | 30.2\% | 29.1\% | NO | 0 |
| Total Employees: 96 |  | 3 | 3.1\% | 3.5\% | NO | 0 |
|  |  | 9 | 9.4\% | 1.6\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.3\% | NO | 0 |
|  |  | 9 | 9.4\% | 2.8\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Phoenix College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11 - Maintenance/Construction | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 1 | 9.1\% | 4.1\% | NO | 0 |
|  |  | 3 | 27.3\% | 48.5\% | YES | 1 |
|  |  | 0 | 0.0\% | 3.7\% | NO | 0 |
|  |  | 2 | 18.2\% | 40.1\% | YES | 1 |
|  |  | 1 | 9.1\% | 1.3\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.9\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.2\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.2\% | NO | 0 |
| K1 - Service - Public Safety Total Employees: 4 | Females | 0 | 0.0\% | 16.9\% | NO | 0 |
|  | Minority | 1 | 25.0\% | 31.1\% | NO | 0 |
|  | Afr. Amer. | 0 | 0.0\% | 3.1\% | NO | 0 |
|  | Hispanic | 0 | 0.0\% | 23.1\% | NO | 0 |
|  | Asian | 0 | 0.0\% | 2.0\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 0.7\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.0\% | NO | 0 |
|  | Two or More | 1 | 25.0\% | 2.1\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Phoenix College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: $\mathbf{8 0 \%}$ Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| K2 - Service - Facility/Grounds Total Employees: 13 | Females | 3 | 23.1\% | 29.0\% | NO | 0 |
|  | Minority | 12 | 92.3\% | 78.8\% | NO | 0 |
|  | Afr. Amer. | 1 | 7.7\% | 2.8\% | NO | 0 |
|  | Hispanic | 7 | 53.8\% | 72.1\% | NO | 0 |
|  | Asian | 1 | 7.7\% | 0.9\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 2.2\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.3\% | NO | 0 |
|  | Two or More | 3 | 23.1\% | 0.6\% | NO | 0 |
| K3 - Service - Other Total Employees: | Females | 6 | 66.7\% | 58.1\% | NO | 0 |
|  | Minority | 4 | 44.4\% | 30.0\% | NO | 0 |
|  | Afr. Amer. | 0 | 0.0\% | 3.3\% | NO | 0 |
|  | Hispanic | 3 | 33.3\% | 19.0\% | NO | 0 |
|  | Asian | 0 | 0.0\% | 3.4\% | NO | 0 |
|  | Nat. Amer. | 1 | 11.1\% | 2.0\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.1\% | NO | 0 |
|  | Two or More | 0 | 0.0\% | 2.1\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Rio Salado Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? <br> Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A1 - Executive Management | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 4 | 57.1\% | 58.2\% | NO | 0 |
|  |  | 2 | 28.6\% | 28.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 5.7\% | NO | 0 |
|  |  | 2 | 28.6\% | 12.7\% | NO | 0 |
|  |  | 0 | 0.0\% | 5.9\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 3.3\% | NO | 0 |
| A2 - Senior Management | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 12 | 52.2\% | 55.5\% | NO | 0 |
|  |  | 6 | 26.1\% | 36.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 9.5\% | YES | 1 |
|  |  | 3 | 13.0\% | 16.7\% | NO | 0 |
| Total Employees: 23 |  | 2 | 8.7\% | 4.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 1 | 4.3\% | 4.2\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Rio Salado Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A3 - Deans <br> Total Employees: | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 7 | 63.6\% | 68.5\% | NO | 0 |
|  |  | 3 | 27.3\% | 25.2\% | NO | 0 |
|  |  | 3 | 27.3\% | 8.2\% | NO | 0 |
|  |  | 0 | 0.0\% | 8.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 4.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.2\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 3.3\% | NO | 0 |
| A4 - First/Mid-Level Management Total Employees: 52 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 35 | 67.3\% | 57.1\% | NO | 0 |
|  |  | 24 | 46.2\% | 39.6\% | NO | 0 |
|  |  | 5 | 9.6\% | 6.0\% | NO | 0 |
|  |  | 12 | 23.1\% | 18.5\% | NO | 0 |
|  |  | 2 | 3.8\% | 6.1\% | NO | 0 |
|  |  | 1 | 1.9\% | 1.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 4 | 7.7\% | 7.8\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Rio Salado Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? <br> Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B1 - Faculty <br> Total Employees: | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 53 | 71.6\% | 51.6\% | NO | 0 |
|  |  | 16 | 21.6\% | 26.7\% | NO | 0 |
|  |  | 5 | 6.8\% | 3.7\% | NO | 0 |
|  |  | 3 | 4.1\% | 9.6\% | YES | 2 |
|  |  | 4 | 5.4\% | 10.2\% | YES | 2 |
|  |  | 1 | 1.4\% | 0.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.0\% | NO | 0 |
|  |  | 3 | 4.1\% | 2.7\% | NO | 0 |
| B2 - Faculty - Adjunct Day Total Employees: 601 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 411 | 68.4\% | 48.6\% | NO | 0 |
|  |  | 72 | 12.0\% | 29.3\% | YES | 68 |
|  |  | 14 | 2.3\% | 4.0\% | YES | 5 |
|  |  | 36 | 6.0\% | 10.2\% | YES | 13 |
|  |  | 13 | 2.2\% | 11.6\% | YES | 42 |
|  |  | 1 | 0.2\% | 0.6\% | YES | 1 |
|  |  | 0 | 0.0\% | 0.0\% | NO | 0 |
|  |  | 8 | 1.3\% | 2.9\% | YES | 5 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Rio Salado Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C1-Librarians <br> Total Employees: | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 3 | 75.0\% | 70.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 31.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 3.2\% | NO | 0 |
|  |  | 0 | 0.0\% | 22.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 2.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.3\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.2\% | NO | 0 |
| D1 - Other Student, Academic and Educational Services Total Employees: 153 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 105 | 68.6\% | 58.9\% | NO | 0 |
|  |  | 65 | 42.5\% | 29.9\% | NO | 0 |
|  |  | 18 | 11.8\% | 4.6\% | NO | 0 |
|  |  | 21 | 13.7\% | 18.9\% | YES | 2 |
|  |  | 9 | 5.9\% | 3.2\% | NO | 0 |
|  |  | 2 | 1.3\% | 1.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 15 | 9.8\% | 2.0\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Rio Salado Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? <br> Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E1-Professionals - Non-faculty Total Employees: 187 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 124 | 66.3\% | 59.1\% | NO | 0 |
|  |  | 94 | 50.3\% | 38.3\% | NO | 0 |
|  |  | 15 | 8.0\% | 9.8\% | NO | 0 |
|  |  | 38 | 20.3\% | 19.5\% | NO | 0 |
|  |  | 11 | 5.9\% | 4.3\% | NO | 0 |
|  |  | 1 | 0.5\% | 1.7\% | YES | 1 |
|  |  | 0 | 0.0\% | 0.3\% | NO | 0 |
|  |  | 29 | 15.5\% | 2.6\% | NO | 0 |
| F1 - Computer, Engineering \& Related Technical Occupations Total Employees: 97 | Females | 53 | 54.6\% | 23.2\% | NO | 0 |
|  | Minority | 36 | 37.1\% | 32.3\% | NO | 0 |
|  | Afr. Amer. | 6 | 6.2\% | 4.6\% | NO | 0 |
|  | Hispanic | 18 | 18.6\% | 12.9\% | NO | 0 |
|  | Asian | 8 | 8.2\% | 10.5\% | NO | 0 |
|  | Nat. Amer. | 2 | 2.1\% | 1.4\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.1\% | NO | 0 |
|  | Two or More | 2 | 2.1\% | 2.9\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Rio Salado Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G2 - Counseling/Social Service/Legal Total Employees: 2 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 2 | 100.0\% | 70.6\% | NO | 0 |
|  |  | 1 | 50.0\% | 41.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 9.6\% | NO | 0 |
|  |  | 0 | 0.0\% | 24.6\% | NO | 0 |
|  |  | 1 | 50.0\% | 2.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 2.9\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 2.0\% | NO | 0 |
| G3-Radio, TV and Other Media/Entertainment Total Employees: 46 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 22 | 47.8\% | 42.3\% | NO | 0 |
|  |  | 9 | 19.6\% | 28.9\% | YES | 1 |
|  |  | 1 | 2.2\% | 4.9\% | NO | 0 |
|  |  | 3 | 6.5\% | 13.1\% | YES | 1 |
|  |  | 1 | 2.2\% | 2.8\% | NO | 0 |
|  |  | 0 | 0.0\% | 2.9\% | YES | 1 |
|  |  | 0 | 0.0\% | 0.0\% | NO | 0 |
|  |  | 4 | 8.7\% | 5.3\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Rio Salado Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| H1-Office/Admin Support Total Employees: | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 116 | 80.6\% | 77.4\% | NO | 0 |
|  |  | 70 | 48.6\% | 43.7\% | NO | 0 |
|  |  | 13 | 9.0\% | 6.4\% | NO | 0 |
|  |  | 30 | 20.8\% | 29.0\% | YES | 3 |
|  |  | 9 | 6.3\% | 3.5\% | NO | 0 |
|  |  | 8 | 5.6\% | 1.6\% | NO | 0 |
|  |  | 2 | 1.4\% | 0.3\% | NO | 0 |
|  |  | 8 | 5.6\% | 2.8\% | NO | 0 |
| I1 - Maintenance/Construction Total Employees: 9 | Females | 0 | 0.0\% | 4.4\% | NO | 0 |
|  | Minority | 3 | 33.3\% | 47.2\% | NO | 0 |
|  | Afr. Amer. | 0 | 0.0\% | 4.0\% | NO | 0 |
|  | Hispanic | 2 | 22.2\% | 38.8\% | NO | 0 |
|  | Asian | 0 | 0.0\% | 1.5\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 1.5\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.2\% | NO | 0 |
|  | Two or More | 1 | 11.1\% | 1.3\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Rio Salado Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| K1 - Service - Public Safety Total Employees: 4 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 1 | 25.0\% | 16.9\% | NO | 0 |
|  |  | 1 | 25.0\% | 31.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 3.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 23.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 2.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.7\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.0\% | NO | 0 |
|  |  | 1 | 25.0\% | 2.1\% | NO | 0 |
| K2 - Service - Facility/Grounds Total Employees: | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 1 | 25.0\% | 45.5\% | NO | 0 |
|  |  | 3 | 75.0\% | 76.4\% | NO | 0 |
|  |  | 1 | 25.0\% | 3.7\% | NO | 0 |
|  |  | 2 | 50.0\% | 68.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.3\% | NO | 0 |
|  |  | 0 | 0.0\% | 2.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.2\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.7\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Rio Salado Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group |  | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| K3 - Service - Other <br> Total Employees: |  | Females | 0 | 0.0\% | 43.9\% | YES | 2 |
|  |  | Minority | 4 | 66.7\% | 53.4\% | NO | 0 |
|  |  | Afr. Amer. | 0 | 0.0\% | 4.9\% | NO | 0 |
|  |  | Hispanic | 3 | 50.0\% | 36.9\% | NO | 0 |
|  |  | Asian | 0 | 0.0\% | 7.1\% | NO | 0 |
|  |  | Nat. Amer. | 1 | 16.7\% | 1.8\% | NO | 0 |
|  |  | NHOPI | 0 | 0.0\% | 0.0\% | NO | 0 |
|  |  | Two or More | 0 | 0.0\% | 2.7\% | NO | 0 |

# Maricopa County Community College District 

Scottsdale Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? <br> Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A1 - Executive Management Total Employees: 4 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 2 | 50.0\% | 59.4\% | NO | 0 |
|  |  | 1 | 25.0\% | 19.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 5.7\% | NO | 0 |
|  |  | 1 | 25.0\% | 10.8\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.1\% | NO | 0 |
| A2 - Senior Management | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 6 | 54.5\% | 54.0\% | NO | 0 |
|  |  | 1 | 9.1\% | 28.7\% | YES | 1 |
|  |  | 0 | 0.0\% | 5.1\% | NO | 0 |
|  |  | 1 | 9.1\% | 13.8\% | NO | 0 |
| Total Employees: 11 |  | 0 | 0.0\% | 4.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 2.2\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 3.2\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Scottsdale Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A3-Deans <br> Total Employees: | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 3 | 60.0\% | 56.0\% | NO | 0 |
|  |  | 3 | 60.0\% | 19.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 6.4\% | NO | 0 |
|  |  | 1 | 20.0\% | 8.3\% | NO | 0 |
|  |  | 1 | 20.0\% | 3.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 1 | 20.0\% | 1.4\% | NO | 0 |
| A4 - First/Mid-Level Management Total Employees: 23 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 13 | 56.5\% | 50.1\% | NO | 0 |
|  |  | 4 | 17.4\% | 29.3\% | YES | 1 |
|  |  | 1 | 4.3\% | 4.7\% | NO | 0 |
|  |  | 2 | 8.7\% | 12.7\% | NO | 0 |
|  |  | 0 | 0.0\% | 3.3\% | NO | 0 |
|  |  | 1 | 4.3\% | 2.7\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 5.5\% | YES | 1 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Scottsdale Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? <br> Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B1 - Faculty <br> Total Employees: 132 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 6716564001 | $\begin{aligned} & \hline 50.8 \% \\ & 12.1 \% \\ & 3.8 \% \\ & 4.5 \% \\ & 3.0 \% \\ & 0.0 \% \\ & 0.0 \% \\ & 0.8 \% \end{aligned}$ | $\begin{gathered} 50.1 \% \\ 27.1 \% \\ 3.9 \% \\ 9.4 \% \\ 10.2 \% \\ 0.6 \% \\ 0.1 \% \\ 3.1 \% \end{gathered}$ | NO | 6 |
|  |  |  |  |  | YES |  |
|  |  |  |  |  | NO |  |
|  |  |  |  |  | YES |  |
|  |  |  |  |  | YES |  |
|  |  |  |  |  | NO |  |
|  |  |  |  |  | NO |  |
|  |  |  |  |  | YES |  |
| B2 - Faculty - Adjunct Day Total Employees: 293 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | $\begin{gathered} 172 \\ 44 \\ 10 \\ 13 \\ 7 \\ 1 \\ 1 \\ 12 \end{gathered}$ | $\begin{gathered} 58.7 \% \\ 15.0 \% \\ 3.4 \% \\ 4.4 \% \\ 2.4 \% \\ 0.3 \% \\ 0.3 \% \\ 4.1 \% \end{gathered}$ | $\begin{gathered} 48.6 \% \\ 29.3 \% \\ 4.0 \% \\ 10.2 \% \\ 11.6 \% \\ 0.6 \% \\ 0.0 \% \\ 2.9 \% \\ \hline \end{gathered}$ | NO | 0 |
|  |  |  |  |  | YES | 24 |
|  |  |  |  |  | NO | 0 |
|  |  |  |  |  | YES | 10 |
|  |  |  |  |  | YES | 20 |
|  |  |  |  |  | NO | 0 |
|  |  |  |  |  | NO | 0 |
|  |  |  |  |  | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Scottsdale Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? <br> Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C1-Librarians <br> Total Employees: | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 6 | 85.7\% | 70.5\% | NO | 0 |
|  |  | 1 | 14.3\% | 31.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 3.2\% | NO | 0 |
|  |  | 1 | 14.3\% | 22.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 2.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.3\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.2\% | NO | 0 |
| D1 - Other Student, Academic and Educational Services Total Employees: 45 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 21 | 46.7\% | 61.2\% | YES | 1 |
|  |  | 7 | 15.6\% | 32.1\% | YES | 4 |
|  |  | 2 | 4.4\% | 5.6\% | NO | 0 |
|  |  | 3 | 6.7\% | 19.5\% | YES | 4 |
|  |  | 0 | 0.0\% | 3.6\% | YES | 1 |
|  |  | 0 | 0.0\% | 1.2\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.2\% | NO | 0 |
|  |  | 2 | 4.4\% | 2.0\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District

Scottsdale Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? <br> Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E1-Professionals - Non-faculty <br> Total Employees: 98 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 51 | 52.0\% | 57.2\% | NO | 0 |
|  |  | 29 | 29.6\% | 34.8\% | NO | 0 |
|  |  | 5 | 5.1\% | 9.3\% | YES | 2 |
|  |  | 7 | 7.1\% | 17.1\% | YES | 6 |
|  |  | 3 | 3.1\% | 3.7\% | NO | 0 |
|  |  | 3 | 3.1\% | 1.2\% | NO | 0 |
|  |  | 1 | 1.0\% | 0.0\% | NO | 0 |
|  |  | 10 | 10.2\% | 3.4\% | NO | 0 |
| F1 - Computer, Engineering \& Related Technical Occupations Total Employees: 24 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 9 | 37.5\% | 25.9\% | NO | 0 |
|  |  | 5 | 20.8\% | 31.6\% | YES | 1 |
|  |  | 1 | 4.2\% | 4.8\% | NO | 0 |
|  |  | 2 | 8.3\% | 12.8\% | NO | 0 |
|  |  | 1 | 4.2\% | 9.7\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.3\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 1 | 4.2\% | 2.8\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Scottsdale Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G1-Athletics/Sports <br> Total Employees: 21 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 7 | 33.3\% | 33.4\% | NO | 0 |
|  |  | 5 | 23.8\% | 27.4\% | NO | 0 |
|  |  | 1 | 4.8\% | 4.3\% | NO | 0 |
|  |  | 2 | 9.5\% | 17.8\% | NO | 0 |
|  |  | 1 | 4.8\% | 3.3\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.3\% | NO | 0 |
|  |  | 1 | 4.8\% | 1.6\% | NO | 0 |
| G2 - Counseling/Social Service/Legal Total Employees: 3 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 3 | 100.0\% | 70.6\% | NO | 0 |
|  |  | 2 | 66.7\% | 41.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 9.6\% | NO | 0 |
|  |  | 1 | 33.3\% | 24.6\% | NO | 0 |
|  |  | 0 | 0.0\% | 2.4\% | NO | 0 |
|  |  | 1 | 33.3\% | 2.9\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 2.0\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Scottsdale Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? <br> Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G3-Radio, TV and Other Media/Entertainment Total Employees: 2 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 0 | 0.0\% | 39.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 28.3\% | NO | 0 |
|  |  | 0 | 0.0\% | 5.8\% | NO | 0 |
|  |  | 0 | 0.0\% | 16.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 3.2\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.8\% | NO | 0 |
| H1-Office/Admin Support Total Employees: 68 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 48 | 70.6\% | 77.8\% | NO | 0 |
|  |  | 21 | 30.9\% | 43.2\% | YES | 2 |
|  |  | 4 | 5.9\% | 6.2\% | NO | 0 |
|  |  | 7 | 10.3\% | 28.9\% | YES | 8 |
|  |  | 2 | 2.9\% | 3.3\% | NO | 0 |
|  |  | 2 | 2.9\% | 1.6\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.3\% | NO | 0 |
|  |  | 6 | 8.8\% | 2.7\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Scottsdale Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person


Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

Scottsdale Community College
Snapshot Date: 09/30/2022
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| K2 - Service - Facility/GroundsTotal Employees: 3 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 1 | 33.3\% | 21.7\% | NO | 0 |
|  |  | 2 | 66.7\% | 79.9\% | NO | 0 |
|  |  | 0 | 0.0\% | 2.4\% | NO | 0 |
|  |  | 1 | 33.3\% | 73.9\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.7\% | NO | 0 |
|  |  | 0 | 0.0\% | 2.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.3\% | NO | 0 |
|  |  | 1 | 33.3\% | 0.6\% | NO | 0 |
| K3 - Service - Other Total Employees: | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 4 | 100.0\% | 58.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 30.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 3.3\% | NO | 0 |
|  |  | 0 | 0.0\% | 19.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 3.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 2.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 2.1\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

South Mountain Community College
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A1-Executive Management Total Employees: 4 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 2 | 50.0\% | 54.3\% | NO | 0 |
|  |  | 2 | 50.0\% | 31.6\% | NO | 0 |
|  |  | 1 | 25.0\% | 11.2\% | NO | 0 |
|  |  | 1 | 25.0\% | 6.2\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 12.2\% | NO | 0 |
| A2 - Senior Management Total Employees: 9 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 4 | 44.4\% | 61.8\% | NO | 0 |
|  |  | 3 | 33.3\% | 45.6\% | NO | 0 |
|  |  | 1 | 11.1\% | 3.6\% | NO | 0 |
|  |  | 0 | 0.0\% | 28.6\% | YES | 2 |
|  |  | 0 | 0.0\% | 4.2\% | NO | 0 |
|  |  | 0 | 0.0\% | 8.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 2 | 22.2\% | 1.2\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

South Mountain Community College
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A3-Deans <br> Total Employees: | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 2 | 50.0\% | 56.5\% | NO | 0 |
|  |  | 2 | 50.0\% | 35.9\% | NO | 0 |
|  |  | 0 | 0.0\% | 11.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 14.7\% | NO | 0 |
|  |  | 1 | 25.0\% | 6.6\% | NO | 0 |
|  |  | 1 | 25.0\% | 1.3\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.8\% | NO | 0 |
| A4 - First/Mid-Level Management Total Employees: 8 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 6 | 75.0\% | 46.8\% | NO | 0 |
|  |  | 5 | 62.5\% | 44.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 8.3\% | NO | 0 |
|  |  | 4 | 50.0\% | 20.8\% | NO | 0 |
|  |  | 0 | 0.0\% | 2.2\% | NO | 0 |
|  |  | 1 | 12.5\% | 4.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 7.7\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

South Mountain Community College
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? <br> Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B1 - Faculty <br> Total Employees: | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 34 | 51.5\% | 50.9\% | NO | 0 |
|  |  | 26 | 39.4\% | 30.5\% | NO | 0 |
|  |  | 8 | 12.1\% | 5.5\% | NO | 0 |
|  |  | 10 | 15.2\% | 10.2\% | NO | 0 |
|  |  | 6 | 9.1\% | 10.4\% | NO | 0 |
|  |  | 1 | 1.5\% | 0.8\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.0\% | NO | 0 |
|  |  | 1 | 1.5\% | 3.6\% | NO | 0 |
| B2 - Faculty - Adjunct DayTotal Employees: $\quad 165$ | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 105 | 63.6\% | 48.6\% | NO | 0 |
|  |  | 62 | 37.6\% | 29.3\% | NO | 0 |
|  |  | 23 | 13.9\% | 4.0\% | NO | 0 |
|  |  | 17 | 10.3\% | 10.2\% | NO | 0 |
|  |  | 6 | 3.6\% | 11.6\% | YES | 9 |
|  |  | 3 | 1.8\% | 0.6\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.0\% | NO | 0 |
|  |  | 13 | 7.9\% | 2.9\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

South Mountain Community College
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? <br> Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C1-Librarians <br> Total Employees: | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 6 | 66.7\% | 69.2\% | NO | 0 |
|  |  | 4 | 44.4\% | 30.9\% | NO | 0 |
|  |  | 0 | 0.0\% | 3.3\% | NO | 0 |
|  |  | 2 | 22.2\% | 22.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.6\% | NO | 0 |
|  |  | 2 | 22.2\% | 2.3\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.3\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.3\% | NO | 0 |
| D1 - Other Student, Academic and Educational Services Total Employees: 25 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 11 | 44.0\% | 60.7\% | YES | 1 |
|  |  | 14 | 56.0\% | 31.6\% | NO | 0 |
|  |  | 3 | 12.0\% | 5.4\% | NO | 0 |
|  |  | 6 | 24.0\% | 19.3\% | NO | 0 |
|  |  | 0 | 0.0\% | 3.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.2\% | NO | 0 |
|  |  | 1 | 4.0\% | 0.1\% | NO | 0 |
|  |  | 4 | 16.0\% | 2.0\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Maricopa County Community College District

South Mountain Community College
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees <br> (\%) | Availability (\%) | Establish Goal? <br> Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E1-Professionals - Non-facultyTotal Employees: 44 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 23 | 52.3\% | 56.2\% | NO | 0 |
|  |  | 24 | 54.5\% | 43.3\% | NO | 0 |
|  |  | 5 | 11.4\% | 9.2\% | NO | 0 |
|  |  | 10 | 22.7\% | 25.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 4.2\% | YES | 1 |
|  |  | 2 | 4.5\% | 1.7\% | NO | 0 |
|  |  | 1 | 2.3\% | 0.0\% | NO | 0 |
|  |  | 6 | 13.6\% | 3.1\% | NO | 0 |
| F1 - Computer, Engineering \& Related Technical Occupations Total Employees: 16 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 1 | 6.3\% | 23.8\% | YES | 2 |
|  |  | 8 | 50.0\% | 31.4\% | NO | 0 |
|  |  | 1 | 6.3\% | 4.7\% | NO | 0 |
|  |  | 4 | 25.0\% | 13.2\% | NO | 0 |
|  |  | 0 | 0.0\% | 9.0\% | YES | 1 |
|  |  | 2 | 12.5\% | 1.5\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 1 | 6.3\% | 3.0\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

South Mountain Community College
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G1-Athletics/Sports <br> Total Employees: | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 4 | 33.3\% | 33.4\% | NO | 0 |
|  |  | 4 | 33.3\% | 27.4\% | NO | 0 |
|  |  | 1 | 8.3\% | 4.3\% | NO | 0 |
|  |  | 1 | 8.3\% | 17.8\% | NO | 0 |
|  |  | 0 | 0.0\% | 3.3\% | NO | 0 |
|  |  | 1 | 8.3\% | 0.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.3\% | NO | 0 |
|  |  | 1 | 8.3\% | 1.6\% | NO | 0 |
| G2 - Counseling/Social Service/Legal <br> Total Employees: 4 | Females | 2 | 50.0\% | 70.6\% | NO | 0 |
|  | Minority | 2 | 50.0\% | 41.5\% | NO | 0 |
|  | Afr. Amer. | 1 | 25.0\% | 9.6\% | NO | 0 |
|  | Hispanic | 0 | 0.0\% | 24.6\% | NO | 0 |
|  | Asian | 0 | 0.0\% | 2.4\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 2.9\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.1\% | NO | 0 |
|  | Two or More | 1 | 25.0\% | 2.0\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

South Mountain Community College
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed <br> (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G3-Radio, TV and Other Media/Entertainment Total Employees: 4 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 1 | 25.0\% | 44.1\% | NO | 0 |
|  |  | 2 | 50.0\% | 26.2\% | NO | 0 |
|  |  | 2 | 50.0\% | 3.6\% | NO | 0 |
|  |  | 0 | 0.0\% | 15.7\% | NO | 0 |
|  |  | 0 | 0.0\% | 3.9\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 2.0\% | NO | 0 |
| H1-Office/Admin Support | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 26 | 65.0\% | 77.0\% | NO | 0 |
|  |  | 30 | 75.0\% | 44.0\% | NO | 0 |
|  |  | 3 | 7.5\% | 6.4\% | NO | 0 |
|  |  | 20 | 50.0\% | 29.4\% | NO | 0 |
| Total Employees: 40 |  | 2 | 5.0\% | 3.5\% | NO | 0 |
|  |  | 2 | 5.0\% | 1.6\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.3\% | NO | 0 |
|  |  | 3 | 7.5\% | 2.8\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

South Mountain Community College
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| I1-Maintenance/Construction <br> Total Employees $4$ | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 0 | 0.0\% | 4.7\% | NO | 0 |
|  |  | 2 | 50.0\% | 41.9\% | NO | 0 |
|  |  | 0 | 0.0\% | 4.7\% | NO | 0 |
|  |  | 1 | 25.0\% | 32.3\% | NO | 0 |
|  |  | 1 | 25.0\% | 1.8\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.2\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.5\% | NO | 0 |
| K1 - Service - Public Safety Total Employees: 4 | Females | 0 | 0.0\% | 16.9\% | NO | 0 |
|  | Minority | 2 | 50.0\% | 31.1\% | NO | 0 |
|  | Afr. Amer. | 0 | 0.0\% | 3.1\% | NO | 0 |
|  | Hispanic | 2 | 50.0\% | 23.1\% | NO | 0 |
|  | Asian | 0 | 0.0\% | 2.0\% | NO | 0 |
|  | Nat. Amer. | 0 | 0.0\% | 0.7\% | NO | 0 |
|  | NHOPI | 0 | 0.0\% | 0.0\% | NO | 0 |
|  | Two or More | 0 | 0.0\% | 2.1\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

# Maricopa County Community College District 

South Mountain Community College
Placement Goals Summary
Test: 80\% Rule with Whole Person

| Job Group | Gender / Race Groups | Employees <br> (\#) | Employees (\%) | Availability (\%) | Establish Goal? Yes / No | Add'I Needed (\#) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| K2 - Service - Facility/GroundsTotal Employees: 3 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 0 | 0.0\% | 2.7\% | NO | 0 |
|  |  | 3 | 100.0\% | 82.7\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.3\% | NO | 0 |
|  |  | 3 | 100.0\% | 78.6\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.2\% | NO | 0 |
|  |  | 0 | 0.0\% | 1.7\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.3\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.5\% | NO | 0 |
| K3 - Service - Other Total Employees: 1 | Females <br> Minority <br> Afr. Amer. <br> Hispanic <br> Asian <br> Nat. Amer. <br> NHOPI <br> Two or More | 1 | 100.0\% | 58.1\% | NO | 0 |
|  |  | 1 | 100.0\% | 30.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 3.3\% | NO | 0 |
|  |  | 1 | 100.0\% | 19.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 3.4\% | NO | 0 |
|  |  | 0 | 0.0\% | 2.0\% | NO | 0 |
|  |  | 0 | 0.0\% | 0.1\% | NO | 0 |
|  |  | 0 | 0.0\% | 2.1\% | NO | 0 |

Eighty-Percent ( $80 \%$ ) Plus Whole Person Rule - Underutilization is declared if the ratio of the incumbent percentage to the final availability is less than $80 \%$ AND the expected number of the at issue group exceeds the actual number by at least one whole (1.0) person.

## Adverse Impact: Hires*



[^7]2 - Fisher Exact test calculated using the Lancaster Mid-P correction.
3 - Yes/No determination based on results of the Fisher's Exact test (with Mid-P correction)
4 - Additional number needed to hypothetically change from failing to passing to eliminate statistically significant findings (keeping total numbers constant).
5 - Based on overall selection rate.
(!) Group with the highest selection/retention rate (i.e., the "Reference Group")
(*) Highest Rate - All groups will be compared to the "Reference Group"

## Adverse Impact: Hires*



1 - "Applicants" shows all external applicants.
2 - Fisher Exact test calculated using the Lancaster Mid-P correction.
3 - Yes/No determination based on results of the Fisher's Exact test (with Mid-P correction)
4 - Additional number needed to hypothetically change from failing to passing to eliminate statistically significant findings (keeping total numbers constant).
5 - Based on overall selection rate.
(!) Group with the highest selection/retention rate (i.e., the "Reference Group")
(*) Highest Rate - All groups will be compared to the "Reference Group"

## Adverse Impact: Hires*



1 - "Applicants" shows all external applicants.
2 - Fisher Exact test calculated using the Lancaster Mid-P correction.
3 - Yes/No determination based on results of the Fisher's Exact test (with Mid-P correction)
4 - Additional number needed to hypothetically change from failing to passing to eliminate statistically significant findings (keeping total numbers constant).
5 - Based on overall selection rate.
(!) Group with the highest selection/retention rate (i.e., the "Reference Group")
(*) Highest Rate - All groups will be compared to the "Reference Group"

## Adverse Impact: Hires*

| Analysis 1: Applicants vs. Hires |  |  |  |  |  |  |  |  | Add. \# <br> Needed 4 | OFCCP <br> Shortfall |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Transaction Period: 10/01/2021Job Group | - 09/30/2022 | Applicants |  | Selection <br> Rate (\%) |  | Stat. Significance Test |  |  |  |  |
|  | Category |  | Hires |  | 80\% Rule | Std Dev <br> (Chi-Square) | Std Dev <br> (F. Exact) 2 | Impact? <br> Yes/No ${ }^{3}$ |  |  |
| B3 - Faculty - Adjunct Evening | Males |  | 19 |  | NO | N/A | N/A | NO |  |  |
|  | Females (!) | 3 | 16 | 533.3 | NO | N/A | N/A | NO | N/A | N/A |
|  | White | 4 | 25 | 625.0 | NO | N/A | N/A | NO | N/A | N/A |
|  | Minority | 1 | 10 | 1000.0 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. | 0 | 3 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Hispanic | 0 | 2 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Asian | 0 | 1 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Nat. Amer. | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More (!) | 1 | 4 | 400.0 | NO | N/A | N/A | NO | N/A | N/A |
| C1-Librarians | Males (!) | 111 | 3 | 2.7 | NO | N/A | N/A | NO | N/A | N/A |
|  | Females | 229 | 2 | 0.9 | YES | 1.31 | 1.13 | NO | N/A | N/A |
|  | White | 172 | 3 | 1.7 | YES | 0.50 | 0.70 | NO | N/A | N/A |
|  | Minority | 159 | 2 | 1.3 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. | 34 | 0 | 0.0 | YES | 0.97 | 0.29 | NO | N/A | N/A |
|  | Hispanic | 26 | 0 | 0.0 | YES | 0.85 | 0.34 | NO | N/A | N/A |
|  | Asian | 14 | 0 | 0.0 | YES | 0.62 | 0.45 | NO | N/A | N/A |
|  | Nat. Amer. | 9 | 0 | 0.0 | YES | 0.50 | 0.51 | NO | N/A | N/A |
|  | NHOPI | 3 | 0 | 0.0 | YES | 0.29 | 0.61 | NO | N/A | N/A |
|  | Two or More (!) | 73 | 2 | 2.7 | NO | N/A | N/A | NO | N/A | N/A |

[^8]2 - Fisher Exact test calculated using the Lancaster Mid-P correction
3 - Yes/No determination based on results of the Fisher's Exact test (with Mid-P correction).
4 - Additional number needed to hypothetically change from failing to passing to eliminate statistically significant findings (keeping total numbers constant).
5 - Based on overall selection rate.
(!) Group with the highest selection/retention rate (i.e., the "Reference Group")
(*) Highest Rate - All groups will be compared to the "Reference Group"

## Adverse Impact: Hires*



1 - "Applicants" shows all external applicants.
2 - Fisher Exact test calculated using the Lancaster Mid-P correction
3 - Yes/No determination based on results of the Fisher's Exact test (with Mid-P correction)
4 - Additional number needed to hypothetically change from failing to passing to eliminate statistically significant findings (keeping total numbers constant).
5 - Based on overall selection rate.
(!) Group with the highest selection/retention rate (i.e., the "Reference Group")
(*) Highest Rate - All groups will be compared to the "Reference Group"

## Adverse Impact: Hires*



[^9]2 - Fisher Exact test calculated using the Lancaster Mid-P correction
3 - Yes/No determination based on results of the Fisher's Exact test (with Mid-P correction).
4 - Additional number needed to hypothetically change from failing to passing to eliminate statistically significant findings (keeping total numbers constant).
5 - Based on overall selection rate.
(!) Group with the highest selection/retention rate (i.e., the "Reference Group")
(*) Highest Rate - All groups will be compared to the "Reference Group"

## Adverse Impact: Hires*

| Analysis 1: Applicants vs. Hires |  |  |  |  |  |  |  |  | Add. \# <br> Needed 4 | OFCCP <br> Shortfall |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Transaction Period: 10/01/2021Job Group | - 09/30/2022 |  |  |  |  | Stat. Significance Test |  |  |  |  |
|  | Category | Applicants | Hires | Selection <br> Rate (\%) | 80\% Rule | Std Dev <br> (Chi-Square) | Std Dev <br> (F. Exact) 2 | Impact? <br> Yes/No 3 |  |  |
| G2-Counseling/Social Service/Legal | Males | 45 | 2 | 4.4 | YES | 0.41 | 0.17 | NO | N/A | N/A |
|  | Females (!) | 131 | 8 | 6.1 | NO | N/A | N/A | NO | N/A | N/A |
|  | White (!) | 96 | 9 | 9.4 | NO | N/A | N/A | NO | N/A | N/A |
|  | Minority | 70 | 1 | 1.4 | YES | 2.12 | 2.14 | YES | 1 | 3 |
|  | Afr. Amer. | 29 | 0 | 0.0 | YES | 1.71 | 1.79 | NO | N/A | N/A |
|  | Hispanic | 12 | 1 | 8.3 | NO | 0.11 | 0.25 | NO | N/A | N/A |
|  | Asian | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Nat. Amer. | 1 | 0 | 0.0 | YES | 0.32 | 0.60 | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 28 | 0 | 0.0 | YES | 1.68 | 1.40 | NO | N/A | N/A |
| G3 - Radio, TV and Other Media/Entertainment | Males | 145 | 9 | 6.2 | YES | 1.77 | 1.85 | NO | N/A | N/A |
|  | Females (!) | 111 | 14 | 12.6 | NO | N/A | N/A | NO | N/A | N/A |
|  | White | 149 | 17 | 11.4 | YES | 1.71 | 1.81 | NO | N/A | N/A |
|  | Minority | 99 | 6 | 6.1 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. | 18 | 0 | 0.0 | YES | 2.45 | 2.35 | YES | 1 | 1 |
|  | Hispanic | 22 | 0 | 0.0 | YES | 2.69 | 2.50 | YES | 2 | 2 |
|  | Asian (!) | 10 | 3 | 30.0 | NO | N/A | N/A | NO | N/A | N/A |
|  | Nat. Amer. | 1 | 0 | 0.0 | YES | 0.64 | 0.47 | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 48 | 3 | 6.3 | YES | 2.24 | 2.14 | YES | 1 | 1 |

1 - "Applicants" shows all external applicants.
2 - Fisher Exact test calculated using the Lancaster Mid-P correction.
3 - Yes/No determination based on results of the Fisher's Exact test (with Mid-P correction)
4 - Additional number needed to hypothetically change from failing to passing to eliminate statistically significant findings (keeping total numbers constant).
5 - Based on overall selection rate.
(!) Group with the highest selection/retention rate (i.e., the "Reference Group")
(*) Highest Rate - All groups will be compared to the "Reference Group"

## Adverse Impact: Hires*



[^10]2 - Fisher Exact test calculated using the Lancaster Mid-P correction
3 - Yes/No determination based on results of the Fisher's Exact test (with Mid-P correction)
4 - Additional number needed to hypothetically change from failing to passing to eliminate statistically significant findings (keeping total numbers constant).
5 - Based on overall selection rate.
(!) Group with the highest selection/retention rate (i.e., the "Reference Group")
(*) Highest Rate - All groups will be compared to the "Reference Group"

## Adverse Impact: Hires*



[^11]2 - Fisher Exact test calculated using the Lancaster Mid-P correction
3 - Yes/No determination based on results of the Fisher's Exact test (with Mid-P correction)
4 - Additional number needed to hypothetically change from failing to passing to eliminate statistically significant findings (keeping total numbers constant).
5 - Based on overall selection rate.
(!) Group with the highest selection/retention rate (i.e., the "Reference Group")
(*) Highest Rate - All groups will be compared to the "Reference Group"

## Adverse Impact: Hires*

| Analysis 1: Applicants vs. Hires |  |  |  |  |  |  |  |  | Add. \# <br> Needed 4 | OFCCP <br> Shortfall |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Transaction Period: 10/01/2021 | - 09/30/2022 |  |  |  |  | Stat. Significance Test |  |  |  |  |
| Job Group | Category | Applicants | Hires | Selection <br> Rate (\%) | 80\% Rule | Std Dev (Chi-Square) | Std Dev <br> (F. Exact) 2 | Impact? <br> Yes/No 3 |  |  |
| K3 - Service - Other | Males (!) | 49 | 31 | 63.3 | NO | N/A | N/A | NO | N/A | N/A |
|  | Females | 29 | 13 | 44.8 | YES | 1.58 | 1.51 | NO | N/A | N/A |
|  | White | 29 | 13 | 44.8 | YES | 1.94 | 1.85 | NO | N/A | N/A |
|  | Minority | 47 | 31 | 66.0 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. | 15 | 5 | 33.3 | YES | 2.28 | 1.97 | YES | 2 | 2 |
|  | Hispanic (!) | 7 | 6 | 85.7 | NO | N/A | N/A | NO | N/A | N/A |
|  | Asian | 0 | 1 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Nat. Amer. | 1 | 3 | 300.0 | NO | N/A | N/A | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 24 | 16 | 66.7 | YES | 0.97 | 0.65 | NO | N/A | N/A |

[^12]2 - Fisher Exact test calculated using the Lancaster Mid-P correction
3 - Yes/No determination based on results of the Fisher's Exact test (with Mid-P correction)
4 - Additional number needed to hypothetically change from failing to passing to eliminate statistically significant findings (keeping total numbers constant).
5 - Based on overall selection rate.
(!) Group with the highest selection/retention rate (i.e., the "Reference Group")
(*) Highest Rate - All groups will be compared to the "Reference Group"

## Adverse Impact: Competitive Promotions*

Analysis 1: Applicants for Promotion vs. Promoted (Competitive)
Transaction Period: 10/01/2021 - 09/30/2022

| ailable | Promoted | Selection <br> Rate (\%) | 80\% Rule | Stat. Significance Test |  |  | Add. \# <br> Needed 4 OFCCP <br> Shortfall  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Std Dev (Chi-Square) | Std Dev (F. Exact) | $\begin{gathered} \text { Impact? } \\ 2 \text { Yes/No } 3 \\ \hline \end{gathered}$ |  |  |
| 1 | 1 | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
| 1 | 1 | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
| 2 | 2 | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 3 | 3 | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
| 10 | 10 | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
| 10 | 10 | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
| 3 | 3 | 100.0 | N/A | N/A | N/A | N/A | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 2 | 2 | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 1 | 1 | 100.0 | NO | N/A | N/A | NO | N/A | N/A |

[^13]2 - Fisher Exact test calculated using the Lancaster Mid-P correction
3 - Yes/No determination based on results of the Fisher's Exact test (with Mid-P correction)
4 - Additional number needed to hypothetically change from failing to passing to eliminate statistically significant findings (keeping total numbers constant).
5 - Based on overall selection rate.
(!) Group with the highest selection/retention rate (i.e., the "Reference Group")
(*) Highest Rate - All groups will be compared to the "Reference Group"

## Adverse Impact: Competitive Promotions*

Analysis 1: Applicants for Promotion vs. Promoted (Competitive)
Transaction Period: 10/01/2021 - 09/30/2022


[^14]2 - Fisher Exact test calculated using the Lancaster Mid-P correction
3 - Yes/No determination based on results of the Fisher's Exact test (with Mid-P correction)
4 - Additional number needed to hypothetically change from failing to passing to eliminate statistically significant findings (keeping total numbers constant).
5 - Based on overall selection rate.
(!) Group with the highest selection/retention rate (i.e., the "Reference Group")
(*) Highest Rate - All groups will be compared to the "Reference Group"

## Adverse Impact: Competitive Promotions*

Analysis 1: Applicants for Promotion vs. Promoted (Competitive)
Transaction Period: 10/01/2021 - 09/30/2022

| Job Group | Category | Available | Promoted | Selection <br> Rate (\%) | 80\% Rule | Std Dev (Chi-Square) | Std Dev (F. Exact) 2 | Impact? <br> Yes/No ${ }^{3}$ | Add. \# Needed 4 | OFCCP <br> Shortfall |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B1 - Faculty | Males | 10 | 10 | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
|  | Females (!) | 21 | 21 | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
|  | White | 26 | 26 | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
|  | Minority | 5 | 5 | 100.0 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. | 1 | 1 | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
|  | Hispanic | 1 | 1 | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
|  | Asian | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Nat. Amer. | 1 | 1 | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More (!) | 2 | 2 | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
| D1 - Other Student, Academic and Educational Services | Males | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Females (!) | 1 | 1 | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
|  | White | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Minority | 1 | 1 | $100.0$ | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Hispanic | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Asian | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Nat. Amer. (!) | 1 | 1 | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |

1 - "Applicants for Promotion" shows all internal applicants.
2 - Fisher Exact test calculated using the Lancaster Mid-P correction
3 - Yes/No determination based on results of the Fisher's Exact test (with Mid-P correction)
4 - Additional number needed to hypothetically change from failing to passing to eliminate statistically significant findings (keeping total numbers constant).
5 - Based on overall selection rate.
(!) Group with the highest selection/retention rate (i.e., the "Reference Group")
(*) Highest Rate - All groups will be compared to the "Reference Group"

## Adverse Impact: Competitive Promotions*

Analysis 1: Applicants for Promotion vs. Promoted (Competitive)
Transaction Period: 10/01/2021 - 09/30/2022

| ailable | Promoted | Selection <br> Rate (\%) | 80\% Rule | Stat. Significance Test |  |  | Add. \# <br> Needed 4 | OFCCP <br> Shortfall |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Std Dev (Chi-Square) | Std Dev <br> (F. Exact) | $\begin{gathered} \text { Impact? } \\ 2 \text { Yes/No } 3 \end{gathered}$ |  |  |
| 10 | 10 | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
| 27 | 27 | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
| 17 | 17 | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
| 20 | 20 | 100.0 | N/A | N/A | N/A | N/A | N/A | N/A |
| 2 | 2 | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
| 11 | 11 | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
| 1 | 1 | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 2 | 2 | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
| 4 | 4 | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
| 17 | 17 | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
| 10 | 10 | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
| 20 | 20 | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
| 7 | 7 | 100.0 | N/A | N/A | N/A | N/A | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 4 | 4 | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
| 1 | 1 | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 2 | 2 | 100.0 | NO | N/A | N/A | NO | N/A | N/A |

[^15]2 - Fisher Exact test calculated using the Lancaster Mid-P correction
3 - Yes/No determination based on results of the Fisher's Exact test (with Mid-P correction).
4 - Additional number needed to hypothetically change from failing to passing to eliminate statistically significant findings (keeping total numbers constant).
5 - Based on overall selection rate.
(!) Group with the highest selection/retention rate (i.e., the "Reference Group")
(*) Highest Rate - All groups will be compared to the "Reference Group"

## Adverse Impact: Competitive Promotions*

Analysis 1: Applicants for Promotion vs. Promoted (Competitive)
Transaction Period: 10/01/2021 - 09/30/2022

| ailable | Promoted | Selection <br> Rate (\%) | 80\% Rule | Stat. Significance Test |  |  | Add. \# <br> Needed 4 | OFCCP <br> Shortfall |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Std Dev (Chi-Square) | Std Dev <br> (F. Exact) | $\begin{gathered} \text { Impact? } \\ 2 \text { Yes/No } 3 \end{gathered}$ |  |  |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 1 | 1 | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
| 1 | 1 | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 2 | 2 | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 2 | 2 | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |

[^16]2 - Fisher Exact test calculated using the Lancaster Mid-P correction
3 - Yes/No determination based on results of the Fisher's Exact test (with Mid-P correction).
4 - Additional number needed to hypothetically change from failing to passing to eliminate statistically significant findings (keeping total numbers constant).
5 - Based on overall selection rate.
(!) Group with the highest selection/retention rate (i.e., the "Reference Group")
(*) Highest Rate - All groups will be compared to the "Reference Group"

## Adverse Impact: Competitive Promotions*

Analysis 1: Applicants for Promotion vs. Promoted (Competitive)
Transaction Period: 10/01/2021 - 09/30/2022

| ailable | Promoted | Selection <br> Rate (\%) | 80\% Rule | Stat. Significance Test |  |  | Add. \# <br> Needed 4 | OFCCP <br> Shortfall |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Std Dev <br> (Chi-Square) | Std Dev <br> (F. Exact) | Impact? <br> 2 Yes/No 3 |  |  |
| 22 | 22 | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
| 50 | 50 | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
| 34 | 34 | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
| 38 | 38 | 100.0 | N/A | N/A | N/A | N/A | N/A | N/A |
| 4 | 4 | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
| 20 | 20 | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
| 4 | 4 | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
| 4 | 4 | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 6 | 6 | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
| 3 | 3 | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 2 | 2 | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
| 1 | 1 | 100.0 | N/A | N/A | N/A | N/A | N/A | N/A |
| 1 | 1 | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |

1 - "Applicants for Promotion" shows all internal applicants.
2 - Fisher Exact test calculated using the Lancaster Mid-P correction
3 - Yes/No determination based on results of the Fisher's Exact test (with Mid-P correction)
4 - Additional number needed to hypothetically change from failing to passing to eliminate statistically significant findings (keeping total numbers constant).
5 - Based on overall selection rate.
(!) Group with the highest selection/retention rate (i.e., the "Reference Group")
(*) Highest Rate - All groups will be compared to the "Reference Group"

## Maricopa County Community College District

Maricopa Community College District
Adverse Impact: Competitive Promotions*

Analysis 1: Applicants for Promotion vs. Promoted (Competitive)
Transaction Period: 10/01/2021 - 09/30/2022
Std Dev Impact? Add.\# OFCCP


[^17]2 - Fisher Exact test calculated using the Lancaster Mid-P correction
3 - Yes/No determination based on results of the Fisher's Exact test (with Mid-P correction)
4 - Additional number needed to hypothetically change from failing to passing to eliminate statistically significant findings (keeping total numbers constant).
5 - Based on overall selection rate.
(!) Group with the highest selection/retention rate (i.e., the "Reference Group")
(*) Highest Rate - All groups will be compared to the "Reference Group"

Maricopa County Community College District
Maricopa Community College District
Snapshot Date: 09/30/2022

## Adverse Impact: Non-Competitive Promotions*

Analysis 1: Previous Headcounts vs. Promoted (Non-Competitive)
Transaction Period: 10/01/2021 - 09/30/2022

| Transaction Period: 10/0 | /2022 |  |  |  |  | Stat. | ignificance | Test |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Job Group | Category | Available | Promoted | Selection <br> Rate (\%) | 80\% Rule | Std Dev <br> (Chi-Square) | Std Dev <br> (F. Exact) | $\begin{gathered} \text { Impact? } \\ 2 \text { Yes/No } 3 \end{gathered}$ | Add. \# <br> Needed 4 | OFCCP <br> Shortfall |
| A1 - Executive Management | Males | 19 | 2 |  | NO | 0.25 | 0.22 | NO | N/A | N/A |
|  | Females (!) | 23 | 3 | 13.0 | NO | N/A | N/A | NO | N/A | N/A |
|  | White (!) | 28 | 4 | 14.3 | NO | N/A | N/A | NO | N/A | N/A |
|  | Minority | 14 | 1 | 7.1 | YES | 0.67 | 0.70 | NO | N/A | N/A |
|  | Afr. Amer. | 2 | 0 | 0.0 | YES | 0.57 | 0.48 | NO | N/A | N/A |
|  | Hispanic | 11 | 0 | 0.0 | YES | 1.32 | 1.32 | NO | N/A | N/A |
|  | Asian | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Nat. Amer. | 1 | 0 | 0.0 | YES | 0.40 | 0.56 | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | 1 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| A2 - Senior Management | Males (!) | 90 | 6 | 6.7 | NO | N/A | N/A | NO | N/A | N/A |
|  | Females | 106 | 7 | 6.6 | NO | 0.01 | 0.14 | NO | N/A | N/A |
|  | White | 128 | 9 | 7.0 | YES | 0.48 | 0.48 | NO | N/A | N/A |
|  | Minority | 68 | 4 | 5.9 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. | 13 | 0 | 0.0 | YES | 1.14 | 0.85 | NO | N/A | N/A |
|  | Hispanic (!) | 43 | 4 | 9.3 | NO | N/A | N/A | NO | N/A | N/A |
|  | Asian | 9 | 0 | 0.0 | YES | 0.95 | 0.28 | NO | N/A | N/A |
|  | Nat. Amer. | 3 | 0 | 0.0 | YES | 0.55 | 0.49 | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |


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4 - Additional number needed to hypothetically change from failing to passing to eliminate statistically significant findings (keeping total numbers constant).
5 - Based on overall selection rate.
(!) Group with the highest selection/retention rate (i.e., the "Reference Group")
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# Maricopa County Community College District 

Maricopa Community College District
Snapshot Date: 09/30/2022

## Adverse Impact: Non-Competitive Promotions*

Analysis 1: Previous Headcounts vs. Promoted (Non-Competitive)
Transaction Period: 10/01/2021 - 09/30/2022


[^18]
# Maricopa County Community College District 

Maricopa Community College District
Snapshot Date: 09/30/2022

## Adverse Impact: Non-Competitive Promotions*

Analysis 1: Previous Headcounts vs. Promoted (Non-Competitive)
Transaction Period: 10/01/2021 - 09/30/2022

| Job Group | Category | Available | Promoted | Selection <br> Rate (\%) | 80\% Rule | Std Dev (Chi-Square) | Std Dev <br> (F. Exact) | Impact? <br> Yes/No 3 | Add. \# <br> Needed 4 | OFCCP <br> Shortfall 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B1 - Faculty | Males (!) | 1,049 | 49 | 4.7 | NO | N/A | N/A | NO | N/A | N/A |
|  | Females | 1,093 | 37 | 3.4 | YES | 1.51 | 1.48 | NO | N/A | N/A |
|  | White | 1,695 | 66 | 3.9 | YES | 0.83 | 0.92 | NO | N/A | N/A |
|  | Minority | 447 | 20 | 4.5 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. | 94 | 4 | 4.3 | NO | 0.28 | 0.13 | NO | N/A | N/A |
|  | Hispanic (!) | 261 | 13 | 5.0 | NO | N/A | N/A | NO | N/A | N/A |
|  | Asian | 75 | 1 | 1.3 | YES | 1.39 | 1.43 | NO | N/A | N/A |
|  | Nat. Amer. | 17 | 1 | 5.9 | NO | N/A | N/A | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | 1 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| B2-Faculty - Adjunct Day | Males | 2,206 | 4 | 0.2 | YES | 3.13 | 3.31 | YES | 6 | 8 |
|  | Females (!) | 3,116 | 26 | 0.8 | NO | N/A | N/A | NO | N/A | N/A |
|  | White | 4,156 | 20 | 0.5 | YES | 4.98 | 3.87 | YES | 40 | 6 |
|  | Minority |  | 10 | 0.9 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. (!) | 270 | 8 | 3.0 | NO | N/A | N/A | NO | N/A | N/A |
|  | Hispanic | 620 | 2 | 0.3 | YES | 3.43 | 3.32 | YES | 5 | 4 |
|  | Asian | 221 | 0 | 0.0 | YES | 2.58 | 2.77 | YES | 2 | 3 |
|  | Nat. Amer. | 55 | 0 | 0.0 | YES | 1.29 | 1.15 | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |

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# Maricopa County Community College District 

Maricopa Community College District
Snapshot Date: 09/30/2022

## Adverse Impact: Non-Competitive Promotions*

Analysis 1: Previous Headcounts vs. Promoted (Non-Competitive)
Transaction Period: 10/01/2021 - 09/30/2022
nificance Test

| Job Group | Category | Available | Promoted | Selection <br> Rate (\%) | 80\% Rule | Std Dev <br> (Chi-Square) | Std Dev <br> (F. Exact) | Impact? <br> 2 Yes/No 3 | Add. \# Needed 4 | OFCCP <br> Shortfall |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C1-Librarians | Males | 17 | 0 | 0.0 | YES | 0.51 | 0.52 | NO | N/A | N/A |
|  | Females (!) | 66 | 1 | 1.5 | NO | N/A | N/A | NO | N/A | N/A |
|  | White | 60 | 0 | 0.0 | YES | 2.01 | 1.64 | NO | N/A | N/A |
|  | Minority | 23 | 1 | 4.3 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. | 2 | 0 | 0.0 | YES | 0.37 | 0.58 | NO | N/A | N/A |
|  | Hispanic (!) | 15 | 1 | 6.7 | NO | N/A | N/A | NO | N/A | N/A |
|  | Asian | 4 | 0 | 0.0 | YES | 0.53 | 0.51 | NO | N/A | N/A |
|  | Nat. Amer. | 2 | 0 | 0.0 | YES | 0.37 | 0.58 | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| D1 - Other Student, Academic and Educational Services | Males (!) | 351 | 6 | 1.7 | NO | N/A | N/A | NO | N/A | N/A |
|  | Females | 500 | 7 | 1.4 | NO | 0.36 | 0.41 | NO | N/A | N/A |
|  | White | 537 | 10 | 1.9 | NO | 0.01 | 0.24 | NO | N/A | N/A |
|  | Minority | 314 | 3 |  | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. (!) | 53 | 1 | 1.9 | NO | N/A | N/A | NO | N/A | N/A |
|  | Hispanic | 209 | 1 | 0.5 | YES | 1.05 | 1.27 | NO | N/A | N/A |
|  | Asian | 39 | 0 | 0.0 | YES | 0.86 | 0.36 | NO | N/A | N/A |
|  | Nat. Amer. | 13 | 0 | 0.0 | YES | 0.49 | 0.52 | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | 1 | N/A | NO | N/A | N/A | NO | N/A | N/A |


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# Maricopa County Community College District 

Maricopa Community College District
Snapshot Date: 09/30/2022

## Adverse Impact: Non-Competitive Promotions*

Analysis 1: Previous Headcounts vs. Promoted (Non-Competitive)
Transaction Period: 10/01/2021 - 09/30/2022

| Job Group | Category | Available | Promoted | Selection <br> Rate (\%) | 80\% Rule | Std Dev <br> (Chi-Square) | Std Dev <br> (F. Exact) | Impact? <br> Yes/No 3 | Add. \# <br> Needed 4 | OFCCP <br> Shortfall |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E1-Professionals - Non-faculty | Males | 558 | 13 | 2.3 | NO | 0.45 | 0.41 | NO | N/A | N/A |
|  | Females (!) | 1,034 | 28 | 2.7 | NO | N/A | N/A | NO | N/A | N/A |
|  | White | 826 | 21 | 2.5 | NO | 0.41 | 0.73 | NO | N/A | N/A |
|  | Minority | 766 | 20 | 2.6 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. (!) | 126 | 4 | 3.2 | NO | N/A | N/A | NO | N/A | N/A |
|  | Hispanic | 529 | 8 | 1.5 | YES | 1.25 | 1.28 | NO | N/A | N/A |
|  | Asian | 70 | 0 | 0.0 | YES | 1.50 | 1.23 | NO | N/A | N/A |
|  | Nat. Amer. | 41 | 0 | 0.0 | YES | 1.15 | 0.81 | NO | N/A | N/A |
|  | NHOPI | 0 | 1 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | 7 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| F1 - Computer, Engineering \& Related Technical Occupations | Males (!) | 257 | 14 | 5.4 | NO | N/A | N/A | NO | N/A | N/A |
|  | Females | 182 | 8 | 4.4 | NO | 0.49 | 0.54 | NO | N/A | N/A |
|  | White | 289 | 13 | 4.5 | YES | 1.49 | 1.68 | NO | N/A | N/A |
|  | Minority | 150 | 9 | 6.0 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. (!) | 27 | 3 | 11.1 | NO | N/A | N/A | NO | N/A | N/A |
|  | Hispanic | 76 | 3 | 3.9 | YES | 1.36 | 1.59 | NO | N/A | N/A |
|  | Asian | 31 | 2 | 6.5 | YES | 0.63 | 0.66 | NO | N/A | N/A |
|  | Nat. Amer. | 16 | 0 | 0.0 | YES | 1.38 | 1.39 | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | 1 | N/A | NO | N/A | N/A | NO | N/A | N/A |


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Maricopa County Community College District
Maricopa Community College District
Snapshot Date: 09/30/2022

## Adverse Impact: Non-Competitive Promotions*

Analysis 1: Previous Headcounts vs. Promoted (Non-Competitive)
Transaction Period: 10/01/2021 - 09/30/2022
Stat. Significance Test

| Job Group | Category | Available | Promoted | Selection <br> Rate (\%) | 80\% Rule | Std Dev (Chi-Square) | Std Dev (F. Exact) | Impact? <br> Yes/No ${ }^{3}$ | Add. \# <br> Needed 4 | OFCCP <br> Shortfall |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G1-Athletics/Sports | Males (!) | 95 | 1 | 1.1 | NO | N/A | N/A | NO | N/A | N/A |
|  | Females | 33 | 0 | 0.0 | YES | 0.59 | 0.48 | NO | N/A | N/A |
|  | White (!) | 76 | 1 | 1.3 | NO | N/A | N/A | NO | N/A | N/A |
|  | Minority | 52 | 0 | 0.0 | YES | 0.83 | 0.38 | NO | N/A | N/A |
|  | Afr. Amer. | 12 | 0 | 0.0 | YES | 0.39 | 0.57 | NO | N/A | N/A |
|  | Hispanic | 35 | 0 | 0.0 | YES | 0.68 | 0.44 | NO | N/A | N/A |
|  | Asian | 5 | 0 | 0.0 | YES | 0.25 | 0.62 | NO | N/A | N/A |
|  | Nat. Amer. | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| G2-Counseling/Social Service/Legal | Males | 22 | 0 | 0.0 | YES | 1.63 | 1.48 | NO | N/A | N/A |
|  | Females (!) | 72 | 8 | 11.1 | NO | N/A | N/A | NO | N/A | N/A |
|  | White | 58 | 5 | 8.6 | YES | 0.64 | 1.08 | NO | N/A | N/A |
|  | Minority | 36 | 3 | 8.3 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. (!) | 6 | 1 | 16.7 | NO | N/A | N/A | NO | N/A | N/A |
|  | Hispanic | 27 | 2 | 7.4 | YES | 0.71 | 1.10 | NO | N/A | N/A |
|  | Asian | 2 | 0 | 0.0 | YES | 0.61 | 0.48 | NO | N/A | N/A |
|  | Nat. Amer. | 1 | 0 | 0.0 | YES | 0.44 | 0.56 | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |

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Maricopa County Community College District
Maricopa Community College District
Snapshot Date: 09/30/2022

## Adverse Impact: Non-Competitive Promotions*

Analysis 1: Previous Headcounts vs. Promoted (Non-Competitive)
Transaction Period: 10/01/2021 - 09/30/2022

| Transaction Period: | /2022 |  |  |  |  | Stat. | ignificance | Test |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Job Group | Category | Available | Promoted | Selection <br> Rate (\%) | 80\% Rule | Std Dev <br> (Chi-Square) | Std Dev <br> (F. Exact) | $\begin{gathered} \text { Impact? } \\ 2 \text { Yes/No } 3 \end{gathered}$ | Add. \# <br> Needed 4 | OFCCP <br> Shortfall |
| G3-Radio, TV and Other | Males (!) | 77 | 2 | 2.6 | NO | N/A | N/A | NO | N/A | N/A |
| Media/Entertainment | Females | 48 | 1 | 2.1 | NO | 0.18 | 0.28 | NO | N/A | N/A |
|  | White | 92 | 2 | 2.2 | YES | 1.99 | 1.68 | NO | N/A | N/A |
|  | Minority | 33 | 1 | 3.0 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. (!) | 6 | 1 | 16.7 | NO | N/A | N/A | NO | N/A | N/A |
|  | Hispanic | 23 | 0 | 0.0 | YES | 1.99 | 1.62 | NO | N/A | N/A |
|  | Asian | 4 | 0 | 0.0 | YES | 0.86 | 0.38 | NO | N/A | N/A |
|  | Nat. Amer. | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| H1-Office/Admin Support | Males | 221 | 37 | 16.7 | YES | 1.64 | 1.64 | NO | N/A | N/A |
|  | Females (!) | 765 | 167 | 21.8 | NO | N/A | N/A | NO | N/A | N/A |
|  | White | 474 | 100 | 21.1 | YES | 1.79 | 1.76 | NO | N/A | N/A |
|  | Minority | 512 | 104 | 20.3 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. | 85 | 18 | 21.2 | YES | 1.43 | 1.35 | NO | N/A | N/A |
|  | Hispanic | 338 | 48 | 14.2 | YES | 3.16 | 2.91 | YES | 21 | 7 |
|  | Asian | 43 | 11 | 25.6 | YES | 0.72 | 0.80 | NO | N/A | N/A |
|  | Nat. Amer. (!) | 46 | 15 | 32.6 | NO | N/A | N/A | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | 12 | N/A | NO | N/A | N/A | NO | N/A | N/A |

[^21]2 - Fisher Exact test calculated using the Lancaster Mid-P correction.
3 - Yes/No determination based on results of the Fisher's Exact test (with Mid-P correction).
4 - Additional number needed to hypothetically change from failing to passing to eliminate statistically significant findings (keeping total numbers constant).
5 - Based on overall selection rate.
(!) Group with the highest selection/retention rate (i.e., the "Reference Group")
(*) $^{*}$ Highest Rate - All groups will be compared to the "Reference Group"

# Maricopa County Community College District 

Maricopa Community College District
Snapshot Date: 09/30/2022

## Adverse Impact: Non-Competitive Promotions*

Analysis 1: Previous Headcounts vs. Promoted (Non-Competitive)
Transaction Period: 10/01/2021 - 09/30/2022
Stat. Significance Test

| Job Group | Category | Available | Promoted | Selection <br> Rate (\%) | 80\% Rule | Std Dev (Chi-Square) | Std Dev <br> (F. Exact) | Impact? <br> 2 Yes/No ${ }^{3}$ | Add. \# Needed 4 | OFCCP <br> Shortfall 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| I1-Maintenance/Construction | Males (!) | 134 | 7 | 5.2 | NO | N/A | N/A | NO | N/A | N/A |
|  | Females | 10 | 0 | 0.0 | YES | 0.74 | 0.38 | NO | N/A | N/A |
|  | White | 92 | 1 | 1.1 | YES | 2.22 | 2.25 | YES | 1 | 2 |
|  | Minority | 52 | 6 | 11.5 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. | 1 | 0 | 0.0 | YES | 0.30 | 0.61 | NO | N/A | N/A |
|  | Hispanic (!) | 47 | 4 | 8.5 | NO | N/A | N/A | NO | N/A | N/A |
|  | Asian | 2 | 0 | 0.0 | YES | 0.43 | 0.55 | NO | N/A | N/A |
|  | Nat. Amer. | 2 | 0 | 0.0 | YES | 0.43 | 0.55 | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | 2 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| K1 - Service - Public Safety | Males (!) | 30 | 2 | 6.7 | NO | N/A | N/A | NO | N/A | N/A |
|  | Females | 2 | 0 | 0.0 | YES | 0.37 | 0.58 | NO | N/A | N/A |
|  | White (!) | 20 | 2 | 10.0 | NO | N/A | N/A | NO | N/A | N/A |
|  | Minority | 12 | 0 | 0.0 | YES | 1.13 | 0.98 | NO | N/A | N/A |
|  | Afr. Amer. | 2 | 0 | 0.0 | YES | 0.46 | 0.54 | NO | N/A | N/A |
|  | Hispanic | 6 | 0 | 0.0 | YES | 0.80 | 0.37 | NO | N/A | N/A |
|  | Asian | 2 | 0 | 0.0 | YES | 0.46 | 0.54 | NO | N/A | N/A |
|  | Nat. Amer. | 2 | 0 | 0.0 | YES | 0.46 | 0.54 | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |

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5 - Based on overall selection rate.
(!) Group with the highest selection/retention rate (i.e., the "Reference Group")
${ }^{(*)}$ Highest Rate - All groups will be compared to the "Reference Group"

# Maricopa County Community College District 

Maricopa Community College District
Snapshot Date: 09/30/2022

## Adverse Impact: Non-Competitive Promotions*

Analysis 1: Previous Headcounts vs. Promoted (Non-Competitive)
Transaction Period: 10/01/2021 - 09/30/2022
Stat. Significance Test

| Job Group | Category | Available | Promoted | Selection <br> Rate (\%) | 80\% Rule | Std Dev (Chi-Square) | Std Dev (F. Exact) | $\begin{gathered} \text { Impact? } \\ 2 \text { Yes/No } 3 \end{gathered}$ | Add. \# <br> Needed 4 | OFCCP <br> Shortfall |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| K2 - Service - Facility/Grounds | Males | 61 | 2 | 3.3 | YES | 1.12 | 1.14 | NO | N/A | N/A |
|  | Females (!) | 35 | 3 | 8.6 | NO | N/A | N/A | NO | N/A | N/A |
|  | White | 19 | 1 | 5.3 | YES | 2.41 | 2.11 | YES | 1 | 1 |
|  | Minority | 77 | 4 | 5.2 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. | 7 | 0 | 0.0 | YES | 2.06 | 1.92 | NO | N/A | N/A |
|  | Hispanic | 65 | 2 | 3.1 | YES | 3.89 | 2.67 | YES | 6 | 1 |
|  | Asian (!) | 4 | 2 | 50.0 | NO | N/A | N/A | NO | N/A | N/A |
|  | Nat. Amer. | 1 | 0 | 0.0 | YES | 0.91 | 0.38 | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| K3-Service - Other | Males (!) | 24 | 2 | 8.3 | NO | N/A | N/A | NO | N/A | N/A |
|  | Females | 39 | 2 | 5.1 | YES | 0.50 | 0.73 | NO | N/A | N/A |
|  | White (!) | 39 | 2 | 5.1 | NO | N/A | N/A | NO | N/A | N/A |
|  | Minority | 24 | 2 | 8.3 | NO | N/A | N/A | NO | N/A | N/A |
|  | Afr. Amer. | 3 | 0 | 0.0 | YES | 0.40 | 0.56 | NO | N/A | N/A |
|  | Hispanic | 19 | 0 | 0.0 | YES | 1.00 | 0.28 | NO | N/A | N/A |
|  | Asian | 0 | 1 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Nat. Amer. | 2 | 0 | 0.0 | YES | 0.32 | 0.60 | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | 1 | N/A | NO | N/A | N/A | NO | N/A | N/A |


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4 - Additional number needed to hypothetically change from failing to passing to eliminate statistically significant findings (keeping total numbers constant).
5 - Based on overall selection rate.
(!) Group with the highest selection/retention rate (i.e., the "Reference Group")
(*) Highest Rate - All groups will be compared to the "Reference Group"

## Adverse Impact: All Promotions*

Analysis 1: Previous Headcounts vs. Promoted (All)
Transaction Period: 10/01/2021 - 09/30/2022

| Job Group | Category | Available | Promoted | Selection <br> Rate (\%) | 80\% Rule | Std Dev <br> (Chi-Square) | Std Dev <br> (F. Exact) | Impact? <br> Yes/No 3 | Add. \# <br> Needed 4 | OFCCP <br> Shortfall |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A1-Executive Management |  | 19 | 3 | 15.8 | NO | 0.13 | 0.20 | NO | N/A | N/A |
|  | Females (!) | 23 | 4 | 17.4 | NO | N/A | N/A | NO | N/A | N/A |
|  | White (!) | 28 | 6 | 21.4 | NO | N/A | N/A | NO | N/A | N/A |
|  | Minority | 14 | 1 | 7.1 | YES | 1.17 | 1.04 | NO | N/A | N/A |
|  | Afr. Amer. | 2 | 0 | 0.0 | YES | 0.73 | 0.40 | NO | N/A | N/A |
|  | Hispanic | 11 | 0 | 0.0 | YES | 1.66 | 1.64 | NO | N/A | N/A |
|  | Asian | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Nat. Amer. | 1 | 0 | 0.0 | YES | 0.51 | 0.51 | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | 1 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| A2 - Senior Management | Males | 90 | 8 | 8.9 | YES | 0.56 | 0.58 | NO | N/A | N/A |
|  | Females (!) | 106 | 12 | 11.3 | NO | N/A | N/A | NO | N/A | N/A |
|  | White | 128 | 14 | 10.9 | NO | 0.12 | 0.13 | NO | N/A | N/A |
|  | Minority | 68 | 6 | 8.8 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. | 13 | 0 | 0.0 | YES | 1.28 | 1.27 | NO | N/A | N/A |
|  | Hispanic (!) | 43 | 5 | 11.6 | NO | N/A | N/A | NO | N/A | N/A |
|  | Asian | 9 | 0 | 0.0 | YES | 1.07 | 0.86 | NO | N/A | N/A |
|  | Nat. Amer. | 3 | 0 | 0.0 | YES | 0.62 | 0.45 | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | 1 | N/A | NO | N/A | N/A | NO | N/A | N/A |


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## Adverse Impact: All Promotions*

Analysis 1: Previous Headcounts vs. Promoted (All)
Transaction Period: 10/01/2021 - 09/30/2022

| Job Group | Category | Available | Promoted | Selection <br> Rate (\%) | 80\% Rule | Std Dev <br> (Chi-Square) | Std Dev <br> (F. Exact) | Impact? <br> Yes/No ${ }^{3}$ | Add. \# <br> Needed 4 | OFCCP <br> Shortfall |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A3-Deans | Males (!) |  |  |  |  |  |  |  |  |  |
|  | Females | 32 | 1 | 3.1 | YES | 0.46 | 0.29 | NO | N/A | N/A |
|  | White | 30 | 0 | 0.0 | YES | 2.39 | 2.12 | YES | 1 | 1 |
|  | Minority | 19 | 2 | 10.5 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. | 5 | 0 | 0.0 | YES | 1.01 | 0.29 | NO | N/A | N/A |
|  | Hispanic (!) | 11 | 2 | 18.2 | NO | N/A | N/A | NO | N/A | N/A |
|  | Asian | 2 | 0 | 0.0 | YES | 0.65 | 0.45 | NO | N/A | N/A |
|  | Nat. Amer. | 1 | 0 | 0.0 | YES | 0.46 | 0.54 | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| A4 - First/Mid-Level Management | Males (!) | 90 | 16 | 17.8 | NO | N/A | N/A | NO | N/A | N/A |
|  | Females | 162 | 23 | 14.2 | YES | 0.75 | 0.81 | NO | N/A | N/A |
|  | White (!) | 150 | 25 | 16.7 | NO | N/A | N/A | NO | N/A | N/A |
|  | Minority | 102 | 14 | 13.7 | NO | 0.63 | 0.61 | NO | N/A | N/A |
|  | Afr. Amer. | 21 | 3 | 14.3 | NO | 0.27 | 0.15 | NO | N/A | N/A |
|  | Hispanic | 68 | 7 | 10.3 | YES | 1.23 | 1.12 | NO | N/A | N/A |
|  | Asian | 8 | 1 | 12.5 | YES | 0.30 | 0.24 | NO | N/A | N/A |
|  | Nat. Amer. | 5 | 2 | 40.0 | NO | N/A | N/A | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | 1 | N/A | NO | N/A | N/A | NO | N/A | N/A |


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Adverse Impact: All Promotions*

Analysis 1: Previous Headcounts vs. Promoted (All)
Transaction Period: 10/01/2021 - 09/30/2022
Std Dev Impact? Add.\# OFCCP

| Job Group | Category | Available | Promoted | Selection <br> Rate (\%) | 80\% Rule | Std Dev (Chi-Square) | Std Dev <br> (F. Exact) | Impact? <br> Yes/No 3 | Add. \# <br> Needed 4 | OFCCP <br> Shortfall |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B1 - Faculty | Males (!) | 1,049 | 55 | 5.2 | NO | N/A | N/A | NO | N/A | N/A |
|  | Females | 1,093 | 54 | 4.9 | NO | 0.31 | 0.34 | NO | N/A | N/A |
|  | White | 1,695 | 84 | 5.0 | NO | 0.28 | 0.37 | NO | N/A | N/A |
|  | Minority | 447 | 25 | 5.6 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. | 94 | 4 | 4.3 | YES | 0.42 | 0.40 | NO | N/A | N/A |
|  | Hispanic (!) | 261 | 14 | 5.4 | NO | N/A | N/A | NO | N/A | N/A |
|  | Asian | 75 | 1 | 1.3 | YES | 1.48 | 1.40 | NO | N/A | N/A |
|  | Nat. Amer. | 17 | 2 | 11.8 | NO | N/A | N/A | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | 4 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| B2 - Faculty - Adjunct Day | Males | 2,206 | 7 | 0.3 | YES | 3.18 | 3.30 | YES | 7 | 9 |
|  | Females (!) | 3,116 | 34 | 1.1 | NO | N/A | N/A | NO | N/A | N/A |
|  | White | 4,156 | 27 | 0.6 | YES | 5.90 | 4.54 | YES | 68 | 8 |
|  | Minority |  | 14 | 1.2 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. (!) | 270 | 11 | 4.1 | NO | N/A | N/A | NO | N/A | N/A |
|  | Hispanic | 620 | 2 | 0.3 | YES | 4.28 | 4.11 | YES | 10 | 7 |
|  | Asian | 221 | 1 | 0.5 | YES | 2.58 | 2.52 | YES | 2 | 4 |
|  | Nat. Amer. | 55 | 0 | 0.0 | YES | 1.52 | 1.40 | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |


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## Adverse Impact: All Promotions*

Analysis 1: Previous Headcounts vs. Promoted (All)
Transaction Period: 10/01/2021 - 09/30/2022

| Stat. Significance Test |  |  | Add. \# Needed | OFCCP <br> Shortfall |
| :---: | :---: | :---: | :---: | :---: |
| Std Dev (Chi-Square) | Std Dev (F. Exact) | Impact? <br> 2 Yes/No 3 |  |  |
| 0.88 | 0.35 | NO | N/A | N/A |
| N/A | N/A | NO | N/A | N/A |
| N/A | N/A | NO | N/A | N/A |
| 0.45 | 0.54 | NO | N/A | N/A |
| 0.20 | 0.64 | NO | N/A | N/A |
| 0.34 | 0.59 | NO | N/A | N/A |
| 0.19 | 0.64 | NO | N/A | N/A |
| 0.09 | 0.66 | NO | N/A | N/A |
| N/A | N/A | NO | N/A | N/A |
| N/A | N/A | NO | N/A | N/A |
| 0.51 | 0.52 | NO | N/A | N/A |
| N/A | N/A | NO | N/A | N/A |
| 2.01 | 1.64 | NO | N/A | N/A |
| N/A | N/A | N/A | N/A | N/A |
| 0.37 | 0.58 | NO | N/A | N/A |
| N/A | N/A | NO | N/A | N/A |
| 0.53 | 0.51 | NO | N/A | N/A |
| 0.37 | 0.58 | NO | N/A | N/A |
| N/A | N/A | NO | N/A | N/A |
| N/A | N/A | NO | N/A | N/A |


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## Adverse Impact: All Promotions*

Analysis 1: Previous Headcounts vs. Promoted (All)
Transaction Period: 10/01/2021 - 09/30/2022

| Job Group | Category | Available | Promoted | Selection <br> Rate (\%) | 80\% Rule | Std Dev (Chi-Square) | Std Dev <br> (F. Exact) 2 | Impact? <br> Yes/No ${ }^{3}$ | Add. \# Needed 4 | OFCCP <br> Shortfall 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| D1 - Other Student, Academic and Educational Services | Males | 351 | 6 | 1.7 | NO | 0.09 | 0.13 | NO | N/A | N/A |
|  | Females (!) | 500 | 9 | 1.8 | NO | N/A | N/A | NO | N/A | N/A |
|  | White (!) | 537 | 12 | 2.2 | NO | N/A | N/A | NO | N/A | N/A |
|  | Minority | 314 | 3 | 1.0 | YES | 1.36 | 1.18 | NO | N/A | N/A |
|  | Afr. Amer. | 53 | 1 | 1.9 | NO | 0.16 | 0.24 | NO | N/A | N/A |
|  | Hispanic | 209 | 1 | 0.5 | YES | 1.64 | 1.69 | NO | N/A | N/A |
|  | Asian | 39 | 0 | 0.0 | YES | 0.94 | 0.27 | NO | N/A | N/A |
|  | Nat. Amer. | 13 | 0 | 0.0 | YES | 0.54 | 0.48 | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | 1 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| E1-Professionals - Non-faculty | Males | 558 | 22 | 3.9 | YES | 1.29 | 1.27 | NO | N/A | N/A |
|  | Females (!) | 1,034 | 56 | 5.4 | NO | N/A | N/A | NO | N/A | N/A |
|  | White (!) | 826 | 40 | 4.8 | NO | N/A | N/A | NO | N/A | N/A |
|  | Minority | 766 | 38 | 5.0 | NO | N/A | N/A | NO | N/A | N/A |
|  | Afr. Amer. | 126 | 5 | 4.0 | NO | 0.43 | 0.33 | NO | N/A | N/A |
|  | Hispanic | 529 | 18 | 3.4 | YES | 1.27 | 1.30 | NO | N/A | N/A |
|  | Asian | 70 | 2 | 2.9 | YES | 0.75 | 0.43 | NO | N/A | N/A |
|  | Nat. Amer. | 41 | 0 | 0.0 | YES | 1.44 | 1.33 | NO | N/A | N/A |
|  | NHOPI | 0 | 3 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | 10 | N/A | NO | N/A | N/A | NO | N/A | N/A |


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## Adverse Impact: All Promotions*

Analysis 1: Previous Headcounts vs. Promoted (All)
Transaction Period: 10/01/2021 - 09/30/2022
Test


2 - Fisher Exact test calculated using the Lancaster Mid-P correction
3 - Yes/No determination based on results of the Fisher's Exact test (with Mid-P correction)
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## Adverse Impact: All Promotions*

Analysis 1: Previous Headcounts vs. Promoted (All)
Transaction Period: 10/01/2021 - 09/30/2022


2 - Fisher Exact test calculated using the Lancaster Mid-P correction
3 - Yes/No determination based on results of the Fisher's Exact test (with Mid-P correction)
4 - Additional number needed to hypothetically change from failing to passing to eliminate statistically significant findings (keeping total numbers constant).
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## Adverse Impact: All Promotions*

Analysis 1: Previous Headcounts vs. Promoted (All)
Transaction Period: 10/01/2021 - 09/30/2022
Test

| Job Group | Category | Available | Promoted | Selection <br> Rate (\%) | 80\% Rule | Std Dev (Chi-Square) | Std Dev <br> (F. Exact) 2 | Impact? <br> Yes/No ${ }^{3}$ | Add. \# <br> Needed 4 | OFCCP <br> Shortfall |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| H1- Office/Admin Support | Males | 221 | 59 | 26.7 | NO | 0.78 | 0.79 | NO | N/A | N/A |
|  | Females (!) | 765 | 225 | 29.4 | NO | N/A | N/A | NO | N/A | N/A |
|  | White | 474 | 135 | 28.5 | YES | 2.12 | 2.11 | YES | 3 | 6 |
|  | Minority | 512 | 149 | 29.1 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. | 85 | 23 | 27.1 | YES | 1.91 | 1.83 | NO | N/A | N/A |
|  | Hispanic | 338 | 73 | 21.6 | YES | 3.24 | 3.06 | YES | 24 | 8 |
|  | Asian | 43 | 14 | 32.6 | YES | 1.05 | 0.96 | NO | N/A | N/A |
|  | Nat. Amer. (!) | 46 | 20 | 43.5 | NO | N/A | N/A | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | 19 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| I1-Maintenance/Construction | Males (!) | 134 | 10 | 7.5 | NO | N/A | N/A | NO | N/A | N/A |
|  | Females | 10 | 0 | 0.0 | YES | 0.89 | 0.30 | NO | N/A | N/A |
|  | White | 92 | 4 | 4.3 | YES | 0.99 | 0.92 | NO | N/A | N/A |
|  | Minority | 52 | 6 |  | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. | 1 | 0 | 0.0 | YES | 0.30 | 0.61 | NO | N/A | N/A |
|  | Hispanic (!) | 47 | 4 | 8.5 | NO | N/A | N/A | NO | N/A | N/A |
|  | Asian | 2 | 0 | 0.0 | YES | 0.43 | 0.55 | NO | N/A | N/A |
|  | Nat. Amer. | 2 | 0 | 0.0 | YES | 0.43 | 0.55 | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | 2 | N/A | NO | N/A | N/A | NO | N/A | N/A |


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5 - Based on overall selection rate.
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## Adverse Impact: All Promotions*

Analysis 1: Previous Headcounts vs. Promoted (All)
Transaction Period: 10/01/2021 - 09/30/2022

| Job Group | Category | Available | Promoted | Selection <br> Rate (\%) | 80\% Rule | Std Dev <br> (Chi-Square) | Std Dev <br> (F. Exact) | Impact? <br> Yes/No ${ }^{3}$ | Add. \# <br> Needed 4 | OFCCP <br> Shortfall |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| K1 - Service - Public Safety | Males (!) | 30 | 2 | 6.7 | NO | N/A | N/A | NO | N/A | N/A |
|  | Females | 2 | 0 | 0.0 | YES | 0.37 | 0.58 | NO | N/A | N/A |
|  | White (!) | 20 | 2 | 10.0 | NO | N/A | N/A | NO | N/A | N/A |
|  | Minority | 12 | 0 | 0.0 | YES | 1.13 | 0.98 | NO | N/A | N/A |
|  | Afr. Amer. | 2 | 0 | 0.0 | YES | 0.46 | 0.54 | NO | N/A | N/A |
|  | Hispanic | 6 | 0 | 0.0 | YES | 0.80 | 0.37 | NO | N/A | N/A |
|  | Asian | 2 | 0 | 0.0 | YES | 0.46 | 0.54 | NO | N/A | N/A |
|  | Nat. Amer. | 2 | 0 | 0.0 | YES | 0.46 | 0.54 | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| K2 - Service - Facility/Grounds | Males (!) | 61 | 8 | 13.1 | NO | N/A | N/A | NO | N/A | N/A |
|  | Females | 35 | 4 | 11.4 | NO | 0.24 | 0.15 | NO | N/A | N/A |
|  | White | 19 | 1 | 5.3 | YES | 2.41 | 2.11 | YES | 1 | 1 |
|  | Minority | 77 | 11 | 14.3 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. | 7 | 2 | 28.6 | YES | 0.71 | 0.86 | NO | N/A | N/A |
|  | Hispanic | 65 | 5 | 7.7 | YES | 2.72 | 2.23 | YES | 3 | 1 |
|  | Asian (!) | 4 | 2 | 50.0 | NO | N/A | N/A | NO | N/A | N/A |
|  | Nat. Amer. | 1 | 0 | 0.0 | YES | 0.91 | 0.38 | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | 2 | N/A | NO | N/A | N/A | NO | N/A | N/A |


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# Maricopa County Community College District 

## Maricopa Community College District

Adverse Impact: All Promotions*

Analysis 1: Previous Headcounts vs. Promoted (All)
Transaction Period: 10/01/2021 - 09/30/2022

| Stat. Significance Test |  |  | Add. \# <br> Needed | OFCCP <br> Shortfall |
| :---: | :---: | :---: | :---: | :---: |
| Std Dev (Chi-Square) | Std Dev <br> (F. Exact) | $\begin{gathered} \text { Impact? } \\ 2 \text { Yes/No } 3 \end{gathered}$ |  |  |
| N/A | N/A | NO | N/A | N/A |
| 0.50 | 0.73 | NO | N/A | N/A |
| N/A | N/A | NO | N/A | N/A |
| N/A | N/A | NO | N/A | N/A |
| 0.40 | 0.56 | NO | N/A | N/A |
| 1.00 | 0.28 | NO | N/A | N/A |
| N/A | N/A | NO | N/A | N/A |
| 0.32 | 0.60 | NO | N/A | N/A |
| N/A | N/A | NO | N/A | N/A |
| N/A | N/A | NO | N/A | N/A |


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Maricopa County Community College District
Maricopa Community College District

## Adverse Impact: Involuntary Terminations*

Analysis 1: Previous Headcounts vs. Retained (Involuntary)
Transaction Period: 10/01/2021 - 09/30/2022


2 - Fisher Exact test calculated using the Lancaster Mid-P correction
3 - Yes/No determination based on results of the Fisher's Exact test (with Mid-P correction)
4 - Additional number needed to hypothetically change from failing to passing to eliminate statistically significant findings (keeping total numbers constant).
5 - Based on overall selection rate.
6 - Negative number indicates that there were more terminations that occurred in the job group than previous headcount.
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${ }^{(*)}$ Highest Rate - All groups will be compared to the "Reference Group"

Maricopa County Community College District
Maricopa Community College District

## Adverse Impact: Involuntary Terminations*

Analysis 1: Previous Headcounts vs. Retained (Involuntary)
Transaction Period: 10/01/2021 - 09/30/2022

| Available | Retained |  | Selection Rate (\%) | 80\% Rule | Stat. Significance Test |  |  | Add. \# Needed 4 | OFCCP <br> Shortfall |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 6 |  |  | Std Dev <br> (Chi-Square) | Std Dev <br> (F. Exact) 2 | Impact? <br> Yes/No $3$ |  |  |
| 648 | 645 |  | 99.5 | NO | 1.95 | 2.02 | YES | 1 | 1 |
| 821 | 821 |  | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
| 1,218 | 1,216 |  | 99.8 | NO | 0.27 | 0.61 | NO | N/A | N/A |
| 251 | 251 |  | 100.0 | N/A | N/A | N/A | N/A | N/A | N/A |
| 51 | 51 |  | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
| 142 | 142 |  | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
| 47 | 47 |  | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
| 11 | 11 |  | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
| 0 | 0 |  | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 0 | -1 |  | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 351 | 348 |  | 99.1 | NO | 1.37 | 1.20 | NO | N/A | N/A |
| 500 | 499 |  | 99.8 | NO | N/A | N/A | NO | N/A | N/A |
| 537 | 536 |  | 99.8 | NO | 0.26 | 0.62 | NO | N/A | N/A |
| 314 | 313 |  | 99.7 | N/A | N/A | N/A | N/A | N/A | N/A |
| 53 | 53 |  | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
| 209 | 208 |  | 99.5 | NO | 0.43 | 0.55 | NO | N/A | N/A |
| 39 | 39 |  | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
| 13 | 13 |  | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
| 0 | 0 |  | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 0 | -2 |  | N/A | NO | N/A | N/A | NO | N/A | N/A |


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Maricopa County Community College District
Maricopa Community College District

## Adverse Impact: Involuntary Terminations*

Analysis 1: Previous Headcounts vs. Retained (Involuntary)
Transaction Period: 10/01/2021 - 09/30/2022

| Job Group | Category | Available | Retained | Selection <br> Rate (\%) | 80\% Rule | Std Dev (Chi-Square) | Std Dev <br> (F. Exact) 2 | Impact? <br> Yes/No ${ }^{3}$ | Add. \# <br> Needed 4 | OFCCP <br> Shortfall |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E1-Professionals - Non-faculty | Males | 558 | 549 | 98.4 | NO | 0.10 | 0.10 | NO | N/A | N/A |
|  | Females (!) | 1,034 | 1,018 | 98.5 | NO | N/A | N/A | NO | N/A | N/A |
|  | White | 826 | 817 | 98.9 | NO | 0.67 | 0.41 | NO | N/A | N/A |
|  | Minority | 766 | 753 | 98.3 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. | 126 | 121 | 96.0 | NO | 1.29 | 1.23 | NO | N/A | N/A |
|  | Hispanic | 529 | 522 | 98.7 | NO | 0.74 | 0.37 | NO | N/A | N/A |
|  | Asian | 70 | 69 | 98.6 | NO | 0.76 | 0.40 | NO | N/A | N/A |
|  | Nat. Amer. (!) | 41 | 41 | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | -3 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| G1-Athletics/Sports | Males | 95 | 93 | 97.9 | NO | 0.84 | 0.35 | NO | N/A | N/A |
|  | Females (!) | 33 | 33 | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
|  | White | 76 | 74 | 97.4 | NO | 0.36 | 0.58 | NO | N/A | N/A |
|  | Minority | 52 | 52 | 100.0 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. | 12 | 12 | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
|  | Hispanic | 35 | 35 | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
|  | Asian (!) | 5 | 5 | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
|  | Nat. Amer. | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |


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Maricopa County Community College District
Maricopa Community College District

## Adverse Impact: Involuntary Terminations*

Analysis 1: Previous Headcounts vs. Retained (Involuntary)
Transaction Period: 10/01/2021 - 09/30/2022

| Available | Retained |  | Selection <br> Rate (\%) | 80\% Rule | Stat. Significance Test |  |  | Add. \# Needed 4 | OFCCP <br> Shortfall |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 6 |  |  | Std Dev <br> (Chi-Square) | Std Dev <br> (F. Exact) 2 | Impact? <br> Yes/No $3$ |  |  |
| 221 | 221 |  | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
| 765 | 762 |  | 99.6 | NO | 0.93 | 0.29 | NO | N/A | N/A |
| 474 | 472 |  | 99.6 | NO | 0.44 | 0.54 | NO | N/A | N/A |
| 512 | 511 |  | 99.8 | N/A | N/A | N/A | N/A | N/A | N/A |
| 85 | 84 |  | 98.8 | NO | 0.73 | 0.41 | NO | N/A | N/A |
| 338 | 338 |  | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
| 43 | 43 |  | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
| 46 | 46 |  | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
| 0 | 0 |  | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 0 | 0 |  | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 61 | 60 |  | 98.4 | NO | 0.76 | 0.40 | NO | N/A | N/A |
| 35 | 35 |  | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
| 19 | 19 |  | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
| 77 | 76 |  | 98.7 | N/A | N/A | N/A | N/A | N/A | N/A |
| 7 | 7 |  | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
| 65 | 64 |  | 98.5 | NO | 0.24 | 0.62 | NO | N/A | N/A |
| 4 | 4 |  | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
| 1 | 1 |  | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
| 0 | 0 |  | N/A | NO | N/A | N/A | NO | N/A | N/A |
| 0 | 0 |  | N/A | NO | N/A | N/A | NO | N/A | N/A |


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## Adverse Impact: Voluntary Terminations*

Analysis 1: Previous Headcounts vs. Retained (Voluntary)
Transaction Period: 10/01/2021 - 09/30/2022



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5 - Based on overall selection rate.
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## Adverse Impact: Voluntary Terminations*

Analysis 1: Previous Headcounts vs. Retained (Voluntary)
Transaction Period: 10/01/2021 - 09/30/2022


| Transaction Period: 10/01/202 | 022 |  |  |  |  | Stat. | ignificance | Te |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Job Group | Category | Available | Retained | Selection Rate (\%) | 80\% Rule | Std Dev <br> (Chi-Square) | Std Dev <br> (F. Exact) | $2$ | Impact? <br> Yes/No $3$ | Add. \# Needed 4 | OFCCP <br> Shortfall |
| A3-Deans | Males | 17 | 14 | 82.4 | NO | 1.76 | 1.86 |  | NO | N/A | N/A |
|  | Females (!) | 32 | 31 | 96.9 | NO | N/A | N/A |  | NO | N/A | N/A |
|  | White | 30 | 29 | 96.7 | NO | 0.18 | 0.64 |  | NO | N/A | N/A |
|  | Minority | 19 | 16 | 84.2 | N/A | N/A | N/A |  | N/A | N/A | N/A |
|  | Afr. Amer. | 5 | 4 | 80.0 | NO | 0.48 | 0.54 |  | NO | N/A | N/A |
|  | Hispanic | 11 | 9 | 81.8 | NO | 0.46 | 0.54 |  | NO | N/A | N/A |
|  | Asian | 2 | 2 | 100.0 | NO | 0.00 | 0.67 |  | NO | N/A | N/A |
|  | Nat. Amer. (!) | 1 | 1 | 100.0 | NO | N/A | N/A |  | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A |  | NO | N/A | N/A |
|  | Two or More | 0 | 0 | N/A | NO | N/A | N/A |  | NO | N/A | N/A |
| A4 - First/Mid-Level Management | Males (!) | 90 | 80 | 88.9 | NO | N/A | N/A |  | NO | N/A | N/A |
|  | Females | 162 | 139 | 85.8 | NO | 0.69 | 0.67 |  | NO | N/A | N/A |
|  | White | 150 | 128 | 85.3 | NO | 1.19 | 1.18 |  | NO | N/A | N/A |
|  | Minority | 102 | 91 | 89.2 | N/A | N/A | N/A |  | N/A | N/A | N/A |
|  | Afr. Amer. | 21 | 18 | 85.7 | NO | 0.72 | 0.99 |  | NO | N/A | N/A |
|  | Hispanic (!) | 68 | 62 | 91.2 | NO | N/A | N/A |  | NO | N/A | N/A |
|  | Asian | 8 | 7 | 87.5 | NO | 0.34 | 0.92 |  | NO | N/A | N/A |
|  | Nat. Amer. | 5 | 4 | 80.0 | NO | 0.81 | 1.18 |  | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A |  | NO | N/A | N/A |
|  | Two or More | 0 | 0 | N/A | NO | N/A | N/A |  | NO | N/A | N/A |


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## Adverse Impact: Voluntary Terminations*

Analysis 1: Previous Headcounts vs. Retained (Voluntary)
Transaction Period: 10/01/2021 - 09/30/2022

| Job Group | Category | Available | Retained $6 \begin{gathered}\text { Selection } \\ \text { Rate (\%) }\end{gathered}$ |  | 80\% Rule | Std Dev <br> (Chi-Square) | Std Dev (F. Exact) 2 | Impact? <br> Yes/No 3 | Add. \# <br> Needed 4 | OFCCP <br> Shortfall |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
| B1 - Faculty | Males | 1,049 | 910 | 86.7 | NO | 2.09 | 2.11 | YES | 3 | 15 |
|  | Females (!) | 1,093 | 980 | 89.7 | NO | N/A | N/A | NO | N/A | N/A |
|  | White | 1,695 | 1,494 | 88.1 | NO | 1.37 | 1.37 | NO | N/A | N/A |
|  | Minority | 447 | 407 | 91.1 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. | 94 | 84 | 89.4 | NO | 0.90 | 0.93 | NO | N/A | N/A |
|  | Hispanic | 261 | 243 | 93.1 | NO | 0.06 | 0.12 | NO | N/A | N/A |
|  | Asian (!) | 75 | 70 | 93.3 | NO | N/A | N/A | NO | N/A | N/A |
|  | Nat. Amer. | 17 | 10 | 58.8 | YES | 3.81 | 3.45 | YES | 4 | 4 |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | -11 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| B2-Faculty - Adjunct Day | Males (!) | 2,206 | 1,950 | 88.4 | NO | N/A | N/A | NO | N/A | N/A |
|  | Females | 3,116 | 2,734 | 87.7 | NO | 0.72 | 0.70 | NO | N/A | N/A |
|  | White | 4,156 | 3,656 | 88.0 | NO | 4.21 | 4.47 | YES | 143 | 30 |
|  | Minority |  |  |  | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. | 270 | 229 | 84.8 | NO | 4.26 | 4.06 | YES | 14 | 16 |
|  | Hispanic (!) | 620 | 581 | 93.7 | NO | N/A | N/A | NO | N/A | N/A |
|  | Asian | 221 | 199 | 90.0 | NO | 1.80 | 1.73 | NO | N/A | N/A |
|  | Nat. Amer. | 55 | 52 | 94.5 | NO | N/A | N/A | NO | N/A | N/A |
|  | NHOPI | 0 | -3 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | -30 | N/A | NO | N/A | N/A | NO | N/A | N/A |


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# Maricopa County Community College District 

Maricopa Community College District

## Adverse Impact: Voluntary Terminations*

Analysis 1: Previous Headcounts vs. Retained (Voluntary)
Transaction Period: 10/01/2021 - 09/30/2022
C Selection

| Job Group | Category | Available | Retained | Selection Rate (\%) | 80\% Rule | Std Dev <br> (Chi-Square) | Std Dev <br> (F. Exact) 2 | Impact? <br> Yes/No 3 | Add. \# Needed 4 | OFCCP <br> Shortfall |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B3 - Faculty - Adjunct Evening | Males | 648 | 587 | 90.6 | NO | 1.10 | 1.08 | NO | N/A | N/A |
|  | Females (!) | 821 | 757 | 92.2 | NO | N/A | N/A | NO | N/A | N/A |
|  | White | 1,218 | 1,114 | 91.5 | NO | 2.38 | 2.55 | YES | 18 | 7 |
|  | Minority | 251 | 238 | 94.8 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. | 51 | 45 | 88.2 | NO | 2.47 | 2.47 | YES | 2 | 3 |
|  | Hispanic (!) | 142 | 138 | 97.2 | NO | N/A | N/A | NO | N/A | N/A |
|  | Asian | 47 | 44 | 93.6 | NO | 1.12 | 1.07 | NO | N/A | N/A |
|  | Nat. Amer. | 11 | 11 | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
|  | NHOPI | 0 | -1 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | -7 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| C1-Librarians | Males | 17 | 15 | 88.2 | NO | 0.13 | 0.20 | NO | N/A | N/A |
|  | Females (!) | 66 | 59 | 89.4 | NO | N/A | N/A | NO | N/A | N/A |
|  | White | 60 | 55 | 91.7 | NO | 0.42 | 0.55 | NO | N/A | N/A |
|  | Minority | 23 | 20 | 87.0 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. | 2 | 2 | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
|  | Hispanic | 15 | 13 | 86.7 | NO | 0.54 | 0.50 | NO | N/A | N/A |
|  | Asian | 4 | 3 | 75.0 | YES | 0.77 | 0.43 | NO | N/A | N/A |
|  | Nat. Amer. (!) | 2 | 2 | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | -1 | N/A | NO | N/A | N/A | NO | N/A | N/A |


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# Maricopa County Community College District 

Maricopa Community College District

## Adverse Impact: Voluntary Terminations*

Analysis 1: Previous Headcounts vs. Retained (Voluntary)
Transaction Period: 10/01/2021 - 09/30/2022
Letion
cance Test

| Job Group | Category | Available | Retained | Selection <br> Rate (\%) | 80\% Rule | Std Dev (Chi-Square) | Std Dev <br> (F. Exact) | Impact? <br> Yes/No 3 | Add. \# <br> Needed 4 | OFCCP <br> Shortfall |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| D1 - Other Student, Academic and Educational Services | Males | 351 | 215 | 61.3 | NO | 0.04 | 0.03 | NO | N/A | N/A |
|  | Females (!) | 500 | 307 | 61.4 | NO | N/A | N/A | NO | N/A | N/A |
|  | White | 537 | 346 | 64.4 | NO | 4.09 | 4.19 | YES | 46 | 23 |
|  | Minority | 314 | 224 | 71.3 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. | 53 | 27 | 50.9 | YES | 4.29 | 4.18 | YES | 9 | 12 |
|  | Hispanic (!) | 209 | 167 | 79.9 | NO | N/A | N/A | NO | N/A | N/A |
|  | Asian | 39 | 20 | 51.3 | YES | 3.81 | 3.63 | YES | 6 | 9 |
|  | Nat. Amer. | 13 | 10 | 76.9 | NO | 0.25 | 0.52 | NO | N/A | N/A |
|  | NHOPI | 0 | -2 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | -46 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| E1-Professionals - Non-faculty | Males | 558 | 319 | 57.2 | NO | 0.29 | 0.29 | NO | N/A | N/A |
|  | Females (!) | 1,034 | 599 | 57.9 | NO | N/A | N/A | NO | N/A | N/A |
|  | White | 826 | 499 | 60.4 | YES | 7.76 | 7.91 | YES | 130 | 64 |
|  | Minority | 766 | 568 | 74.2 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. | 126 | 75 | 59.5 | YES | 4.99 | 4.80 | YES | 17 | 21 |
|  | Hispanic (!) | 529 | 426 | 80.5 | NO | N/A | N/A | NO | N/A | N/A |
|  | Asian | 70 | 44 | 62.9 | YES | 3.38 | 3.20 | YES | 6 | 10 |
|  | Nat. Amer. | 41 | 23 | 56.1 | YES | 3.68 | 3.53 | YES | 5 | 9 |
|  | NHOPI | 0 | -2 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | -147 | N/A | NO | N/A | N/A | NO | N/A | N/A |


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## Adverse Impact: Voluntary Terminations*

Analysis 1: Previous Headcounts vs. Retained (Voluntary)
Transaction Period: 10/01/2021 - 09/30/2022


| Transaction Period: 10/01/2021 | 2022 |  |  |  |  | Stat. | ignificance | Test |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Job Group | Category | Available | Retained | Selection Rate (\%) | 80\% Rule | Std Dev <br> (Chi-Square) | Std Dev <br> (F. Exact) | Impact? <br> 2 Yes/No | Add. \# Needed 4 | OFCCP <br> Shortfall $5$ |
| F1 - Computer, Engineering \& Related | Males | 257 | 211 | 82.1 | NO | 3.06 | 3.17 | YES | 11 | 10 |
| Technical Occupations | Females (!) | 182 | 168 | 92.3 | NO | N/A | N/A | NO | N/A | N/A |
|  | White | 289 | 244 | 84.4 | NO | 1.70 | 1.61 | NO | N/A | N/A |
|  | Minority | 150 | 138 | 92.0 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. | 27 | 25 | 92.6 | NO | 1.11 | 0.97 | NO | N/A | N/A |
|  | Hispanic | 76 | 70 | 92.1 | NO | 1.16 | 0.78 | NO | N/A | N/A |
|  | Asian | 31 | 27 | 87.1 | NO | 1.50 | 1.29 | NO | N/A | N/A |
|  | Nat. Amer. (!) | 16 | 16 | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | -3 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| G1-Athletics/Sports | Males (!) | 95 | 70 | 73.7 | NO | N/A | N/A | NO | N/A | N/A |
|  | Females | 33 | 18 | 54.5 | YES | 2.04 | 2.05 | YES | 1 | 4 |
|  | White | 76 | 50 | 65.8 | YES | 2.17 | 2.15 | YES | 1 | 4 |
|  | Minority | 52 | 43 | 82.7 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. | 12 | 9 | 75.0 | NO | 0.85 | 1.05 | NO | N/A | N/A |
|  | Hispanic (!) | 35 | 30 | 85.7 | NO | N/A | N/A | NO | N/A | N/A |
|  | Asian | 5 | 4 | 80.0 | NO | 0.33 | 0.26 | NO | N/A | N/A |
|  | Nat. Amer. | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | -5 | N/A | NO | N/A | N/A | NO | N/A | N/A |


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## Adverse Impact: Voluntary Terminations*

Analysis 1: Previous Headcounts vs. Retained (Voluntary)
Transaction Period: 10/01/2021 - 09/30/2022
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## Adverse Impact: Voluntary Terminations*

Analysis 1: Previous Headcounts vs. Retained (Voluntary)
Transaction Period: 10/01/2021 - 09/30/2022
電

| Job Group | Category | Available | Retained | Selection <br> Rate (\%) | 80\% Rule | Std Dev (Chi-Square) | Std Dev (F. Exact) 2 | Impact? Yes/No ${ }^{3}$ | Add. \# <br> Needed 4 | OFCCP <br> Shortfall |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| H1- Office/Admin Support | Males (!) | 221 | 188 | 85.1 | NO | N/A | N/A | NO | N/A | N/A |
|  | Females | 765 | 641 | 83.8 | NO | 0.45 | 0.46 | NO | N/A | N/A |
|  | White | 474 | 402 | 84.8 | NO | 1.04 | 1.00 | NO | N/A | N/A |
|  | Minority | 512 | 440 | 85.9 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. | 85 | 65 | 76.5 | NO | 1.94 | 2.01 | YES | 1 | 4 |
|  | Hispanic | 338 | 295 | 87.3 | NO | 0.64 | 0.60 | NO | N/A | N/A |
|  | Asian (!) | 43 | 39 | 90.7 | NO | N/A | N/A | NO | N/A | N/A |
|  | Nat. Amer. | 46 | 41 | 89.1 | NO | 0.24 | 0.16 | NO | N/A | N/A |
|  | NHOPI | 0 | -1 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | -12 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| I1-Maintenance/Construction | Males (!) | 134 | 120 | 89.6 | NO | N/A | N/A | NO | N/A | N/A |
|  | Females | 10 | 8 | 80.0 | NO | 0.92 | 1.29 | NO | N/A | N/A |
|  | White | 92 | 81 | 88.0 | NO | 0.61 | 0.41 | NO | N/A | N/A |
|  | Minority | 52 | 48 | 92.3 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. | 1 | 1 | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
|  | Hispanic (!) | 47 | 43 | 91.5 | NO | N/A | N/A | NO | N/A | N/A |
|  | Asian | 2 | 2 | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
|  | Nat. Amer. | 2 | 2 | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | -1 | N/A | NO | N/A | N/A | NO | N/A | N/A |


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# Maricopa County Community College District 

Maricopa Community College District

## Adverse Impact: Voluntary Terminations*

Analysis 1: Previous Headcounts vs. Retained (Voluntary)
Transaction Period: 10/01/2021 - 09/30/2022



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# Maricopa County Community College District 

Maricopa Community College District

## Adverse Impact: Voluntary Terminations*

Analysis 1: Previous Headcounts vs. Retained (Voluntary)
Transaction Period: 10/01/2021 - 09/30/2022

| Stat. Significance Test |  |  | Add. \# <br> Needed 4 | OFCCP <br> Shortfall |
| :---: | :---: | :---: | :---: | :---: |
| Std Dev (Chi-Square) | Std Dev (F. Exact) | Impact? <br> 2 Yes/No |  |  |
| 0.28 | 0.15 | NO | N/A | N/A |
| N/A | N/A | NO | N/A | N/A |
| 0.71 | 0.41 | NO | N/A | N/A |
| N/A | N/A | N/A | N/A | N/A |
| 1.49 | 1.15 | NO | N/A | N/A |
| 0.00 | 0.67 | NO | N/A | N/A |
| N/A | N/A | NO | N/A | N/A |
| N/A | N/A | NO | N/A | N/A |
| N/A | N/A | NO | N/A | N/A |
| N/A | N/A | NO | N/A | N/A |


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4 - Additional number needed to hypothetically change from failing to passing to eliminate statistically significant findings (keeping total numbers constant).
5 - Based on overall selection rate.
6 - Negative number indicates that there were more terminations that occurred in the job group than previous headcount.
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## Adverse Impact: All Terminations*

Analysis 1: Previous Headcounts vs. Retained (All)
Transaction Period: 10/01/2021 - 09/30/2022



2 - Fisher Exact test calculated using the Lancaster Mid-P correction.
3 - Yes/No determination based on results of the Fisher's Exact test (with Mid-P correction).
4 - Additional number needed to hypothetically change from failing to passing to eliminate statistically significant findings (keeping total numbers constant).
5 - Based on overall selection rate.
6 - Negative number indicates that there were more terminations that occurred in the job group than previous headcount.
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## Adverse Impact: All Terminations*

Analysis 1: Previous Headcounts vs. Retained (All)
Transaction Period: 10/01/2021 - 09/30/2022

| Job Group | Category | Available |  Selection <br> Retained 6 Rate (\%) |  | 80\% Rule |  |  |  | Add. \# <br> Needed | OFCCP <br> Shortfall |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Std Dev <br> (Chi-Square) | Std Dev <br> (F. Exact) | Impact? <br> Yes/No 3 |  |  |
| A3-Deans | Males | 17 | 14 | 82.4 |  | NO | 1.76 | 1.86 | NO | N/A | N/A |
|  | Females (!) | 32 | 31 | 96.9 | NO | N/A | N/A | NO | N/A | N/A |
|  | White | 30 | 29 | 96.7 | NO | 0.18 | 0.64 | NO | N/A | N/A |
|  | Minority | 19 | 16 | 84.2 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. | 5 | 4 | 80.0 | NO | 0.48 | 0.54 | NO | N/A | N/A |
|  | Hispanic | 11 | 9 | 81.8 | NO | 0.46 | 0.54 | NO | N/A | N/A |
|  | Asian | 2 | 2 | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
|  | Nat. Amer. (!) | 1 | 1 | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| A4 - First/Mid-Level Management | Males (!) | 90 | 80 | 88.9 | NO | N/A | N/A | NO | N/A | N/A |
|  | Females | 162 | 139 | 85.8 | NO | 0.69 | 0.67 | NO | N/A | N/A |
|  | White | 150 | 128 | 85.3 | NO | 1.19 | 1.18 | NO | N/A | N/A |
|  | Minority | 102 | 91 | 89.2 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. | 21 | 18 | 85.7 | NO | 0.72 | 0.99 | NO | N/A | N/A |
|  | Hispanic (!) | 68 | 62 | 91.2 | NO | N/A | N/A | NO | N/A | N/A |
|  | Asian | 8 | 7 | 87.5 | NO | 0.34 | 0.92 | NO | N/A | N/A |
|  | Nat. Amer. | 5 | 4 | 80.0 | NO | 0.81 | 1.18 | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |


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## Analysis 1: Previous Headcounts vs. Retained (All)

Transaction Period: 10/01/2021 - 09/30/2022

| y | Available |  Selection <br> Retained 6 <br> Rate (\%) <br>   |  |  | 80\% Rule | Stat. Significance Test |  |  | Add. \# <br> Needed 4 | OFCCP <br> Shortfall $5$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Std Dev <br> (Chi-Square) | Std Dev <br> (F. Exact) 2 | Impact? <br> Yes/No $3$ |  |  |
|  | 1,049 | 907 |  | 86.5 |  | NO | 2.07 | 2.09 | YES |  | 15 |
| (!) | 1,093 | 977 |  | 89.4 | NO | N/A | N/A | NO | N/A | N/A |
|  | 1,695 | 1,489 |  | 87.8 | NO | 1.43 | 1.36 | NO | N/A | N/A |
|  | 447 | 406 |  | 90.8 | N/A | N/A | N/A | N/A | N/A | N/A |
| $r$. | 94 | 84 |  | 89.4 | NO | 0.90 | 0.93 | NO | N/A | N/A |
|  | 261 | 242 |  | 92.7 | NO | 0.18 | 0.12 | NO | N/A | N/A |
|  | 75 | 70 |  | 93.3 | NO | N/A | N/A | NO | N/A | N/A |
| er. | 17 | 10 |  | 58.8 | YES | 3.81 | 3.45 | YES | 4 | 4 |
|  | 0 | 0 |  | N/A | NO | N/A | N/A | NO | N/A | N/A |
| More | 0 | -11 |  | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | 2,206 | 1,948 |  | 88.3 | NO | N/A | N/A | NO | N/A | N/A |
|  | 3,116 | 2,724 |  | 87.4 | NO | 0.97 | 0.95 | NO | N/A | N/A |
|  | 4,156 | 3,648 |  | 87.8 | NO | 4.08 | 4.30 | YES | 134 | 30 |
|  | 1,166 | 1,058 |  | 90.7 | N/A | N/A | N/A | N/A | N/A | N/A |
| $r$. | 270 | 228 |  | 84.4 | NO | 4.21 | 4.12 | YES | 15 | 16 |
| (!) | 620 | 579 |  | 93.4 | NO | N/A | N/A | NO | N/A | N/A |
|  | 221 | 199 |  | 90.0 | NO | 1.62 | 1.55 | NO | N/A | N/A |
| er. | 55 | 52 |  | 94.5 | NO | N/A | N/A | NO | N/A | N/A |
|  | 0 | -3 |  | N/A | NO | N/A | N/A | NO | N/A | N/A |
| More | 0 | -31 |  | N/A | NO | N/A | N/A | NO | N/A | N/A |

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## Adverse Impact: All Terminations*

Analysis 1: Previous Headcounts vs. Retained (All)
Transaction Period: 10/01/2021 - 09/30/2022

| Job Group | Category | Available | Retained | Selection Rate (\%) | 80\% Rule | Ster |  |  | Add. \# <br> Needed 4 | OFCCP <br> Shortfall 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Std Dev (Chi-Square) | Std Dev (F. Exact) 2 | Impact? <br> Yes/No ${ }^{3}$ |  |  |
| B3-Faculty - Adjunct Evening | Males | 648 | 584 | 90.1 | NO | 1.40 | 1.44 | NO | N/A | N/A |
|  | Females (!) | 821 | 757 | 92.2 | NO | N/A | N/A | NO | N/A | N/A |
|  | White | 1,218 | 1,112 | 91.3 | NO | 2.43 | 2.53 | YES | 20 | 7 |
|  | Minority | 251 | 238 | 94.8 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. | 51 | 45 | 88.2 | NO | 2.47 | 2.47 | YES | 2 | 3 |
|  | Hispanic (!) | 142 | 138 | 97.2 | NO | N/A | N/A | NO | N/A | N/A |
|  | Asian | 47 | 44 | 93.6 | NO | 1.12 | 1.07 | NO | N/A | N/A |
|  | Nat. Amer. | 11 | 11 | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
|  | NHOPI | 0 | -1 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | -8 | N/A | NO | N/A | N/A | NO | N/A | N/A |
| C1-Librarians | Males | 17 | 15 | 88.2 | NO | 0.13 | 0.20 | NO | N/A | N/A |
|  | Females (!) | 66 | 59 | 89.4 | NO | N/A | N/A | NO | N/A | N/A |
|  | White | 60 | 55 | 91.7 | NO | 0.42 | 0.55 | NO | N/A | N/A |
|  | Minority | 23 | 20 | 87.0 | N/A | N/A | N/A | N/A | N/A | N/A |
|  | Afr. Amer. | 2 | 2 | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
|  | Hispanic | 15 | 13 | 86.7 | NO | 0.54 | 0.50 | NO | N/A | N/A |
|  | Asian | 4 | 3 | 75.0 | YES | 0.77 | 0.43 | NO | N/A | N/A |
|  | Nat. Amer. (!) | 2 | 2 | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
|  | NHOPI | 0 | 0 | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | Two or More | 0 | -1 | N/A | NO | N/A | N/A | NO | N/A | N/A |


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6 - Negative number indicates that there were more terminations that occurred in the job group than previous headcount.
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(*) $^{*}$ Highest Rate - All groups will be compared to the "Reference Group"

## Adverse Impact: All Terminations*

## Analysis 1: Previous Headcounts vs. Retained (All)

Transaction Period: 10/01/2021 - 09/30/2022

| y | Available |  Selection <br> Retained 6 <br> Rate (\%) <br>   |  |  | 80\% Rule | Stat. Significance Test |  |  | Add. \# <br> Needed 4 | OFCCP <br> Shortfall |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Std Dev (Chi-Square) | Std Dev <br> (F. Exact) 2 | Impact? <br> Yes/No |  |  |
|  | 351 | 212 |  | 60.4 |  | NO | 0.23 | 0.24 | NO | N/A | N/A |
| (!) | 500 | 306 |  | 61.2 | NO | N/A | N/A | NO | N/A | N/A |
|  | 537 | 345 |  | 64.2 | NO | 4.00 | 4.09 | YES | 45 | 22 |
|  | 314 | 223 |  | 71.0 | N/A | N/A | N/A | N/A | N/A | N/A |
| r. | 53 | 27 |  | 50.9 | YES | 4.20 | 4.00 | YES | 9 | 12 |
| (!) | 209 | 166 |  | 79.4 | NO | N/A | N/A | NO | N/A | N/A |
|  | 39 | 20 |  | 51.3 | YES | 3.72 | 3.59 | YES | 6 | 9 |
| er. | 13 | 10 |  | 76.9 | NO | 0.21 | 0.51 | NO | N/A | N/A |
|  | 0 | -2 |  | N/A | NO | N/A | N/A | NO | N/A | N/A |
| More | 0 | -48 |  | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | 558 | 310 |  | 55.6 | NO | 0.31 | 0.34 | NO | N/A | N/A |
| (!) | 1,034 | 583 |  | 56.4 | NO | N/A | N/A | NO | N/A | N/A |
|  | 826 | 490 |  | 59.3 | YES | 7.59 | 7.71 | YES | 126 | 64 |
|  | 766 | 555 |  | 72.5 | N/A | N/A | N/A | N/A | N/A | N/A |
| r. | 126 | 70 |  | 55.6 | YES | 5.48 | 5.27 | YES | 20 | 24 |
| (!) | 529 | 419 |  | 79.2 | NO | N/A | N/A | NO | N/A | N/A |
|  | 70 | 43 |  | 61.4 | YES | 3.32 | 3.12 | YES | 6 | 10 |
| er. | 41 | 23 |  | 56.1 | YES | 3.41 | 3.27 | YES | 5 | 8 |
|  | 0 | -2 |  | N/A | NO | N/A | N/A | NO | N/A | N/A |
| More | 0 | -150 |  | N/A | NO | N/A | N/A | NO | N/A | N/A |

[^24]2 - Fisher Exact test calculated using the Lancaster Mid-P correction
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## Adverse Impact: All Terminations*

## Analysis 1: Previous Headcounts vs. Retained (All)

Transaction Period: 10/01/2021 - 09/30/2022
相

| Dev <br> Square) | Std Dev <br> (F. Exact) | 2 | Impact? <br> Yes/No <br> 3 | Add. \# Needed 4 | OFCCP <br> Shortfall |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3.06 | 3.17 |  | YES | 11 | 10 |
| N/A | N/A |  | NO | N/A | N/A |
| 1.70 | 1.61 |  | NO | N/A | N/A |
| N/A | N/A |  | N/A | N/A | N/A |
| 1.11 | 0.97 |  | NO | N/A | N/A |
| 1.16 | 0.78 |  | NO | N/A | N/A |
| 1.50 | 1.29 |  | NO | N/A | N/A |
| N/A | N/A |  | NO | N/A | N/A |
| N/A | N/A |  | NO | N/A | N/A |
| N/A | N/A |  | NO | N/A | N/A |
| N/A | N/A |  | NO | N/A | N/A |
| 1.79 | 1.81 |  | NO | N/A | N/A |
| 2.41 | 2.33 |  | YES | 3 | 5 |
| N/A | N/A |  | N/A | N/A | N/A |
| 0.85 | 1.05 |  | NO | N/A | N/A |
| N/A | N/A |  | NO | N/A | N/A |
| 0.33 | 0.26 |  | NO | N/A | N/A |
| N/A | N/A |  | NO | N/A | N/A |
| N/A | N/A |  | NO | N/A | N/A |
| N/A | N/A |  | NO | N/A | N/A |


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## Adverse Impact: All Terminations*

Analysis 1: Previous Headcounts vs. Retained (All)
Transaction Period: 10/01/2021 - 09/30/2022

|  |  |  |  |  |  | Stat. | ignificance T |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| y | Available | Retained | 6 | Selection <br> Rate (\%) | 80\% Rule | Std Dev <br> (Chi-Square) | Std Dev <br> (F. Exact) 2 | Impact? <br> Yes/No | Add. \# Needed 4 | OFCCP <br> Shortfall |
|  | 22 | 18 |  | 81.8 | NO | N/A | N/A | NO | N/A | N/A |
|  | 72 | 58 |  | 80.6 | NO | 0.13 | 0.15 | NO | N/A | N/A |
|  | 58 | 43 |  | 74.1 | YES | 0.83 | 0.35 | NO | N/A | N/A |
|  | 36 | 33 |  | 91.7 | N/A | N/A | N/A | N/A | N/A | N/A |
| r. | 6 | 5 |  | 83.3 | NO | 0.61 | 0.48 | NO | N/A | N/A |
|  | 27 | 25 |  | 92.6 | NO | 0.39 | 0.57 | NO | N/A | N/A |
|  | 2 | 2 |  | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
| er. | 1 | 1 |  | 100.0 | NO | 0.00 | 0.67 | NO | N/A | N/A |
|  | 0 | 0 |  | N/A | NO | N/A | N/A | NO | N/A | N/A |
| More | 0 | 0 |  | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | 77 | 61 |  | 79.2 | NO | N/A | N/A | NO | N/A | N/A |
|  | 48 | 34 |  | 70.8 | NO | 1.06 | 1.16 | NO | N/A | N/A |
|  | 92 | 68 |  | 73.9 | YES | 1.43 | 1.16 | NO | N/A | N/A |
|  | 33 | 29 |  | 87.9 | N/A | N/A | N/A | N/A | N/A | N/A |
| r. (!) | 6 | 6 |  | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
|  | 23 | 21 |  | 91.3 | NO | 0.74 | 0.40 | NO | N/A | N/A |
|  | 4 | 2 |  | 50.0 | YES | 1.93 | 1.83 | NO | N/A | N/A |
| er. | 0 | -1 |  | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | 0 | 0 |  | N/A | NO | N/A | N/A | NO | N/A | N/A |
| More | 0 | -1 |  | N/A | NO | N/A | N/A | NO | N/A | N/A |


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## Adverse Impact: All Terminations*

## Analysis 1: Previous Headcounts vs. Retained (All)

Transaction Period: 10/01/2021 - 09/30/2022

|  |  |  |  |  |  | Stat | ignificance T |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| y | Available | Retained | 6 | Selection <br> Rate (\%) | 80\% Rule | Std Dev (Chi-Square) | Std Dev <br> (F. Exact) 2 | Impact? <br> Yes/No 3 | Add. \# Needed 4 | OFCCP <br> Shortfall $5$ |
|  | 221 | 188 |  | 85.1 | NO | N/A | N/A | NO | N/A | N/A |
|  | 765 | 638 |  | 83.4 | NO | 0.59 | 0.56 | NO | N/A | N/A |
|  | 474 | 400 |  | 84.4 | NO | 1.10 | 0.99 | NO | N/A | N/A |
|  | 512 | 439 |  | 85.7 | N/A | N/A | N/A | N/A | N/A | N/A |
| r. | 85 | 64 |  | 75.3 | NO | 2.07 | 1.99 | YES | 2 | 4 |
|  | 338 | 295 |  | 87.3 | NO | 0.64 | 0.60 | NO | N/A | N/A |
|  | 43 | 39 |  | 90.7 | NO | N/A | N/A | NO | N/A | N/A |
| er. | 46 | 41 |  | 89.1 | NO | 0.24 | 0.16 | NO | N/A | N/A |
|  | 0 | -1 |  | N/A | NO | N/A | N/A | NO | N/A | N/A |
| More | 0 | -12 |  | N/A | NO | N/A | N/A | NO | N/A | N/A |
|  | 134 | 120 |  | 89.6 | NO | N/A | N/A | NO | N/A | N/A |
|  | 10 | 8 |  | 80.0 | NO | 0.92 | 1.29 | NO | N/A | N/A |
|  | 92 | 81 |  | 88.0 | NO | 0.61 | 0.41 | NO | N/A | N/A |
|  | 52 | 48 |  | 92.3 | N/A | N/A | N/A | N/A | N/A | N/A |
| $r$. | 1 | 1 |  | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
| (!) | 47 | 43 |  | 91.5 | NO | N/A | N/A | NO | N/A | N/A |
|  | 2 | 2 |  | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
| er. | 2 | 2 |  | 100.0 | NO | N/A | N/A | NO | N/A | N/A |
|  | 0 | 0 |  | N/A | NO | N/A | N/A | NO | N/A | N/A |
| More | 0 | -1 |  | N/A | NO | N/A | N/A | NO | N/A | N/A |


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## Adverse Impact: All Terminations*

Analysis 1: Previous Headcounts vs. Retained (All)
Transaction Period: 10/01/2021 - 09/30/2022


2 - Fisher Exact test calculated using the Lancaster Mid-P correction.
3 - Yes/No determination based on results of the Fisher's Exact test (with Mid-P correction).
4 - Additional number needed to hypothetically change from failing to passing to eliminate statistically significant findings (keeping total numbers constant).
5 - Based on overall selection rate.
6 - Negative number indicates that there were more terminations that occurred in the job group than previous headcount.
(!) Group with the highest selection/retention rate (i.e., the "Reference Group")
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# Maricopa County Community College District 

## Maricopa Community College District

## Adverse Impact: All Terminations*

Analysis 1: Previous Headcounts vs. Retained (AII)
Transaction Period: 10/01/2021 - 09/30/2022

| Stat. Significance Test |  |  | Add. \# <br> Needed 4 | OFCCP <br> Shortfall |
| :---: | :---: | :---: | :---: | :---: |
| Std Dev (Chi-Square) | Std Dev (F. Exact) | Impact? <br> 2 Yes/No 3 |  |  |
| 0.28 | 0.15 | NO | N/A | N/A |
| N/A | N/A | NO | N/A | N/A |
| 0.71 | 0.41 | NO | N/A | N/A |
| N/A | N/A | N/A | N/A | N/A |
| 1.49 | 1.15 | NO | N/A | N/A |
| 0.00 | 0.67 | NO | N/A | N/A |
| N/A | N/A | NO | N/A | N/A |
| N/A | N/A | NO | N/A | N/A |
| N/A | N/A | NO | N/A | N/A |
| N/A | N/A | NO | N/A | N/A |


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3 - Yes/No determination based on results of the Fisher's Exact test (with Mid-P correction)
4 - Additional number needed to hypothetically change from failing to passing to eliminate statistically significant findings (keeping total numbers constant).
5 - Based on overall selection rate.
6 - Negative number indicates that there were more terminations that occurred in the job group than previous headcount.
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[^0]:    $(+)$ indicates this job title contains employees who are included from another facility.

[^1]:    $(+)$ indicates this job title contains employees who are included from another facility.

[^2]:    $(+)$ indicates this job title contains employees who are included from another facility

[^3]:    (+) indicates this job title contains employees who are included from another facility

[^4]:    * Data collected as of the transaction period for the respective AAP year. Employee count (\#) and representation (\%) are as of the snapshot date for the respective AAP Year
    ** Hiring benchmark is based on the national percentage of veterans in the Civilian Labor Force (CLF).

[^5]:    * Data collected as of the transaction period for the respective AAP year. Employee count (\#) and representation (\%) are as of the snapshot date for the respective AAP Year
    ** Current utilization goal as established by the OFCCP
    N/A - The number of employees in the job group is less than 10 and therefore, the identity of employee(s) with disability could be readily discernible. To ensure confidentiality, IWD \# and \% were omitted from the report.

[^6]:    * Data collected as of the transaction period for the respective AAP year. Employee count (\#) and representation (\%) are as of the snapshot date for the respective AAP Year
    ** Current utilization goal as established by the OFCCP.
    N/A - The number of employees in the job group is less than 10 and therefore, the identity of employee(s) with disability could be readily discernible. To ensure confidentiality, IWD \# and \% were omitted from the report.

[^7]:    1 - "Applicants" shows all external applicants.

[^8]:    1 - "Applicants" shows all external applicants.

[^9]:    1 - "Applicants" shows all external applicants.

[^10]:    1 - "Applicants" shows all external applicants.

[^11]:    1 - "Applicants" shows all external applicants.

[^12]:    1 - "Applicants" shows all external applicants.

[^13]:    1 - "Applicants for Promotion" shows all internal applicants

[^14]:    1 - "Applicants for Promotion" shows all internal applicants

[^15]:    1 - "Applicants for Promotion" shows all internal applicants

[^16]:    1 - "Applicants for Promotion" shows all internal applicants

[^17]:    1 - "Applicants for Promotion" shows all internal applicants

[^18]:    
    2 - Fisher Exact test calculated using the Lancaster Mid-P correction.
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    5 - Based on overall selection rate.
    (!) Group with the highest selection/retention rate (i.e., the "Reference Group")
    (*) Highest Rate - All groups will be compared to the "Reference Group"

[^19]:    

[^20]:    

[^21]:    

[^22]:    

[^23]:    

[^24]:    

